# ASR 2022 Draft Program, at a Glance

## Saturday, August 6

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>3:00–7:30 PM</td>
<td>ASR Executive Council Meeting</td>
<td>California A</td>
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<tr>
<td>7:00–9:00 PM</td>
<td>Registration in California Foyer</td>
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<tr>
<td>7:30–10:00 PM</td>
<td>Welcome Reception (includes Awards presentation)</td>
<td>The Deck</td>
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## Sunday, August 7

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<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>8:00 AM–5:00 PM</td>
<td>Registration in California Foyer</td>
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<tr>
<td>8:00 AM–6:00 PM</td>
<td>ASR Book Exhibit</td>
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<tr>
<td>8:30–10:00 AM</td>
<td>Sessions A1–A5 (see page 3-4)</td>
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<tr>
<td>10:15–11:45 AM</td>
<td>Sessions B1–B5 (see page 4-6)</td>
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<tr>
<td>12:00–1:00 PM</td>
<td>Mentoring Session for Starting Scholars</td>
<td>California BE</td>
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<tr>
<td>1:15–2:45 PM</td>
<td>Sessions C1–C4 (see page 6-8)</td>
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<tr>
<td>3:00–4:30 PM</td>
<td>Sessions D1–D5 (see page 8-9)</td>
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<tr>
<td>4:45–6:15 PM</td>
<td>Sessions E1–E5 (see page 10-11)</td>
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<tr>
<td>6:30–7:30 PM</td>
<td>The Paul Hanly Furfey Lecture</td>
<td>The Wiltern AE</td>
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*Thinking Outside The West: Religious Change from Nation-State to Global Market*

François Gauthier, Université de Fribourg

Room: The Wiltern AE
## Draft Program at a Glance

### Sunday Night, August 7

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>9:00–10:00 PM</td>
<td>Graduate Student Meetup (self-led)</td>
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<td>Location: meet in lobby</td>
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<td></td>
<td>Women of ASR Meetup (self-led)</td>
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<td>Location: meet in lobby</td>
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### Monday, August 8

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<th>Time</th>
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<tbody>
<tr>
<td>8:00 AM–2:00 PM</td>
<td>Registration in California Foyer</td>
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<tr>
<td>8:00 AM–4:30 PM</td>
<td>ASR Book Exhibit</td>
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<tr>
<td>8:30–10:00 AM</td>
<td>Sessions F1–F5 (see page 11-13)</td>
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<tr>
<td>10:15–11:45 AM</td>
<td>Sessions G1–G5 (see page 13-15)</td>
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<tr>
<td>12:00–1:00 PM</td>
<td>ASR General Business Meeting (open to everyone)</td>
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<td>Room: California AB</td>
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<tr>
<td>1:15–2:45 PM</td>
<td>Sessions H1–H5 (see page 15-17)</td>
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<tr>
<td>3:00–4:30 PM</td>
<td>Sessions I1–I5 (see page 17-19)</td>
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<tr>
<td>3:00–4:30 PM</td>
<td>Reserve Book Pickup</td>
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<tr>
<td>4:45–6:15 PM</td>
<td>Sessions J1–J5 (see page 19-20)</td>
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<tr>
<td>5:30–6:00 PM</td>
<td>Closeout Book Sale</td>
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<tr>
<td>6:30–7:30 PM</td>
<td>ASR Presidential Address</td>
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<td>Sensitizing Blinders: Theorizing Theory for a Post-Colonial Era</td>
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<td>Jim Spickard, University of Redlands</td>
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<td>Room: The Wiltern AE</td>
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<tr>
<td>7:45–9:30 PM</td>
<td>ASR Presidential Reception</td>
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<td>Location: California Foyer or The Deck (TBA)</td>
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### Tuesday, August 9

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<th>Time</th>
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<tbody>
<tr>
<td>8:00-10:00 AM</td>
<td>ASR Executive Council Meeting</td>
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<td>2023 ASR President, Gerardo Martí, Presiding</td>
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<td>Room: California A</td>
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PARALLEL SESSIONS SUNDAY, AUGUST 7

*session includes at least one participant via Zoom  
**participating via Zoom

8:30–10:00 AM, SESSIONS A1–A5

A1: (Con)spirituality, Health and Vaccine Hesitancy in Pandemic Times: A Global Outlook*
Room: The Wiltern A  
Convener: Mar Griera, Universitat Autònoma de Barcelona
Anna Halafoff, Deakin University**  
Verónica Giménez Béliveau, Universitat de Buenos Aires**  
Mar Griera, Universitat Autònoma de Barcelona

A2: “Cults”: The International Return of a Dubious Category*
Room: The Wiltern B  
Convener: Massimo Introvigne, CESNUR

“Cults”: A Dubious Category and Its Global Return  
Holly Folk, Western Washington University

Scientology, Secrecy, Confessions, and NRM v. Cultic Studies**  
Donald Westbrook, San José State University

The Fight Against “Destructive Sects” in Russia and the War in Ukraine**  
Rosita Soryte, FOB

Xie Jiao in China and Taiwan and the Tai Ji Men Case  
Massimo Introvigne, CESNUR

Respondents: Susan Wang-Selfridge and Jeff Kuo

A3: Religion, Economics, and Inequalities in Asia*
Room: The Wiltern C  
Convener: TBA

Chogan: Dance of Culture, Religion, and Politics  
Bramsh Khan, Syracuse University

Castes of Mind: The Brahmo Ambivalence on the Authority of Caste**
Dhrubajyoti Sarkar, University of Kalyani

_How Religion Affects Economic Inequality through Meritocracy in South Korea_
Sehwan Lee, Songang University

_Ethno-religious Space and Minority Health among Older Adults in Xinjiang**_
Yousef Yang, Center on Religion and the Global East, Purdue University

**A4: Thriving, Vitality, and Multiracial Congregations: Findings from the Faith Communities Today 2020 Survey**
Room: California D
Convenor: Allison Norton, Hartford International University

Hannah Evans, Hartford International University
Jerry Park, Baylor University
Korie Edwards, The Ohio State University
Erica Ramirez, Auburn Seminary

**A5: Spaces and Bodies of Contestation, Accommodation, & Absence**
Room: California E
Convener: TBA

_Micro-communities, Power Connections, and Congregations in Local Politics_
Richard Cimino, SUNY-Old Westbury and Hans Tokke, CUNY

_Religion Deserts: Congregational Resource Scarcity Experienced By Black Students At Predominately Undergraduate Institutions (PUI)_
Richard Pitt, University of California San Diego

_The Warrior Spirit: Negotiating Between the Soldier and Spiritual Self_
Taylor Paige Winfield, Princeton University

_Transformations in Diasporic Islam. Young Muslim Leaders in Italy_
Giulia Mezzetti, Università Cattolica del Sacro Cuore

**SUNDAY, 10:15–11:45 AM SESSIONS B1–B5**

**B1: Workshop: Why open science practices are good for the sociology of religion**
Room: The Wiltern A
Convener: Conrad Hackett, Pew Research Center
B2: Religion and Immigration in Europe*
Room: The Wiltern B
Convener: TBA

The role of religious engagement in mobilizing immigrant political participation in Sweden
Weiqian Xia, Stockholm University

Religions come from abroad meets the West. Comparing practices and policies of managing religious pluralism in several EU cities
Roberta Ricucci, University of Turin

Understanding religion in modern Europe: new questions and new challenges**
Grace Davie, University of Exeter

B3: Spiritual Bureaucracy and ‘Gatekeeping’: Methodological Issues in Researching Megachurches in Africa*
Room: The Wiltern C
Convener: Afe Adogame, Princeton Theological Seminary

Researching Ghanaian Megachurches: Race, Gender, and the Predicament of Access**
Allison Norton, Hartford International University and Felicity Appah, University of Ghana, Legon

Navigating ‘Gate-Keeping’ Bureaucracies: Challenges of Researching Megachurches in Kenya
Damris Parsitau, Egerton University, Kenya, and Okelloh Ogera, Bishop Okullu College, Kenya

Researching Nigerian Megachurches: Negotiating Access and Integrating Methodologies
Dodeye Uduak Williams, University of Calabar, Abimbola Adunni Adelakun, UT Austin, and Olanike Ogunnowo

B4: LGBTQ Religious Activism
Room: California D
Convener: Golshan Golriz, Queen's University

Faithfully Queer: Pathways to Leadership of Pro-LGBTQ Faith Organizations in the United States
Jonthan Coley, Oklahoma State University, and Joseph Anthony, Oklahoma State University

Carving out Futures: How QTN Muslims Seek Social Justice
Golshan Golriz, Queen's University

Contentious Politics, Everyday Practices, and Religious Change: Lessons from the Orthodox Jewish LGBT Movement in Israel
Avishai Orit, Fordham University
Activism for Inclusion of LGBTQ Catholics within an Exclusionary Religious Tradition
James Cavendish, University of South Florida

**B5: Christian Action and Mobilization in the US**
Room: California E
Convener: TBA

This One New Humanity: Can Multi-Ethnic Evangelical Churches Be Spaces for Racial Reconciliation?
Richard Haesly and Liesl Haas, California State University Long Beach

Campus Religious and Spiritual Life Professionals and Social Justice
Catherine Hoegeman, Missouri State University, John Schmalzbauer, Missouri State University, Kathleen Garces-Foley, Marymount University, Rebecca Kim, Pepperdine University, and David Sikkink, Notre Dame

One Can Only Come This Far By Faith: Music as the Metalanguage of the Black Church
Cheryl Townsend Gilkes, Colby College

Caring for Social Movements: On the Practices and Self-Understandings of Movement Chaplains
Janelle Moore, Emory University

**SUNDAY, 1:15–2:45 PM, SESSIONS C1-C5**

C1: Rituals and Engagement*
Room: The Wiltern A
Convener: TBA

From Shrines to Prayer Camps: Continuities in Ghanaian Religious Experiences and Expressions**
Ebenezer Addo, Ashesi University

What is auspicious consumption? -- Conceptualization and interpretation of auspicious consumption in China
Danqing Yu, Carolina University

Personalized Practice of Mourning Rituals in a Liberal, Non-Halachic (Reconstructionist) Jewish Community
C. Lynn Carr, Seton Hall University

Cohabitation and Religious Volunteering**
Young-Il Kim, George Fox University

C2: Methodological advances & insights
Room: The Wiltern B
Convener: Conrad Hackett, Pew Research Center
Mixed signals: The challenges of measuring changes in the global religious landscape
Conrad Hackett, Pew Research Center

Switch to Web-based Surveys During Covid-19 Pandemic Left Out the Most Religious, Creating a False Impression of Rapid Religious Decline
Landon Schnabel, Cornell University, Sean Bock, Harvard University, and Michael Hout, New York University

Religious Inequality in America: The View from 1916
Melissa Wilde, Tessa Huttenlocher, and Elena G. van Stee, University of Pennsylvania

Overreporting Religious Service Attendance on Surveys: The First Direct Test of Social Desirability Bias
Robert Woodberry, Baylor University, and Erin McDonnell, Notre Dame

C3: Author Meets Critics session for Dr. Carolyn Chen's new book: **Work Pray Code: When Work Becomes Religion in Silicon Valley**
Room: The Wiltern C
Convener: Jerry Park, Baylor University

Andrea Jain, Indiana University
Jaime Kucinskas, Hamilton College
Elaine Howard Ecklund, Rice University
Respondent: Carolyn Chen, University of California at Berkeley

C4: Religion and Theory: Engaging Classics
Room: California D
Convener: TBA

*Georg Simmel and William James in dialogue on personal religion*
Dominika Motak, Ruhr University Bochum

*On the “Masochnistic Attitude” in Peter Berger’s the Sacred Canopy*
Charles Sarno, Holy Names University

*Kingdom-Minded Or Pro-Black?: Exploring The Significance of The White Jesus Phenomenon on Black Christian Women and Men*
Stephanie House-Niamke, West Virginia University
SUNDAY, 3:00–4:30 PM, SESSIONS D1-D5

D1: Seeing with a Feminist Lens: Intersectionality, Positionality and Power*
Room: The Wiltern A
Convener: Mary Jo Neitz, University of Missouri

Solange Lefebvre, University of Montreal**

Korie Little Edwards, The Ohio State University

Katie Gaddini, UCL

Marion Goldman, University of Oregon

D2: New Directions in the Sociology of Religion and Science*
Room: The Wiltern B
Convener: John Evans, UC, San Diego

Strange Affinities in the Search for Personalized Health: Crystals, Acupuncture, and DNA Tests
Christopher P. Scheitle, Bernard D. DiGregorio, and Katie E. Corcoran, West Virginia University

Public Perspectives on Scientists and Religious Leaders’ Actions in COVID-19 and Views on Therapeutic Gene Editing**
Shiri Noy, Denison University and Timothy O’Brien, University of Wisconsin-Milwaukee

God Is the Ultimate Scientist: LDS Conceptualizations of Science
Bethany Gull, University of Utah and Ryan T. Cragun, University of Tampa

Time, Money and the Congregational (Dis)Advantage: Latino Perceived Barriers to Degrees in Science and Medicine and the Intervening Role of Congregations
Esmeralda Salazar, Rice University

D3: Uyghur Responses from the Diaspora to the Crisis in Xinjiang*
Room: The Wiltern C
Convener: Holly Folk, Western Washington University

The Religious Response: On Becoming “True” Muslims in the Diaspora**
Dilmurat Mahmut, McGill University

The Political Response: “Mothers of Our Nation”: Women’s Narratives on Becoming Whistleblowers and Activists in the Uyghur Diaspora
Susan Palmer, McGill University

The Social Response: Safeguarding the Uyghur Identity in Canada and Turkey through Uyghur-led Educational Initiatives
Marie-Ève Melanson, McGill University

D4: Support Services for Research and Communication in the Sociology of Religion
Room: California D
Convener: Anthony J. Blasi

Rhys Williams, Loyola University Chicago
Richard Cimino, SUNY-Old Westbury
Anthony J. Blasi

D5: New Topics and Approaches in the Quantitative Study of American Religion
Room: California E
Convener: TBA

Tracking Emergent Religious Groups in the US and Adherence Over Time
Steven Foertsch, Baylor University

“As members of a communion of religious liberals we represent a definite social class:” Religion and Class in the United States, 1918-1935
Melissa Wilde, Tessa Huttenlocher, and Elizabeth Meisenzahl, University of Pennsylvania

The Churches they are a Changin’: Processes of Change in Worship Services
Joseph Roso, Duke University

Religious Identification Among Protestant Christians in the 2021 General Social Survey
Jodie Smylie, Deanna Christianson, and Eyob Moges, NORC at the University of Chicago

Sunday, 4:45–6:15 PM, Sessions E1-E5

E1: Authors Meet Critics Panel Religion in Rebellions, Revolutions, and Social Movements Edited by Warren S. Goldstein, Jean-Pierre Reed (Routledge, May 2022)
Room: The Wiltern A
Convener: Warren Goldstein, Center for Critical Research on Religion

Jean-Pierre Reed, Southern Illinois University Carbondale
Rhys Williams, Loyola University Chicago
Ryan T. Cragun, University of Tampa
Sharon Nepstad, University of New Mexico
E2: Faith, Nation-states, and Politics*
Room: The Wiltern B
Convener: TBA

The role of the ultra-Orthodox party in sociopolitical rehabilitation in Israel
Anat Feldman, Achva Academic College

Religious Restrictions and Regime Types
Samirah Majumdar, Pew Research Center

The Value of Religion according to the Supreme Court of Canada
Marie-Ève Melanson, McGill University

The importance of the name of the urn (profession) for the persuasion of the vote: the case of evangelical candidates for Federal Deputy in Brazil**
Janine Trevisan and Robert Rodrigues, IFRS Campus Bento Gonçalves

E3: Diversity, Difference, and Social Justice: Dispatches from the Landscape Study of Chaplaincy and Campus Ministry in the United States
Room: The Wiltern C
Convener: John Schmalzbauer, Missouri State University

Evangelicals Color-blocking Calls for Racial Social Justice on the College Campus
Rebecca Kim, Pepperdine University

The (Mis)recognized Performance of Racial Difference in Evangelical Ritual
Cody Yanez, Missouri State University

Jewish Campus Ministry and University Affiliation: A Comparative Analysis of Hillel and Chabad at NYU
Grant Besner, New York University

Marketing the Mainline: Unity and Diversity in a Lutheran Campus Ministry
John Schmalzbauer, Missouri State University

E4: Catholicism’s Crossroads: Religious Authority, Citizenship, and Racial and Ethnic Diversity
Room: California D
Convener: James Cavendish, University of South Florida

Deference, Conscience, and Dissent: Lay Catholics and Religious Authority, 1987-2017
Paul Perl, Georgetown University and Michele Dillon, University of New Hampshire

Living Faithful Citizenship in a Polarized Context
Maureen Day, Franciscan School of Theology
Responses to Racial and Ethnic Diversity among U.S. Catholics and their Leaders
James Cavendish, University of South Florida

E5: Teaching the Sociology of Religion in Difficult Times: A Collaborative Discussion
Room: California E
Convener: Jim Spickard, University of Redlands
Rebecca Catto, Kent State University
Grace Yukich, Quinnipiac University
Gerardo Martí, Davidson College

Parallel Sessions Monday, August 8

8:30–10:00 AM, Sessions F1-F5

F1: Memorial Session Celebrating the Contribution of Roland Robertson*
Room: The Wiltern A
Convener: Michael Cavanaugh, Los Angeles Southwest College
Michael Cavanaugh, Los Angeles Southwest College
Rebecca Catto, Kent State University
Peter Beyer, University of Ottawa**
Frank Lechner, Emory University**
Viktor Roudometof, University of Cyprus**

F2: Education and Religious Diversity: how does it or not include the 'nones' ?*
Room: The Wiltern B
Convener: Mary Jo Neitz, University of Missouri

Religion and Values in Schools in the Increasingly Non-religious Context of England**
Charlotte Hobson, Lancaster University and Linda Woodhead, King’s College London

Religion and Values in Canadian Schools**
Solange Lefebvre, Mathieu Colin, and Joseph Mikhael, University of Montreal
From Religious Freedom to Pluralism: Diversity as a Value in Religious Education in the State of Paraná
Paula Montero, University de São Paulo/CEBRAP

Training of Religious Education Teachers in Brazil: A Review of Five Videos
Guilherme Borges, University of São Paulo

**F3: Vaccines, Spirituality, Science, and Religion**
Room: The Wiltern C
Convener: TBA

Calling Jehovah-Rapha: How a Pentecostal Church in Orange County, CA, Mediated the Medicalization of SARS-CoV-2
Spencer Paine, University of California, Irving

Collaborating “Faith” and “Health” can minimize societal pressing issues: Concern refusal of vaccination by workforce in South Africa
Ngwako Daniel Sebola, University of Pretoria

Parable of Talents: How North Korea-related, Faith-Based Workers respond to Enhanced Sanctions and a Global Pandemic
Joseph Yi, Hanyang University

**F4: Qualitative-at-Scale: Open-ended Responses to the Secular Communities Survey as a Mixed-Methods Experiment**
Room: California D
Convener: Dusty Hoesly, University of California, Santa Barbara

Symbolic Boundaries in the Ritual Life of Nonbelievers
Dusty Hoesly, University of California, Santa Barbara

Secular Feelings: Mapping the Affective Terrain of Secular Life on a Large Scale
Joseph Blankholm, University of California, Santa Barbara

Lay A/theology?
Samantha Kang, University of California, Santa Barbara

Respondent: Ryan T. Cragun, University of Tampa

**F5: Congregational Leadership and Inequality**
Room: California E
Convener: Erin Johnston, Duke University

‘Nothing is like all Puppy Dogs and Roses and Rainbows’: The Experiences of BIPOC Clergy in a Majority White Denomination
David Eagle, Duke University, Oneya Okuwobi, Rice University, and Collin Mueller, University of Maryland

*Social Constructions of Gender and Parenthood in American Gigachurch Sunday Services*
Lisa Pearce, University of North Carolina at Chapel Hill, Johannah Palomo, University of North Carolina at Chapel Hill, Erin Davenport, University of North Carolina at Chapel Hill, Haley Simons, University of North Carolina at Chapel Hill, and Claire Chipman Gilliland, Furman University

*Power and Vulnerability: Clergywomen and Workplace Harassment in Two Christian Denominations*
Elizabeth Johnson, Duke University

*The Impact of Gender on Calling and Formation During Theological Education: Findings from the Seminary-to-Early Ministry Study*
Anna Holleman, Duke University

**Monday, 10:15–11:45 AM, Sessions G1-G5**

**G1: Memorial Session Celebrating the Contribution of Jim Beckford***
Room: The Wiltern A
Convener: Jim Spickard, University of Redlands

Jim Richardson, University of Nevada, Reno**

Eileen Barker, LSE**

Inger Furseth, University of Oslo**

Rhys Williams, Loyola University Chicago

Meredith McGuire, Trinity University

**G2: Gender, Dating, and Islam***
Room: The Wiltern B
Convener: Giulia Mezzetti, Università Cattolica del Sacro Cuore

*Needle in a Haystack – (Not) Finding Muslim Partnership*
Eman Abdelhadi, University of Chicago

*Dating and Courtship among Children of Bangladeshi Muslims in North America*
Fatema Zohara, Loyola University Chicago

*Gender and Islam: Can a Devout Masculinity Be Progressive?**
Fauzia Ahmed, Miami University
Islam on the Road: Women and Urban Mobility in Islamicate Societies
Nazanin Shahrokni, LSE

G3: Nigerian Religion, Politics, and Justice
Room: The Wiltern C
Convener: TBA

#MeToo goes to Church: Examining the Nigerian #ChurchToo Movement from the Perspectives of Activists
Bridget Alichie, University of Alberta

Sacred Parody and the Quest for Justice: The Nigerian Example
Bolaji Bateye, Obafemi Awolowo University Ile-Ife; Temidayo Olayinka, University of Ibadan, and Julius Owabumuwa, Obafemi Awolowo University Ile-Ife

"Contesting the Digital Space: Televangelism and the Changing Habits of worship among Nigerian churches"
Grace Umezuri, Ebonyi State University

G4: Author Meets Critics for The Struggle to Stay: Why Single Evangelical Women are Leaving the Church by Katie Gaddini
Room: The Wiltern B
Convener: Kelsey Burke, Univeristy of Nebraska Lincoln

Avishai Orit, Fordham University
Courtney Irby, Illinois Wesleyan University
Mary Jo Neitz, University of Missouri
Kelsey Burke, Univeristy of Nebraska Lincoln

Respondent: Katie Gaddini, UCL

G5: Seeking Justice in America
Room: California E
Convener: TBA

Reverend John Bennington Mahan’s anti-slavery sermons and letters: The influence of the Second Great Awakening on early human rights activism in the American Midwest
Erin Augis, Ramapo College of New Jersey

The North versus the South (again): American Religious Groups’ Views of the Civil Rights Movement in 1965
Melissa Wilde, Austin Lee, and Zhangyang Xie, University of Pennsylvania
Race, Religion, and the Challenge of Antiracism in American Christianity: Examining the Evidence from a White Progressive Denomination
Gerardo Martí, Davidson College, Mark Mulder, Calvin University, and Kevin Dougherty, Baylor University

MONDAY, 1:15–2:45 PM, SESSIONS H1–H5

H1: City of Dreams: Los Angeles as a Cradle for Religious Activism, Innovation, and Diversity
Room: The Wiltern A
Convener: Richard Flory, University of Southern California

God’s Resistance: Faith-Based Advocacy for Immigrants in Los Angeles
Brad Christer son, Biola University

"Los Angeles is a microcosm of the United States.” – Ice T: Los Angeles as a Window into the Future of the U.S. Catholic Church
Tarra McNally, University of Southern California

Spiritual Exemplars in Los Angeles: Innovation, Invention and Influence
Hebah Farrag, Nick Street, and Megan Sweas, University of Southern California

H2: Sexuality, Gender, and Intimate Relationship Impacts*
Room: The Wiltern B
Convener: TBA

Religion and the Rainbow: The Role of Religion in LGBTQ+ Social Ties**
Olivia Baker and Emma Bosley-Smith, The Ohio State University

Coming of Age without Sex: Identity Development and Abstinence
Ashley French, The Graduate Center- CUNY

I hit my partner!!! Was it God, or Childhood Trauma?
Rafia Mallick, Georgia State University and Faryal Mallick

A culture of coercive power and control: Purity culture, control, and repression in British Christianity
Chrissie Thwaites, University of Leeds

H3: Big Picture Religion, and Science*
Room: The Wiltern C
Convener: Dominika Motak, Ruhr University Bochum

Estimating the Heritability of Religiosity Utilizing GCTA-GREML
Jason Freeman and Nina Gayleard, Towson University

*Smart and Spiritual: The Coevolution of Religion and Rationality*
Laurence Iannaccone, Chapman University

*Religion in Four Dimensions. An Evolutionary Perspective*
Volkard Krech, Ruhr University Bochum

*Science, Aesthetics, and Spirituality: Enchantment in scientific work***
Benedetta Nicoli, Catholic University of Milan, Stefano Sbalchiero, University of Padua, and Brandon Vaidyanathan, Catholic University of America

**H4: Author-Meets-Critic: Lifeblood of the Parish: Men and Catholic Devotion in Williamsburg, Brooklyn by Alyssa Maldonado-Estrada**
Room: California D
Convener: Courtney Irby, Illinois Wesleyan University

Tia Noelle Pratt, Villanova University

Gerardo Martí, Davidson College

Tricia Bruce, Notre Dame

Respondent: Alyssa Maldonado-Estrada, Kalamazoo College

**H5: Islam, Race, and Dimensions of Oppression in the US**
Room: California E
Convener: Giulia Mezzetti, Università Cattolica delSac ro Cuore

*Everyday Coloniality: Tackling the Problem of Middle. Eastern-ness in Public Image Crafting*
Valentina Cantori, University of Southern California

*Civil Religion and the Indigenization of American Islam*
Butheina Hamdah, University of Toledo

*From Incarceration to Imancipation: Black American Muslim “Conversion” And Reentry*
Laila Noureldin, University of Chicago
The effects of religious identity, practices, and beliefs on Muslim Americans’ perceptions of discrimination

Hakim Zainiddinov, Bowdoin College

MONDAY, 3:00–4:30 PM, SESSIONS I1–I5

I1: 30 Years After Rodney King: Faith and Justice Activism in Los Angeles: Panel Discussion
Room: The Wiltern A
Convener: Richard Flory, University of Southern California

Najuma Smith Pollard, Moderator, USC Cecil Murray Center

Umar Hakim-Dey, INKERIJ

Alexia Salvatierra, Fuller Seminary and Matthew 25/Mateo 25

Pastor Cue Jean-Marie, The Row Church

Joseph Tomás Mckellar, PICO California

Tabatha L. Jones Jolivet, Azusa Pacific University; Black Lives Matter-Los Angeles; Clergy 4 Black Lives

I2: Author-Meets-Critics: Resurrecting the Jew: Nationalism, Philosemitism, and Poland’s Jewish Revival (Princeton) by Geneviève Zubrzycki
Room: The Wiltern B
Convener: Jim Spickard, University of Redlands

Ruth Braunstein, University of Connecticut

Rhys Williams, Loyola University Chicago

Paul Lichterman, University of Southern California

Respondent: Geneviève Zubrzycki, University of Michigan

I3: Guns, God, and Authoritarianism
Room: The Wiltern C
Convener: Scott Desmond, Indiana University Purdue University Columbus

Liberty and Justice for "Us": Christian Nationalism and Americans’ Views on Citizens’ Rights
Joshua Davis, University of Oklahoma and Samuel Perry, University of Oklahoma
Praise the Lord and Pass the Ammunition?: Polarization and Personal Handgun Ownership
Suzanne Schenewerk, Duke University

Americans’ Views of the Bible and Subjective Social Class
Philip Schwadel, University of Nebraska-Lincoln

Under God and Under Threat: Christian Nationalism and Conspiracy Beliefs as Links Between Political Orientation and Gun Ownership
Christopher Seto, The Pennsylvania State University and Laura Upenieks, Baylor University

I4: Secularization
Room: California D
Convener: TBA

Secularization in a Global Context
Isabella Kasselstrand, University of Aberdeen

Louisa Roberts, University of South Dakota

Jörg Stolz, University of Lausanne, Jeremy Senn, University of Lausanne and Christophe Monnot, University of Strasbourg

Trends of religious affiliation in the highly secular Finland 1971-2020: Studying religion with population register data
Weiqian Xia, Stockholm University

I5: Asian American Christianity and Religiosity
Room: California E
Convener: Blake Victor Kent, Westmont College

Korean Immigrant Churches in Greater New York: A Review of 100 Years’ History (1921- and 2020)
Pyong Gap Min, City University of New York and Kyuntek Chun, CUNY

Asian-American Religiosity and Politics: Case of conservative Christians
Joseph Yi, Hanyang University

Religion and Spirituality and Risk of Prevalent Hypertension among Ethnic Cohorts in the Study on Stress, Spirituality, and Health
Daniel Jang, Westmont College
MONDAY, 4:45–6:15 PM, SESSIONS J1–J3

J1: Latin American Christian Challenges and Diasporas*
Room: The Wiltern A
Convenor: TBA

*Coping and recovering from abuses committed by Catholic religious people in Peru and Argentina**
Ana Lourdes Suárez, Catholic University of Argentina and Veronique Lecaros, Pontifical Catholic University of Peru

*The Catholic Student Movement and the Rise of Liberation Theology*
Ulf Borelius, University of Gothenburg

*Ethnoracial Identities within Latinx Protestant Churches: Infusing Testimonios with Ethnoracial Signifiers*
Jonathan Calvillo, Emory University

*The Political Identity of Latino Protestants: Assessing the Role of Race and Religion in Politics*
Gerardo Martí, Davidson College and Brandon C. Martinez, Providence College

J2: Nonreligion and Secularism
Room: The Wiltern B
Convener: Scott Desmond, Indiana University Purdue University Columbus

*Digging for Worldviews in Community Gardens*
Ryan T. Cragun and Kendall Stephenson, University of Tampa

*What does it mean to grow up godless?*
Rachael Shillitoe, University of Birmingham and Anna Strhan, University of York

*Feminist Allies? Hegemonic Secular Norms and Anti-Islamophobic Discourses in Quebec*
Ariane Bedard-Provencher, McMaster University

*In a World Full of Evil: Religion, Evil, and Trust*
Scott Desmond, Indiana University Purdue University Columbus

J3: American Whiteness, Christianity, and Institutions
Room: The Wiltern C
Convener: TBA

*Who Votes for Whom?: Politically Liberal Evangelicals and their Voting Habits*
Jesse DeDeyne, Baylor University
How Perceived Coldness to Christian Fundamentalists Shapes Racial Attitudes among Better-Educated Whites
Jason Shelton, University of Texas at Arlington

Tim Lauve-Moon, Baylor University

Civic Education in 21st Century Conservative Protestant Schools
David Sikkink, Notre Dame

**J4: Abortion Legality, Morality, and Ambiguity: A Panel Discussion**
Room: California D
Convener: Tricia Bruce, Notre Dame

Tricia Bruce, Notre Dame

Besheer Mohamed, Pew

Cheryl Townsend Gilkes, Colby College

**Ruth Braunstein, University of Connecticut**

**J5: ASR/ASA Joint Session: 'Raising the Visibility of the Sociology of Religion'**
Room: California E
Convener: James Cavendish, University of South Florida

Kraig Beyerlein, Notre Dame

Melissa Wilde, University of Pennsylvania

TBA