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**Strengthening Weak Ties to other Sociological Subdisciplines**

**80th Annual Meeting of the**

**Association for the Sociology of Religion**

**August 11–13, 2018**

**Hotel Sofitel Philadelphia**

**Philadelphia, PA**



**Join the discussion**

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Editor of *Sociology of Religion*: Gerardo Marti, Davidson College

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Distinguished *Sociology of Religion* Journal Article Award: Chaeyoon Lim, 2018 Chair (2019); Rahsaan Maxwell (2018); Adair Lummis (2020)

Lifetime Achievement Award: Nancy Ammerman, 2018 Chair (2019); Michelle Dillon (2018); Peter Beyer (2020)

Just think, 80 years ago, long before most of us were born, our intellectual forebears met for the first annual meeting of the Association for the Sociology of Religion. At that time, the sociology of religion may have been a small and struggling academic venture. But if the founders of our Association were to read through this year’s program, I think they would be pleased by the numbers of presenters, the range of topics covered, and the diversity of research methods applied to the study of these topics. The sociology of religion is alive and well and well-represented by our association. Indeed, it is an honor to serve as your President in our 80th year.

Here are some highlights of this year’s program:

Three Presidential Sessions: Our theme is “Strengthening Weak Ties to Other Sociological Subdisciplines.” To further this strengthening, Program Chair Jerry Park (Baylor University) organized three “Presidential Sessions” in which we invited sociologists outside the sociology of religion to reflect on what our mutual subdisciplines might learn from one another with regard to four timely topics: gun culture, the construction of drug crises, and genetics and biomarkers.

Two Plenary Addresses: On Sunday evening Jennifer Glass, University of Texas at Austin, will present the Furfey Lecture on religion and politics in everyday life. In the Presidential Address on Monday evening, I will discuss the impact of geographic religious composition, that is, how *the religions of other people* living in your community significantly influence your behavior, attitudes, and life chances.

Receptions: Although there will be coffee and snacks at various times throughout the program, there will also be four events specially designed to facilitate informal interaction and sharing. On Saturday evening there is a Welcoming Reception, during which time our annual awards will be announced. On Sunday morning there is a Welcome Breakfast (attendance by breakfast ticket holders only). After both the Furfey Lecture (Sunday night) and the Presidential Address (Monday night) there will be receptions with food and beverages and lots of chance to mingle and network.

In his separate introduction, below, this year’s Program Chair, Jerry Park, describes other program highlights. I want to give a special thanks to Jerry for putting together a great program! I also want to thank our very capable Executive Officer, Rachel Kraus, for staying on top of things to make sure that everything runs smoothly. And finally, thanks to the many active and involved ASR council members and committee members who provide wise guidance and direction throughout the year.

I hope you enjoy this year’s conference.

Dan Olson

President, ASR

Hello everyone and welcome to the 80th Annual Meeting of the Association for the Sociology of Religion. It’s a deep honor to work with President Dan Olson and Executive Officer Rachel Kraus in putting this program together.

Philadelphia is a special place for me. When people ask me ‘where are you from’ I tell them this is where I grew up. The city’s historic role as a central site of religious tolerance left a deep impression on me that I did not come to appreciate until much later. Putting together this program in this city therefore has been a particularly personal as well as professional endeavor.

This year we have over 160 paper presentations, 7 Author-Meets-Critics sessions, 7 panels related to professionalization, teaching, and engaging social science research with performance art. We also have 3 special Presidential sessions in which we invited sociologists outside the sociology of religion to reflect on how our subdiscipline might benefit from scholarly investigations in gun culture, the construction of drug crises, and genetics and biomarkers. We also have a special discussion panel on the role of sexual accountability in the discipline of sociology as well as in religious communities. We hope you can make time to attend these and invite your colleagues both at the ASR and elsewhere who might benefit from these conversations.

Included this year also is a **Google map** (see the [ASR conference website](https://www.sociologyofreligion.com/annual-meeting/)) featuring select ***historic congregations within a 20-30 minute walk from the hotel***, as well as markers for the main ASA hotels and conference centers. As an amateur foodie I curated a list of ***dining options*** organized by cuisine, cost, and distance to the hotel (see the [ASR conference website](https://www.sociologyofreligion.com/annual-meeting/)). Use the *embedded Excel sheet* to sort it the way you prefer.

I wish to thank Dan and Rachel for their patience and guidance and a special thank you to Stephanie Boddie, Edwin Eschler and Tia Pratt for their help in mapping and curating the congregations and restaurants in the area. Please enjoy the conference and all that the city has to offer.

Jerry Park

2018 Program Chair, ASR

**Strengthening Weak Ties to other Sociological Subdisciplines**

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THEME:

The sociology of religion is sometimes accused of being isolated by relatively low levels of mutual influence between itself and other sociological subdisciplines. Assuming that disciplines and subdisciplines benefit from exposure to alternative schools of thought, frames of reference, concepts, social networks, data, and theories, the 2018 program theme aims to strengthen our theoretical and social ties to other sociological subdisciplines. As always, we invite sessions and papers dealing with any topic of interest to sociologists of religion.

**Helpful Tips for Navigating the Conference**

* The **drink tickets for receptions** may be used for alcoholic drinks at any reception. You may use one ticket at each reception or multiple tickets at one reception. All nonalcoholic drinks are complimentary.
* **Wi-Fi connections**: participants who are staying at the Sofitel may use the information they were given by the hotel to connect to the internet. Participants not staying at the Sofitel may use other options for an internet connection. If you would like to purchase hi-speed internet capability in the meeting space, please contact Rachel Marks at [rmarks@psav.com](mailto:rmarks@psav.com) or 215-564-7835.
* **Lille** is an open room on the 3rd floor of the hotel for people to gather and visit, take some down time, and/or have a space to prepare for a presentation/talk.

* **Participants who have a ribbon** attached to their name badges are part of ASR leadership. Please feel free to introduce yourself and ask any questions you may have about the association.
* **Optional pronoun stickers** are available for no charge at the registration desk. If you would like to use a sticker to share your pronouns, please feel free to do so.
* We welcome our participants to use restrooms that fit their gender identity and to take advantage of any “family” restrooms.
* Please utilize the **historic religious communities list** put together by our Program Chair, Jerry Park, as interest and time allow. These materials on the Annual Meeting page of our website [www.sociologyofreligion.com](http://www.sociologyofreligion.com).

* Our Program Chair, Jerry Park, put together an **area map and dining list**. These materials on the Annual Meeting page of our website [www.sociologyofreligion.com](http://www.sociologyofreligion.com).
* Our **book exhibit** features a variety of intellectually engaging monographs written by our members and others in our field. Take time to check it out and don’t forget about our book sale at the end of the conference from 5:30-6:00 pm.
* Would you like to become more involved in the ASR? Please fill out an interest form at the registration desk, so that you might be contacted as opportunities become available.
* Feel free to leave any comments you have about the conference with the registration desk. Your feedback can be anonymous if you wish. You may also email feedback to Rachel at [ASREO@bsu.edu](mailto:ASREO@bsu.edu).

**Program at a Glance**

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| **SATURDAY, AUGUST 11, 2018** | |
| 4:00–8:00 pm: | 1rst ASR Executive Council Meeting and Dinner |
| 4:00-6:00pm: | ASR Book Exhibit Set-Up |
| 7:00–9:00 pm: | Registration |
| 8:00–10:00 pm: | Welcoming Reception (co-sponsored by Oxford University Press and Brill) |
| 8:30 pm: | Awards Presentation |
|  |  |
| **SUNDAY, AUGUST 12, 2018** | |
| 7:00–8:15 am: | Welcome Breakfast (attendance by breakfast ticket holders only) |
| 7:45 am–5:00 pm: | Registration (coffee and tea available) |
| 8:00 am-6:00 pm | ASR Book Exhibit  Lille room available |
| 8:30-9:45 am: | Sessions A1-A6 |
| 10:00-11:30 am: | Sessions B1-B7 |
| 11:30 am-1:00 pm: | Memorial for Mary Ellen Konieczny (sponsored by Notre Dame’s Center for the Study of Religion and Society) |
| 1:00- 2:30 pm: | Sessions C1-C7 |
| 2:45-4:15 pm: | Sessions D1-D7 |
| 4:30-6:00 pm: | Sessions E1-E6 |
| 6:15–7:15 pm: | The Paul Hanly Furfey Lecture – Jennifer Glass |
| 7:15–9:00 pm: | The Paul Hanly Furfey Lecture Reception |
| 9:00-10:30 pm: | Women of ASR Get-Together in hotel lobby |
|  |  |
| **MONDAY, AUGUST 13, 2018** | |
| 7:45-2:00 pm: | Registration (coffee and tea available) |
| 8:00 am-4:30pm: | ASR Book Exhibit  Lille room available |
| 8:15-9:45 am: | Sessions F1-F6 |
| 10:00-11:15 am: | Sessions G1-G6 |
| 11:15 am-1:00 pm: | ASR General Business Meeting (open to all ASR members; light lunch available) |
| 1:00- 2:30 pm: | Sessions H1-H6 |
| 2:45-4:15 pm: | Sessions I1-I7 |
| 4:00-4:30 pm: | Reserve Book Pickup |
| 4:30-6:00 pm: | Sessions J1-J6 |
| 5:30-6:00pm: | Closeout Book Sale |
| 6:15- 7:15 pm: | ASR Presidential Address – Daniel V.A. Olson |
| 7:15-9:00 pm: | ASR Presidential Reception (co-sponsored by The Louisville Institute) |
|  |  |
| **TUESDAY, AUGUST 14, 2018** | |
| 7:00–8:15 am: | 2nd ASR Executive Council Meeting and Breakfast |

**Saturday, August 11, 2018**

**Saturday, 4:00–8:00 pm**

**ASR Executive Council Meeting and Dinner**

Location: Bordeaux (2nd Floor)

**Saturday, 7:00–9:00 pm**

**Registration**

Location: Paris Ballroom Foyer (2nd Floor)

**Saturday, 8:00–10:00 pm**

**Welcoming Reception**

Location: Chez Collette (1rst Floor)

Rachel Kraus, ASR Executive Officer, Presiding

Sunday, August 12, 2018

**Sunday, 7:00–8:30 am**

**Welcoming Breakfast (paid pre-registrants only)**

**Location: Chez Collette (1rst Floor)**

**Sunday, 7:45 am–5:00 pm**

**Registration**

Location: Paris Ballroom Foyer (2nd Floor)

August 12, Sunday, 8:30-9:45 am – A Sessions

**A1: Latino Religious Identities and Its Effects**

Room: Cannes

Convener: Aida I. Ramos, George Fox University (aramos@georgefox.edu)

*Balancing Religious Boundaries: The In-Between Case of a Latino Episcopal Church*

Jonathan Calvillo, Boston University School of Theology (calvillo@bu.edu)

*Faith Between Cultures: Exploring Latina Women's Conversion to Islam in South Texas*

Aida I. Ramos, George Fox University (aramos@georgefox.edu)

Gina Cramer, University of Texas at San Antonio (ginacramer0@gmail.com)

Irene Escobar, University of Texas at San Antonio (ireneescober96@gmail.com)

Gabriel Acevedo, University of Texas at San Antonio (acespectrum@twc.com)

*Religious Affiliation and Confidence in Institutions: Exploring Differences Among Latino*

*and White Catholics and Protestants*

Esmeralda Sánchez Salazar, Rice University (esmeralda.sanchez@rice.edu)

Sharan Mehta, Rice University (Sharan.K.Mehta@rice.edu)

Esther Chan, Yale University, (esther.chan@yale.edu)

**A2:** **25th Anniversary of Branch Davidian Conflict: A Retrospective on a Violent State-Sect Confrontation**

Room: Dijon

Organizer/Convener: Stuart Wright, Lamar University (stuart.wright@lamar.edu)

*Religion Scholars and Federal Law Enforcement 25 years after Waco*

Nancy Ammerman, Boston University (nta@bu.edu)

*Revisiting the Critical Interaction between the Branch Davidians, FBI and Scholars*

Phillip Arnold, Reunion Institute (reunion@sbcglobal.net)

*Media Reconstructions of the Waco Branch Davidian Conflict on the 25th Anniversary*

Stuart Wright, Lamar University (stuart.wright@lamar.edu)

**A3: Paganism, Wicca and Other Spiritualities**

Room: Nice

Convener: Andrew Singleton, Deakin University, (andrew.singleton@deakin.edu.au)

*Conventional Witchcraft: Social Control and Management Strategies in a Wiccan Coven*

Jeff Patterson, University of Georgia, (jpat@uga.edu)

*The Consolidation of Baltic Paganism: Romuva in Lithuania and Dievturi in Latvia*

Michael Strmiska, SUNY-Orange (strmiska@earthlink.net)

*Spirits of the edge of town: the eclipse of Spiritualism in Australia*

Andrew Singleton, Deakin University, (andrew.singleton@deakin.edu.au)

**A4: Social Theory**

Room: Orleans

Convener: Daniel Jasper, Moravian College (jasperd@moravian.edu)

*A Space for Reflection in the Digital Sphere*

Hannah Pheasant Faustino, Graduate Theological Union (hpheasant@ses.gtu.edu)

*A Social Fields Theory of Pilgrimage: African American Christian Encounters in Israel and Palestine*

Roger Baumann, Yale University (roger.baumann@yale.edu)

*Veiled Religion: Simmel’s Sociology of Secrecy and Religious Economies Theory*

Jason Burtt, Baylor University (jason\_burtt1@baylor.edu)

**A5: Space and Place**

Room: Strasbourg

Convener: Robert Brenneman, Saint Michael's College (rbrenneman@smcvt.edu)

*Holy Cities and Suburbs: Resources, Local Inertia, and the Clustering of Evangelical Protestant Organizations*

Brian J. Miller, Wheaton College (brian.miller@wheaton.edu)Benjamin E. Norquist, Wheaton College (benjamin.norquist@wheaton.edu)

*On the Sanctification of Space: "Rebaptizing" Everyday Buildings in Guatemala and Vermont*

Robert Brenneman, Saint Michael's College (rbrenneman@smcvt.edu)

*Changing Historic Sacred Places in Philadelphia*

Randall Mason, University of Pennsylvania (rfmason@design.upenn.edu)

Ashley Hahn, University of Pennsylvania (ajaxworks@gmail.com)

Molly Lester, University of Pennsylvania (marles@design.upenn.edu)

Kalen Flynn, University of Pennsylvania (kalenf@sp2.upenn.edu)

Amy Hillier, University of Pennsylvania (ahillier@upenn.edu)

Stephanie Boddie, Baylor University (stephanie\_boddie@baylor.edu)

**A6: Family Morality**

Room: Paris Ballroom

Convener: Scott A. Desmond, Indiana University Purdue University-Columbus (sadesmon@iupuc.edu)

*Secrets and Lies: Adolescent Religiosity and Dishonesty with Parents*

Scott A. Desmond, Indiana University Purdue University-Columbus (sadesmon@iupuc.edu)

*Family, Protestantism, and Free Time: Shaping Identity as it Relates to Time Unplugged*

Amy Kirk, Sam Houston State University (amk009@shsu.edu)

*Having Fun About Jesus: Young Children and Religious Belonging*

Henry Zonio, University of Kentucky (henry.zonio@uky.edu)

August 12, Sunday, 10:00-11:30 pm – B Sessions

**B1: Author Meets Critics: Paranormal America: Ghost Encounters, UFO Sightings, Bigfoot Hunts, and Other Curiosities in Religion and Culture 2nd ed., by Christopher Bader, Frederick Carson Mencken, and Joseph O. Baker**

Room: Lyon

Organizer:/Convener: Rachel Kraus, Ball State University (rmkraus@bsu.edu)

Critics:

Samuel Perry, University of Oklahoma (samperry@ou.edu)

Michael Strmiska, SUNY-Orange (strmiska@earthlink.net)

Rachel Kraus, Ball State University (rmkraus@bsu.edu)

Respondent: Christopher Bader, Chapman University (bader@chapman.edu)

**B2: Politics in the Cultural Divide**

Room: Cannes

Convener: Daniel Bolger, Rice University (dan.bolger@rice.edu)

*Sticking to Your Guns: Religion, Gun Control and Policy*

Becka A. Alper, Pew Research Center (balper@pewresearch.org)

*Faith and Firearms Reconsidered: God Imagery, Religious Evil, and Gun Ownership among U.S. Adults*

Christopher G. Ellison, University of Texas at San Antonio (Christopher.ellison@utsa.edu)

Margaret S. Kelley, University of Kansas (mskelley@ku.edu)

Pablo E. Gonzalez, University of Texas at San Antonio (ummpablo@live.com)

Xiaohe Xu, University of Texas at San Antonio (Xiaohe.xu@utsa.edu)

*The Growing Diversity of Religious Environmentalism in the U.S.*

Laurel Kearns, Drew University (lkearns@drew.edu)

**B3: Missions and Faith Based Organizations**

Room: Dijon

Convener: Joseph Yi, Hanyang University Seoul, South Korea (joyichicago@yahoo.com)

*Social Capital and the Role of Religion in Reconstruction after Disaster*

Keishin Inaba, Graduate School of Human Sciences, Osaka University

(k-inaba@hus.osaka-u.ac.jp)

*Complex Motivators and Mission Drift: How Theology Shapes Practice in Faith Based Organisations Supporting Families in New Zealand (Preliminary Findings)*

Peter Dobbs, University of Otago (peter.dobbs@postgrad.otago.ac.nz)

*Expressing Religion in Poverty Alleviation Programs*

Stephen Offutt, Asbury Theological Seminary (Stephen.Offutt@asburyseminary.edu)

*Faith-Based Organizations in North Korea*

Joseph Yi, Hanyang University Seoul, South Korea (joyichicago@yahoo.com)Byeonggeun Heo, New York University (sfirus@hanyang.ac.kr)

*Missionaries of Modernities: Early 20th Century Religious Sources of Mass Education and Academic Freedom*

Kerby Goff, Penn State University (kug230@psu.edu)

**B4: Perceiving Gender and Race**

Room: Nice

Convener: J.E. Sumerau, University of Tampa (jsumerau@ut.edu)

*Birds of a Feather: Similarities in Atheist and Theist Beliefs*

J.E. Sumerau, University of Tampa (jsumerau@ut.edu)Lain A.B. Mathers, University of Illinois at Chicago (amathe33@uic.edu) Alexandra C.H. Nowakowski, Florida State University, (alexandra.nowakowski@med.fsu.edu)

Nik Lampe, University of Central Florida, (n.lampe@knights.ucf.edu)

*Intersections of Gender Traditionalism and Sacralization*

Amanda D. Hernandez, Baylor University (amanda\_hernandez4@baylor.edu)

*A Comparative Analysis of Stereotype Content Models of Blacks and Hispanics/Latinos and Racial Inequality Explanations*

Christine Capili, Baylor University, (christine\_capili@baylor.edu)Jerry Park, Baylor University, (jerry\_park@baylor.edu)

Caroline Capili, Baylor University, caroline\_capili@baylor.edu)

James Clark Davidson, Baylor University (james\_davidson@baylor.edu)

*Gentrifying Institutions: The Production of Micro-Level Segregation in an Urban Church*

Erick Berrelleza, Boston University (ebsj@bu.edu)

**B5: Muslim Identity and Media**

Room: Orleans

Convener: Rasheed Rabbi, Hartford Seminary, Founder of eDawah, www.edawah.net (rasheed\_rabbi@hotmail.com)

*The Limits of Islamic Children’s Literature: Anglo-western Commoditization and Muslim Acculturation*

Robert A. Williams, Lorain County Community College, (rwilliams1@loraincc.edu)

Fawzia Gilani-Williams, University of Worcester (gilf\_06@uni.worc.uk)

*New challenges for Muslims in Italy in the current migratory crisis*

Roberta Ricucci, University of Turin (roberta.ricucci@unito.it)

*Negotiating Muslim Identity Dynamics in Cyber Age: A Case Study of an America Imam and Islamic Center in Oklahoma*

Rasheed Rabbi, Hartford Seminary, Founder of eDawah, www.edawah.net (rasheed\_rabbi@hotmail.com)

**B6: Presidential Panel Session: Religion and the Opioid ‘Crisis’**

Room: Lyon

Organizer: Jerry Z. Park, Baylor University (jerry\_park@baylor.edu)

Convener: Matthew May, Oakland University (mmay2@oakland.edu)

Panelists:

Amy Burdette, Florida State University (aburdette@fsu.edu)

Keith F. Durkin, Ohio Northern University (k-durkin@onu.edu)

Jason Ford, University of Central Florida (Jason.ford@ucf.edu)

Margaret S. Kelley, University of Kansas (mskelley@ku.edu)

**B7: Presidential Panel Session: Religion and Genetics/ Biomarkers**

Room: Paris Ballroom

Organizer: Jerry Z. Park, Baylor University (jerry\_park@baylor.edu)

Convener: Paula Nesbitt (Nesbitt.p@sbcglobal.net)

Panelists:

Jennifer Ailshire, University of Southern California (ailshire@usc.edu)

Rene Almeling, Yale University (rene.almeling@yale.edu.edu)

Jason Freeman, Towson University (jfreeman@towson.edu)

**August 12, Sunday, 11:30am–1:00 pm**

**Memorial for Mary Ellen Konieczny**

Location: Paris Ballroom (2nd Floor)

August 12, Sunday, 1:00-2:30 pm – C Sessions

**C1: Scientific and Secular Identities**

Room: Cannes

Convener: Jacqui Frost, University of Minnesota (frost166@umn.edu)

*“My Spirituality is Grounded in Science:” Cultivating a ‘Scientific Spirituality’ Among the Nonreligious*

Jacqui Frost, University of Minnesota (frost166@umn.edu)

*Engaging Scientists in Dialogue with Religious Publics*

Elizabeth Crocker, American Association for the Advancement of Science, (ecrocker@aaas.org)

*Roller Derby as Lived Religion*

Jason Wollschleger, Whitworth University (jwollschleger@whitworth.edu)

*Religion and Rationalization in the NFL: Advancing Secularization Research through the Sociology of Sport*

Evelyn L Bush, Fordham University (ebush@fordham.edu)

**C2:** **Religion and Health: Emerging Topics and Pathway Considerations**

Room: Dijon

Organizer/Convener: Laura Upenieks, University of Toronto (laura.upenieks@mail.utoronto.ca)

*Do Religious Cognitions Moderate the Association between Stressful Life Events and Sleep Quality?*

Christopher Ellison, University of Texas, San Antonio (christopher.ellison@utsa.edu)

Reed DeAngelis, University of North Carolina-Chapel Hill (reedd@live.unc.edu)

Terence Hill, University of Arizona (tdhill@email.arizona.edu)

Eyup Ensar Özturk, University of Texas San Antonio (eyupensar.ozturk@utsa.edu)

Paul Froese, Baylor University (paul\_froese@baylor.edu)

*Sleep Quality Among College Students: Exploring the Role of a Divine Locus of Sleep Control*

Irene Escobar, University of Texas, San Antonio (ireneescobar96@gmail.com)

Gabriel Acevedo, University of Texas-San Antonio (acespectrum@twc.com)

Reed DeAngelis, University of North Carolina-Chapel Hill (reedd@live.unc.edu)

*Religious Attendance over the Life Course and Later-Life Physical Health: Evidence from the National Longitudinal Survey of Youth*

Laura Upenieks, University of Toronto (laura.upenieks@mail.utoronto.ca)

Markus H. Schafer, University of Toronto (markus.schafer@utoronto.ca)

*Years in College and Risky Health Behaviors: Exploring the Moderating Role of Perceived Divine Control*

Pablo Gonzalez, University of Texas, San Antonio (ummpablo@live.com)

Gabriel Acevedo, University of Texas-San Antonio (acespectrum@twc.com)

Reed DeAngelis, University of North Carolina-Chapel Hill (reedd@live.unc.edu)

**C3: Radicalization and Political Violence**

Room: Nice

Convener: Solange Lefebvre, Institute of Religious Studies (solange.lefebvre@umontreal.ca)

*Religion and Support for Political Violence among Christians and Muslims in Africa*

Amy Adamczyk, City University of New York (AAdamczyk@jjay.cuny.edu)Gary LaFree, University of Maryland (garylafree@gmail.com)

*Securitization of Religion and the Ontological Security of the Religious 'Other'*

Jonathan Brasnett, University of Ottawa (jbrasnett@gmail.com)

*Conceptualizing Transcendent Framing in the Islamic State’s English-Language Magazine Rumiyah*

Adam Kotanko, Purdue University (akotanko@purdue.edu)

*The process of radicalization leading to violence (RLV) and the influence of both traditional mass media and new social media*

Solange Lefebvre, Institute of Religious Studies (solange.lefebvre@umontreal.ca)

**C4: Media Depictions**

Room: Orleans

Convener: Malcolm Gold, Messiah College (mgold@messiah.edu)

*Where is the Money? Unpacking Spiritual (Occult) Economies and Wealth Generation in Nigeria and Beyond*

Suleman Lazarus, CCCSR, UK (suleman.lazarus@gmail.com)

Afe Adogame, Princeton University (afe.adogame@ptsem.edu)

*Secular eschatology and dystopian future fantasy in popular culture: the zombie apocalypse*

Malcolm Gold, Messiah College (mgold@messiah.edu)

*From Government Raids to Polygamy Rights Marches: Evolutions of the Mormon Polygamist Media Legacy*

Michelle Mueller, Santa Clara University (mbmueller@scu.edu)

**C5: Transcending Racial Barriers**

Room: Strasbourg

Convener: Willie Barnes Jr, University of Central Florida (willienbarnes@gmail.com)

*Speaking Up and Speaking Out: White Clergy Responses to the Black Lives Matter Movement*

Willie Barnes Jr, University of Central Florida (willienbarnes@gmail.com)

*Korean and Black Churches in Pursuit of Reconciliation and Unity*

Hyepin Im and Peter Hwang, FACES, (hyepin@gmail.com)

Stephanie Boddie, Baylor University (stephanie\_boddie@baylor.edu)

*Grace Swallows Up Race: Racial Integration within the Local Church in the 60s and 70s*

Jiayin Hu, Purdue University (hu148@purdue.edu)

*Perceptions of religious discrimination among evangelical clergy*

John W. Hawthorne, Spring Arbor University (john.hawthorne@arbor.edu)

**C6: Author Meets Critics: Women, Religion, and Leadership: Female Saints as Unexpected Leaders, by Barbara Jones Denison**

Room: Lyon

Organizer/Convener: James Cavendish, University of South Florida (jcavendi@usf.edu)

Critics:

James Cavendish, University of South Florida (jcavendi@usf.edu)

Kevin Christiano, University of Notre Dame (christiano.1@nd.edu)

Patricia Wittberg IUPUI and CARA (pwittber@iupui.edu)

Respondent: Barbara Jones Denison, Shippensburg University (bjdeni@ship.edu)

**C7: The Age Gap in Religion around the World: Critical Response to Recent Pew Findings**

Room: Paris Ballroom

Organizer: Joey Marshall, Pew Research Center (jmarshall2@pewresearch.org)

Convener: Daniel V. A. Olson, Purdue University (dolson@purdue.edu)

Panelists:

Nancy Ammerman, Boston University (nta@bu.edu)

Chaeyoon Lim, University of Wisconsin-Madison (chaeyoon.lim@wisc.edu)

Michele Dillon, University of New Hampshire (michele.dillon@unh.edu)

Philip Schwadel, University of Nebraska-Lincoln (pschwadel@gmail.com)

August 12, Sunday, 2:45-4:15 pm – D Sessions

**D1: Media Myths, Lived Realities, and the Rajneesh Movement**

Room: Cannes

Organizer/Convener: Marion Goldman, University of Oregon (mgoldman@uoregon.edu)

*The Rajneesh Movement and Four Decades of Media Frenzy*

Marion Goldman, University of Oregon, (mgoldman@uoregon.edu)

*AIDS as a “Spiritual Disease”: HIV Testing as Social Control at Rajneeshpuram*

Susan Palmer, Concordia University, (susan.palmer@mcgill.ca)

*Bhagwan Shree Rajneesh as a Guru in the Hindu Tradition*

Avind Sharma, McGill University (arvind.sharma@mcgill.ca)

*Rajneeshpuram, the FBI, and the ATF*

Stuart Wright, Lamar University (wrightsa@lamar.edu)

**D2: Author Meets Critics: Postsecular Catholicism: Relevance and Renewal, by Michele Dillon**

Room: Lyon

Organizer/Convener: James Cavendish, University of South Florida (jcavendi@usf.edu)

Critics:

Tricia Bruce, Maryville College, (triciabruce@gmail.com)

James Cavendish, University of South Florida (jcavendi@usf.edu)

Maureen K. Day, Franciscan School of Theology (maureenday@fst.edu)

Brian Starks, Kennesaw State University (bstarks3@kennesaw.edu)

Respondent: Michele Dillon, University of New Hampshire (Michele.dillon@unh.edu)

**D3:** **Volunteering and Helping Values**

Room: Dijon

Convener: Aletta Diefenbach, Freie Universität Berlin (aletta.diefenbach@fu-berlin.de)

*The Undeserving Poor: Gender, Rights, and Obligations in Faith-Based Social Service Provision*

Daniel Bolger, Rice University (dan.bolger@rice.edu)

*Loosing voice in sake of unity across differences. Muslim poverty engagement between radical critique and accommodation*

Aletta Diefenbach, Freie Universität Berlin (aletta.diefenbach@fu-berlin.de)

*Political Ideology, Religion, and the Concern for Others in Need*

Scott Schieman, University of Toronto (scott.schieman@utoronto.ca)Alex Bierman, University of Calgary (aebierma@ucalgary.ca)Laura Upenieks, University of Toronto (laura.upenieks@mail.utoronto.ca)

**D4: Religion and Nation State**

Room: Nice

Convener: I. Bolaji Bateye, Department of Religious Studies, Obafemi Awolowo University (OAU)

*Pentecostals in Brazilian Parliament and their role at the Presidential Impeachment*

Janine Trevisan, Federal Institute of Rio Grande do Sul - Bento Gonçalves

(janine.trevisan@bento.ifrs.edu.br)

*Commandment or Peculiar Politics? The Anti-Impeachment Movement of Korean Protestant Fundamentalism and Social Conflict as its Consequence*

Hyung Chull Jang, Induk University (jangwmc@naver.com)

*Researching the Sociology of Religion and a Holistic ‘Utopian’ in Nigeria's Economy: ‘Boon or Bane?*

I. Bolaji Bateye, Department of Religious Studies, Obafemi Awolowo University (OAU), Ile-Ife, Nigeria (bolaji66@yahoo.com)

*Religious Restrictions and Nationalist Rhetoric*

Samirah Majumdar, Pew Research Center (smajumdar@pewresearch.org)

*The influence of Neo-Confucianism on the formation of Korean Protestant*

*fundamentalism*

John So, Myongji University (soyohan@mju.ac.kr)

**D5: Teaching Sociology of Religion: Expanding the Boundaries**

Room: Orleans

Organizer/Convener: Susan Crawford Sullivan, College of the Holy Cross (ssulliva@holycross.edu)

Discussant:

Margarita Mooney, Princeton Theological Seminary (margarita.mooney@ptsem.edu)

Panelists:

Jim Spickard, University of Redlands (jim\_spickard@redlands.edu)

Tia Noelle Pratt, Aquinas Center (tnpratt0423@gmail.com)

Tom Landy, College of the Holy Cross (tlandy@holycross.edu)

**D6: Attachment and Adolescent/ Young Adult Mental Health**

Room: Strasbourg

Convener: Sarah Ann Bixler, Princeton Theological Seminary (sarah.bixler@ptsem.edu)

*Speaking of Habitus: Young Adult Attachment to Catholic Church Communities*

Rachelle Reinhart, Boston University (rrhart@bu.edu)

*Attachment to Religious Group: A New Interdisciplinary Conception of Adolescents in Congregations*

Sarah Ann Bixler, Princeton Theological Seminary (sarah.bixler@ptsem.edu)

*Religious Pathways and Mental Health in Adolescence and Adulthood*

Bo Hyeong Lee, University of North Carolina-Chapel Hill (janeblee@live.unc.edu)

August 12, Sunday, 4:30-6:00 pm – E Sessions

**E1: The Secularization Debate During Fifty Years Plus**

Room: Cannes

Organizer/Convener: Roland Robertson, University of Pittsburgh and University of Aberdeen

(r.robertson@abdn.ac.uk)

Roland Robertson, University of Pittsburgh and University of Aberdeen

(r.robertson@abdn.ac.uk)

James Spickard, Redlands University (jim\_spickard@redlands.edu)

Abby Day, Goldsmiths University (abby.day@gold.ac.uk)

Rebecca Catto, Kent University (rcatto@kent.edu)

**E2: (Un)Belonging**

Room: Dijon

Convener: Roberta Ricucci, University of Turin (roberta.ricucci@unito.it)

*The Mundanity of Exit: Second Generation Muslim Americans’ Trajectories Into and Out of Muslim Community*

Eman Abdelhadi, New York University (ea1193@nyu.edu)

*From Nuns to Nones: Do Lapsed Catholics Behave Like Other Religious Disaffiliates?*

Carol Ann MacGregor, Loyola University New Orleans (camacgre@loyno.edu)

*Negotiating boundaries of belonging in an Amish and a Jewish community*

Daniella Shaw-Gabay, University of Surrey, UK (d.shaw-gabay@surrey.ac.uk)

*Like Oil and Water: Parallel Religious Involvement Among Lukumi & Ifa Religious Practitioners*

*C. Lynn Carr, Seton Hall University, (carrclyn@shu.edu)*

**E3: LGBT Issues**

Room: Nice

Convener: Gowoon Jung, SUNY Albany (gjung@albany.edu)

*Understanding the roles of ethnicity, religion and generational status on Asian Americans’ attitudes toward homosexuality*

Dae Shin (Hayden) Ju, The Graduate Center, CUNY, (dju@gradcenter.cuny.edu)

*LGBT-inclusive congregations in South Korea*

Joseph Yi, Hanyang University (joyichicago@yahoo.com)

Gowoon Jung, SUNY Albany (gjung@albany.edu)

*Sacramental Shame in The Black Church: How Racism and Respectability Politics Shape the Experiences of Black LGBTQ and Same-Gender-Loving Christians*

Dawne Moon, Marquette University (dawne.moon@marquette.edu)

**E4: White Identities and Symbolism: Intersecting Religion and Race**

Room: Orleans

Convener: Simranjit Khalsa, Rice University (skhalsa@rice.edu)

*Racial democracy meets color-blind racism: The myth of post-racial ideologies in an ethnic and multiethnic congregation*

Rodrigo Serrao, University of South Florida (serrao1@mail.usf.edu)

*Race, Religion, and the Shifting Identities of Sikh Americans*

Prema Kurien, Syracuse University (pkurien@maxwell.syr.edu)

*Burden or Boon? Experiences of Minority Religious Symbols in Two Sikh Communities*

Simranjit Khalsa, Rice University (skhalsa@rice.edu)

*American Flags in Religious Congregations in the U.S.*

Yoshito Ishio, International Christian University (ishio@icu.ac.jp)

Kevin D. Dougherty, Baylor University (kevin\_dougherty@baylor.edu)Izumi Niki, University of Toronto

**E5: Author Meets Critics: Keeping it Halal: The Everyday Lives of Muslim American Teenage Boys, by John O’Brien**

Room: Lyon

Organizer/Convener: Lisa Pearce, University of North Carolina at Chapel Hill (ldpearce@unc.edu)

Critics:

Neda Maghbouleh, University of Toronto (neda.maghbouleh@utoronto.ca)

Tia Noelle Pratt, Aquinas Center (tnpratt0423@gmail.com)

Saher Selod, Simmons College (saher.selod@simmons.edu)

Respondent: John O’Brien, NYU Abu Dhabi (jho3@nyu.edu)

**E6: Professionalization: Louisville Institute Workshop on Funding for the Social Scientific Study of Religion**

Room: Strasbourg

Organizer/Convener: Gerardo Marti, Davidson College (gemarti@davidson.edu)

Panelists:

Don C. Richter, Louisville Institute (drichter@louisville-institute.org)

Gerardo Marti, Davidson College (gemarti@davidson.edu)

Gary Adler, Pennsylvania State University (gary.adler@psu.edu)

**E7: Consent & Accountability in the Academy and Religious Communities**

Room: Paris Ballroom

Organizer: Jerry Z. Park, Baylor University (jerry\_park@baylor.edu)

Convener: Amanda Hernandez, Jerry Park, Baylor University

Panelists:

Helana Darwin, Stony Brook University (helana.darwin@gmail.com)Kristen Nielsen Donnelly, Abbey Research (kdonnelly@abbey-research.com)

Hannah Evans, Baylor University (Hannah\_schaefer1@baylor.edu)

Rafia J. Mallick, University of Oklahoma (rafia.j.mallick@ou.edu)

**Sunday, 6:15–7:15 pm**

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| The Paul Hanly Furfey Lecture – Jennifer Glass  Location: Paris Ballroom (2nd Floor) |
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**Sunday, 7:15–9:00 pm**

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| The Paul Hanly Furfey Lecture Reception  Location: Chez Collette (1rst Floor) |

**Monday, August 13, 2018**

**Monday, 7:45 am–2:00 pm**

**Registration**

Location: Paris Ballroom Foyer (2nd Floor)

Coffee Available

**Monday, 8:00 am–4:30 pm**

ASR Book Exhibit

Location: Paris Ballroom Foyer (2nd Floor)

August 13, Monday, 8:15-9:30 am – F Sessions

**F1: Women’s Rights**

Room: Cannes

Organizer/ Convener: Barbara R. Walters, CUNY (brwaltersdoehrman@qc.cuny.edu)

*Religiosity, CEDAW, and the Rights of Women*

Barbara R. Walters, City University of New York, Visitor at the Center for the Study of Religion and Society at the University of Notre Dame (brwaltersdoehrman@qc.cuny.edu, and/or bwalter1@nd.edu)

*Christian International Development Organizations and Gendered Realities*

Amy Reynolds, Wheaton College (amy.reynolds@wheaton.edu)

*LGBT Rights and Women's Rights: Intragroup Attitudinal Differences of the Non-religious in the United States*

Nicole Frame, University of Texas at San Antonio, nicole.frame@my.utsa.edu

**F2: Muslim and Sikh Identity Formation**

Room: Dijon

Convener: Besheer Mohamed, Pew Research Center (bmohamed@pewresearch.org)

*Being American in a Climate of Islamophobia: How Muslim and Sikh Americans Navigate their National Identities*

Sharan Kaur Mehta, Rice University (skm8@rice.edu)

*The Role of School Environment on American Muslim Immigrants’ Adaptation, Identity Formation and Success*

Murat Yilmaz, Baylor University (murat\_yilmaz@baylor.edu)Munube Yilmaz, Baylor University (munube1\_yilmaz@baylor.edu)

*Cultural assimilation among the Turkish second generation in Western Europe: On the*

*interaction of education and religiosity*

Nadja Milewski University of Rostock, Institute for Sociology and Demography (nadja.milewski@uni-rostock.de)

**F3: Religious Healing**

Room: Nice

Convener: Jared Bok, University of Nevada, Reno (jbok@unr.edu)

*Not “every cough” should be taken to “the doctor”, cultural and religious observance could be a solution: The role of African Traditional Religion in health and wellness*

Ngwako Daniel Sebola, University of Pretoria, South Africa (danielsebola@yahoo.com)

*Inner Healing, Dramaturgy, and Emotional Management at Christian Healing Ministries*

Peter Althouse, Southeastern University (pfalthouse@seu.edu)

*Addiction, Recovery and Being ‘Recovered’: Latina Testimonios of Pentecostal Healing*

Michelle Ramirez, University of the Sciences (m.ramirez@usciences.edu)

**F4: Sexual Attitudes**

Room: Orleans

Convener: Evelyn L Bush, Fordham University (ebush@fordham.edu)

*Role of sociological theory in deconstructing sociological phenomena in Africa – The social exchange theory and the small house in Zimbabwe*

Lovemore Ndlovu, Independent Researcher, (lodizah@yahoo.co.uk)

*Effects of Level of Religiosity, Patriarchal Traditionalism and Conservatism on justification of Violence and Liberal Sexual behavior: Testing a Mediation Model using World Values Survey*

Rafia J. Mallick, University of Oklahoma (rafia.j.mallick@ou.edu)

*Does Religion Suppress Gender Differences in Values? A Cross-National Examination*

Landon Schnabel, Indiana University (lpschnab@indiana.edu)

**F5: Religion in China**

Room: Strasbourg

Convener: Yunping Tong, Purdue University (yptong@purdue.edu)

*Help Seeking at Times of Mental Distress and Associations with the Subjective Well-being of Beijingers.*

Jun Lu, Purdue University (lu33@purdue.edu)

Fuhua Zhai, Fordham University (fzhai1@fordham.edu)

Qin Gao, Columbia University (qin.gao@columbia.edu)

Juan Chen, Hong Kong Polytechnic University (juan.chen@polyu.edu.hk)

*Does Capitalist Economic Activity “Secularize” Even Secular Communist Ideological Commitment? A Multi-Level Analysis on the Commitment to Communism among Chinese Residents*

*Yunping Tong, Purdue University (yptong@purdue.edu)*

**F6: New Typologies**

Room: Paris Ballroom

Convener: Avi Astor, Universitat Autònoma de Barcelona, (avi.astor@uab.cat)

*Spiritual, religious, secular? Making sense of the worldviews of Australian teenagers*

Andrew Singleton, Deakin University (andrew.singleton@deakin.edu.au)

*Constructing typologies of American twentysomethings: Christians and Nones*

*compared*

Tim Clydesdale, The College of New Jersey, (clydesda@tcnj.edu)

*Rethinking Cultural Religion: A Critical Review and Synthetic Framework*

Avi Astor, Universitat Autònoma de Barcelona, (avi.astor@uab.cat)

**August 13, Monday, 9:45-11:15 am – G Sessions**

**G1: Religion, Ethnicity and Gender in National and Global Settings**

Room: Cannes

Organizer/Convener: Janet Jacobs, University of Colorado (janet.jacobs@colorado.edu)

*Maternal Memory Among Bosnian Muslim Child Survivors*

Janet Jacobs, University of Colorado (janet.jacobs@colorado.edu)

*I Have a Right to a Better Imam”: Divorce, Islam and Changing Marital Ideals in Muslim Indonesia*

Rachel Rinaldo, University of Colorado (rachel.rinaldo@colorado.edu)

*Making a new home: Women Migrants’ Relational work in Small Town Congregations*

Mary Jo Nietz, University of Missouri (Neitz@missouri.edu)

*The double burden of being visibly Muslim: Racial and religious discrimination against US Muslim Women*

Besheer Mohamed, Pew Research Center (bmohamed@pewresearch.org)

**G2: Religious Effects on Perceptions of Institutions and Mobility**

Room: Dijon

Convener: Rick Moore, University of Chicago, (rickmoore@uchicago.edu)

*College & Career Attitudes: Do Jews Differ From Other Religious Traditions?*

Ilana Horwitz, Stanford University, (ihorwitz@stanford.edu)

*The Role of Religious Observance in affecting the Financial Attitudes and Economic Behavior of American Muslims*

Parisa Montazaran Osmanovic, Columbia University Graduate School of Arts and Science (parisa@nyu.edu)

*Organizational Response to Autism: Catholic, Jewish, Muslim*

Susan Crawford Sullivan, College of the Holy Cross (ssulliva@holycross.edu)

*Putting our eggs in several baskets: The interplay of religion and politics in creating the religious other*

Rick Moore, University of Chicago, (rickmoore@uchicago.edu)

**G3:** **New and Innovative Methods of Analysis**

Room: Nice

Convener: Nathaniel D. Porter, Virginia Tech University (ndporter@vt.edu)

*The Basis of Belief? A Multidimensional Model of Religious Knowledge*

George M. Hayward, University of North Carolina at Chapel Hill (georgemh@live.unc.edu)

*Understanding Cultural Ties Between Pairs of US Christian Denominations*

Nathaniel D. Porter, Virginia Tech University (ndporter@vt.edu)

*Does Nonresponse Bias Survey Estimates of Church Attendance?*

Philip S. Brenner, University of Massachusetts Boston (philip.brenner@umb.edu)

*Isomorphic Effects Among Modern Megachurches in the U.S.*

Robert L. Shelby, University of Evansville (rs262@evansville.edu)

**G4:** **Author Meets Critics: Urban Church Imagined: Religion, Race, and Authenticity in the City, by Jessica M. Barron and Rhys Williams**

Room: Paris Ballroom

Organizer: Ryon Cobb, University of Texas at Arlington (ryon.cobb@gmail.com)

Convener: Richard Pitt, Vanderbilt University, ([r.pitt@vanderbilt.edu](mailto:r.pitt@vanderbilt.edu))

Critics:

Margarita Mooney, Princeton Theological Seminary (margarita.mooney@ptsem.edu)

Lydia Bean, Independent Scholar (lbean@faithintx.org)

Respondents:

Jessica Barron, Frontline Solutions (jmbarron12@gmail.com)

Rhys Williams, Loyola University Chicago (rwilliams7@luc.edu)

**G5: Globalization and the Rise of Korean New Religions**

Room: Orleans

Organizer/Convener: Massimo Introvigne, CESNUR, Center for Studies on New Religions (maxintrovigne@gmail.com)

*The Globalization of Korean New Religious Movements*

Massimo Introvigne, CESNUR, Center for Studies on New Religions (maxintrovigne@gmail.com)

*Korean Theologies of Incarnation and Globalization*

Holly Folk, Western Washington University (holly.folk@wwu.edu)

*The Globalization of Religion-Based Welfare: A Case Study of Daesoon JInrihoe*

Rosita Soryte, ORLIR- Observatory of Religious Liberty of Refugees (president@orlir.org)

*Development and Globalization of Korean New Religions: Focused on Daesoon Thought*

Kyu-Han Bae, Daejin University, Pocheon, Korea (daos@daejin.ac.kr)

Tae-Soo Kim, Daejin University, Pocheon, Korea

**G6: Political and Moral Boundaries**

Room: Strasbourg

Convener: Clayton Fordahl, University of Memphis, (cfordahl@memphis.edu)

*Sociology and Political Theory: A Case Study on Sacrifice*

Andrew J. Peterson, Princeton Theological Seminary (andrew.peterson@ptsem.edu)

*The Power and the Glory: Martyrdom, Monarchy, and the Making of Modernity*

Clayton Fordahl, University of Memphis, (cfordahl@memphis.edu)

*The Mortality Straw in Immortal Vessels: A Christian Perspective*

Tom Mong’are Nyagwoka, Kaimosi Friends University, A Constituent College of Masinde Muliro University of Science and Technology (nyagwoka@rediffmail.com)

J.O.M Nandi, Kaimosi Friends University, A Constituent Collage of Masinde Muliro University of Science and Technology

Peter Nyongesa, A Constituent College of Masinde Muliro University of Science and Technology

*Spreading Exclusion: Expulsion of Jewish Communities as a Medieval Policy Choice*

Kerice Doten-Snitker, University of Washington (kmdoten@uw.edu)

**August 13, Monday, 11:15am–1:00 pm**

**ASR Business Meeting (open to everyone)**

**Montpelier (3rd Floor)**

August 13, Monday, 1:00-2:30 pm – H Sessions

**H1: Religion and Civic (Dis)Engagement**

Room: Cannes

Convener: Kevin D. Dougherty, Baylor University (kevin\_dougherty@baylor.edu)

*Rustbelt Religion: Faith and Politics in Central Wisconsin*

Mark Mulder, Calvin College (mmulder@calvin.edu)Gerardo Martí, Davidson College (gemarti@davidson.edu)

*Being a Citizen-Disciple: Progressive Catholics and JustFaith Ministries*

Maureen K. Day, Franciscan School of Theology (maureenday@fst.edu)

*The Role of Socioeconomic Status in Religious Networks and Civic Engagement*

Martina Guglielmone, The George Washington University (guglielmonem@gwmail.gwu.edu)

*Religious Schools and Political Engagement*

David Sikkink, University of Notre Dame (dsikkink@gmail.com)

**H2: Health: Addiction and Rehabilitation**

Room: Dijon

Convener: Adair Lummis, Hartford Seminary (alummis@hartsem.edu)

*Relation of Spirituality, Religion and the Process of Alcohol Treatment in Republic of Croatia*

Erik Brezovec, Department for Croatian studies, University of Zagreb(ebrezovec@hrstud.hr)

Zoran Zoričić, Sisters of Charity Hospital, Zagreb (zoran.zoricic@kbcsm.hr)

*The Association between Religiosity and Substance Use: A Fixed-Effects Analysis*

Jason Freeman, Towson University (jfreeman@towson.edu)

*Smoking Prevention and Cessation Among Religious Israeli Jews and Muslims*

Ephraim Shapiro, Ariel University (eas97@caa.columbia.edu)

**H3:** **Strategies for Success in the Religious Work for Environmental Justice**

Room: Nice

Organizer/Convener: Laurel Kearns, Drew University (lkearns@drew.edu)

*The Socio-Agricultural Work of Racial Healing and Resistance: The Sankofa Community Farm at Bartram’s Garden in Southwest Philadelphia*

Jennifer Maidrand Drew University (jmaidrand@drew.edu)

*The Ironbound Community Corporation (ICC): A “Rhizomatic” Approach to Eco-Social Change*

Diego Leskovar, Drew University (dleskovar@drew.edu)

*Bridging the Black and Green Divide: How Trinity UCC is Reclaiming their Ecological Heritage for Future Sustainability*

Darwell Rich, Drew University (drich@drew.edu)

*It's Not Just About the Polar Bears: The United Church of Christ's Journey Through the Environmental Justice Movement*

Caelyn Adams, Drew University (cadams2@drew.edu)

**H4: Author Meets Critics: The Spiritual Virtuoso: Personal Faith and Social Transformation, by Marion Goldman and Steven Pfaff**

Room: Lyon

Organizers: Mary Jo Nietz, University of Missouri (Neitz@missouri.edu)

Janet L. Jacobs, University of Colorado (jacobsjl@colorado.edu)

Convener: Cheryl Gilkes, Colby College (cheryl.gilkes@colby.edu)

Critics:

Michele Dillon, university of New Hampshire (michelle.dillon@unh.edu)

John Hall, University of California at Davis (jrhall@ucdavis.edu)

Rhys Williams, Loyola University Chicago (rwilliams7@luc.edu)

Respondent: Marion Goldman, University of Oregon (mgoldman@uoregon.edu)

**H5: Diversity Within and Between**

Room: Orleans

Convener: Amy Lawton, University of Connecticut (amy.lawton@uconn.edu)

*Religious Others in Christian Contexts: Multi-tradition theological education and the limits of “interfaith”*

Amy Lawton, University of Connecticut (amy.lawton@uconn.edu)

*Exploring the process of Cultivating Religious Tolerance, The Case of a Pakistani*

*University*

Uzma Rashid, University of Management and Technology, Lahore, Pakistan

Mommnah Asad, University of Management and Technology, Lahore, Pakistan

*Religious Diversity in Peoples Temple*

Holly Folk, Western Washington University (holly.folk@wwu.edu)

*Interfaith Relationships and Perceptions of Marital Happiness: Does Being Unaffiliated Matter?*

Matthew May, Oakland University (mmay2@oakland.edu)

**H6: Presidential Panel Session: Religion and Gun Ownership/ Culture**

Room: Paris Ballroom

Organizer: Jerry Z. Park, Baylor University (jerry\_park@baylor.edu)

Convener: Scott A. Desmond, Indiana University Purdue University-Columbus (sadesmon@iupuc.edu)

Panelists:

Jennifer Carlson, University of Arizona (jennifercarlson@email.arizona.edu)

Paul Froese, Baylor University (Paul\_Froese@baylor.edu)

Philip Gorski, Yale University (philip.gorski@yale.edu)

Angela Stroud, Northland College (astroud@northland.edu)

Monday, 2:45-4:15 pm – I Sessions

**I1: Gender, Activism, and Spirituality**

Room: Cannes

Convener: Kristen Nielsen Donnelly, Abbey Research (kdonnelly@abbey-research.com)

*‘The Clothesline Project’ as emergent “Engaged Spirituality”: Linking Gender Violence to Awareness and Activism*

Tanice Foltz, Indiana University Northwest (tfoltz@iun.edu)

*On Baptists and Rape Culture: A Research Note*

Kristen Nielsen Donnelly, Abbey Research (kdonnelly@abbey-research.com)

*Redoing Religion, Redoing Gender: Theorizing social change through gender-transgressive religious practice*

Helana Darwin, Stony Brook University (helana.darwin@gmail.com)

**I2: Author Meets Critics: Growing God’s Family, by Samuel L. Perry**

Room: Lyon

Organizer: Ryon Cobb, University of Texas at Arlington ([ryoncobb@gmail.com](mailto:ryoncobb@gmail.com))

Convener: Richard Pitt, Vanderbilt University, ([r.pitt@vanderbilt.edu](mailto:r.pitt@vanderbilt.edu))

Critics:

Lydia Bean, Independent Scholar (lbean@faithintx.org)

Kraig Beyerlein, University of Notre Dame (kbeyerl1@nd.edu)

Respondent: Samuel Perry, University of Oklahoma (samperry@ou.edu)

**I3: Global Religion Research Initiative (GRRI) Presentations**

Room: Dijon

Organizer/Convener Sara Skiles, University of Notre Dame (sskiles@nd.edu)

*Religious Emotions and Morality among Coptic Christians in Post-Arab Spring Egypt*

Hyun Jeong Ha, University of Notre Dame (hha1@nd.edu)

*“Constructive Dialogue?” The Dialogic Nature of Developing Women’s Rights Norms*

Shanna Corner, University of Notre Dame (scorner@nd.edu)

*GRRI Project: Gender and Divorce among Muslims in Contemporary Indonesia*

Rachel Rinaldo, University of Colorado Boulder (rachel.rinaldo@colorado.edu)

*Classed Religion in Urban China*

Megan Rogers, University of Notre Dame (mroger10@nd.edu)

**I4: Work and Workplace Experiences**

Room: Nice

Convener: Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

*Employment, Motherhood, and Religious Involvement: Examining the Association of Employment Status and Religious Involvement among Christian Women with Children from 1975-2016*

Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

*Work, Family Life, and Ministry among Permanent Catholic Deacons: Some Preliminary Thoughts*

William L. Smith, Georgia Southern University (wmlsmith@georgiasouthern.edu)

*The Modern Monastic: Religious Tourism in Midwest Monasteries*

Amelia McElveen, University of Texas, Austin (amcelveen@utexas.edu)

*Being a Competent, Autonomous Adult at the Workplace: A Case Study of Evangelical Protestant Professionals in South Korea*

Gowoon Jung, University at Albany, SUNY (gjung@albany.edu)

**I5: Historical Perspectives**

Room: Orleans

Convener: Anthony J. Blasi; San Antonio, Texas; (J6anthonyblasi@yahoo.com)

*Secular or Catholic? Interrogating Representations of U.S. Conservative Organizations in the Late 20th Century*

Alex DiBranco, Yale University (alex.dibranco@yale.edu)

*Religion in the U.S. Civil War Military Elite*

Anthony J. Blasi; San Antonio, Texas; (J6anthonyblasi@yahoo.com)

*Deprivatized History? Sociology of Religion and Commemorating the Past*

Daniel Jasper, Moravian College (jasperd@moravian.edu)

**I6: Korean Evangelical and Muslim American Multigenerational Identities**

Room: Strasbourg

Convener: Rebecca Kim, Pepperdine University (rebecca.y.kim@pepperdine.edu)

*Inclusion or Exclusion? Muslim American Perspectives on Incorporation*

Patrick Michael Casey, University of South Florida (patrick.casey@ymail.com)

*Desi-American-Muslim Identity*

Fatema Zohara, Loyola University Chicago, (fzohara@luc.edu)

*The rending of Korean Americans’ `Sacred canopy’?*

Kyungtek (KT) Chun, Drew University (kchun@drew.edu)

*The Transmission of “Korean” Christianity: Second-generation Korean American Evangelicals’ Faith and Religious Practice*

Rebecca Kim, Pepperdine University (rebecca.y.kim@pepperdine.edu)

**I7: Embodying African American Church Oral History**

Room: Paris Ballroom

Presenters:

Stephanie Boddie, Baylor University, (Stephanie\_boddie@baylor.edu)

Sonari Chidi, University of Pennsylvania, (schidi@sas.upenn.edu)

This session is a multimedia presentation inviting audiences into 20th century African-American history including the Great Migration, Jim Crow and lynching. It includes video interviews with members of Mother Bethel A.M.E. church of Philadelphia (of DuBois’ writing) and live operatic performance of Black spirituals dating back to the early 20th century sung by the presenters.

**Monday, 4:00 pm–4:30 pm**

Reserve Book Pickup

Location: Paris Ballroom Foyer

Monday, 4:30-6:00 pm – J Sessions

**J1:** **Code-Switching: Stepping Outside Our Comfort Zone for what Evidence Looks Like in Religion**

Room: Cannes

Organizer/Convener: Nathaniel Porter, Virginia Tech University (ndporter@vt.edu)

Panelists:

Linda Bobbitt, Evangelical Lutheran Church in America

(linda@congregationalvitalityproject.com)

Erica Dollhopf, Hartford Seminary (edollhopf@hartsem.edu)

Sean Everton, Naval Postgraduate School (sfeverton18@gmail.com)

Allison Norton, Hartford Seminary (anorton@hartsem.edu)

Samuel Perry, University of Oklahoma (samperry@ou.edu)

**J2: Intellectual Elites**

Room: Dijon

Convener: Deniz Ilhan, Stony Brook University (deniz.ilhan@stonybrook.edu)

*The New Sectarianism: Community, Identity, and Postliberalism*

Philip LaFountain, Eastern Nazarene College (philip.lafountain@enc.edu)

*New Reformist Voices of Islam: American Muslim Intellectuals*

Serhan Tanriverdi, Loyola University Chicago (stanriverdi@luc.edu)

*Influence and Intellectual Networks in the Contemporary Muslim Intellectual Space of Turkey*

Deniz Ilhan, Stony Brook University (deniz.ilhan@stonybrook.edu)

*For(a)ging Spirituality from the Left*

Sarah Koros, University of Pittsburgh (sak198@pitt.edu)

**J3: Clergy Exit and Work**

Room: Nice

Convener: Robert L. Shelby, University of Evansville (rs262@evansville.edu)

*Help Wanted: Productivity and Self-Governing Personalities Prioritized within Religious Congregations*

Marquisha Lawrence Scott, University of Pennsylvania (mlscott@sp2.upenn.edu)

Ram A. Cnaan, University of Pennsylvania (cnaan@sp2.upenn.edu)

*An Analysis of Catholic Male Workforce Trends: Argentina as a Case Study*

Brian Conway, Maynooth University (brian.conway@mu.ie)

*Self-forgiveness regarding the call in Pentecostal/neo-Pentecostal clergy who have left full-time pastoral ministry*

Shaun Joynt, North West University (shaun@joynt.co.za)

*From Minister to Nonbeliever: Ex-clergy Demonstrate the Pitfalls of Communicating a Nonreligious Identity*

Daniel G. Delaney, University of Louisville (dan@fluidmind.org)

**J4: Religious Diversity in Global Comparisons**

Room: Orleans

Convener: Shaheen Mozaffar, Bridgewater State University (smozaffar@bridgew.edu)

*Religious Diversity and Religion-State Relations: Muslim Countries in Comparative Perspective*

Shaheen Mozaffar, Bridgewater State University (smozaffar@bridgew.edu)

*Religious Heterogamy and the Intergenerational Transmission of Religion: A Cross-National Analysis*

Brian L. McPhail, Purdue University (bmcphail@purdue.edu)

*Skepticism and Openness toward Refugees in Europe: Individual and National Level Religious Explanations*

Kenneth Ray Vaughan, Baylor University (kenneth\_vaughan@baylor.edu)

**J5: Music**

Room: Strasbourg

Organizer/Convener: Sarah Louise MacMillen Duquesne University (macmillens@duq.edu)

*The Latent Catholic Imagination of Tom Waits: Postmodern Prophet?*

Sarah Louise MacMillen, Duquesne University (macmillens@duq.edu)

*Working Class Salvation Theology in the Music of Bruce Springsteen*

George Lundskow, Grand Valley State University (lundskog@gvsu.edu)

*Cultural Openness in Religious Consumption Practices: The Incorporation of Contemporary Religious Music in Worship Services*

Jared Bok, University of Nevada, Reno (jbok@unr.edu)

One with Everything: Alternative Spirituality at Burning Man

Eric Magnuson, Loyola Marymount University (emagnuson@lmu.edu)

**J6: Global Religion Research Initiative (GRRI) Information Session**

Room: Paris Ballroom

Organizer/Convener: Sara Skiles, University of Notre Dame (sskiles@nd.edu)

Panelists:

Christian Smith, University of Notre Dame (christian.smith@nd.edu)

Lisa Pearce, University of North Carolina at Chapel Hill (ldpearce@unc.edu)

Rachel Rinaldo, University of Colorado (rachel.rinaldo@colorado.edu)

Sara Skiles, University of Notre Dame (sskiles@nd.edu)

**Monday, 5:30–6:00 pm**

Closeout Book Sale

Location: Paris Ballroom Foyer

**Monday, 6:15–7:15 pm**

ASR Presidential Address – Daniel V.A. Olson

Location: Paris Ballroom

**Monday, 7:15-9:00 pm**

ASR Presidential Reception (co-sponsored by The Louisville Institute)

**Tuesday, August 14, 2018**

**Tuesday, 7:00–8:15 am**

**ASR Executive Council Meeting**

Location: Bordeaux (2nd Floor)

2019 ASR President, Paula Nesbitt, Presiding

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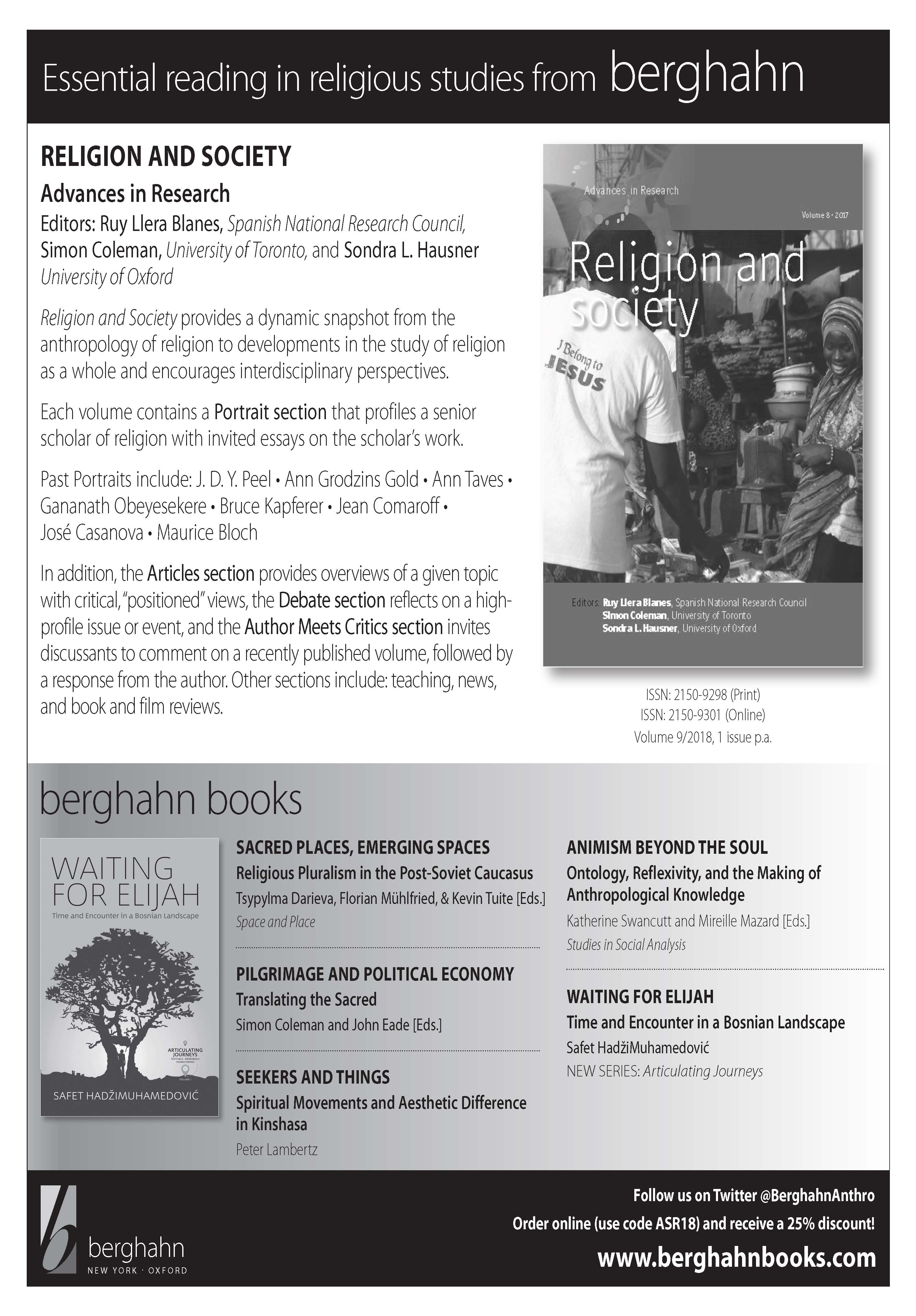
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**Acknowledgements**

ASR would like to acknowledge the contributions of the following individuals and organizations which helped make this year’s Annual Meeting possible:

* President Daniel V.A. Olson and Program Chair Jerry Park for serving on this year’s Program Committee, including soliciting the participation of various scholars and organizing the intellectual content of the conference.
* Shay Haneline and Lisa Etchinson, for assisting with membership, registration, and creating the name badges.
* Christine Cusack for creating and publicizing the hashtag #ASR2018 for our members who like to tweet.
* Amanda Hernandez, Registration Coordinator, and the members of the Graduate Student Coordinating Committee – Dan Delaney, Christine Capili, Amy Lawton, and Henry Zonio – for assisting at the Registration Desk.
* Stephanie Boddie, Edwin Eschler, Tia Pratt and 2018 ASR Program Chair Jerry Park, for providing helpful information about Philadelphia places of worship and restaurants.
* Tia Pratt for taking minutes at our council and business meetings.
* The Louisville Institute, Brill, and Oxford University Press for their co-sponsorship of our receptions.
* Notre Dame’s Center for the Study of Religion and Society for organizing and sponsoring the memorial for Mary Ellen Konieczny
* ASR’s Officers, Council Members, and Standing Committees for their service in helping ASR fulfill its mission.



**Call For Papers**

**81st Annual Meeting of the**

**Association for the Sociology of Religion**

Location: New York, NY

Hotel: Park Central Hotel New York, 870 Seventh Ave.

Date: August 11 (welcome reception) – August 13

Program Chair: Gabriel Acevedo, University of Texas, San Antonio

**Theme: Engaging Religion in a Contested Age**

Within the sociological study of religion, many religious beliefs and practices have been challenged by the fluidity of taken-for-granted definitions and boundaries. Categories or concepts such as gender, sexuality, race, ethnicity, rights, liberty, autonomy, identity, culture, tolerance, and even religion itself have become contested terrain that religious groups and their surrounding societies now must negotiate, especially where migration and cross-cultural relations have challenged assumptions and practices. Recent political strife over how knowledge is constructed, legitimated, and appropriated for social action, including popular disputes over what is authentic or authoritative, have brought into public discourse additional contestations that may affect religious groups in varying ways.

How do religious groups respond or not to the varied contestations that arise, either internally or in relation to their surrounding society? Alternatively, how might religion serve as a resource for analyzing, understanding, and addressing contemporary issues or contestations in local or transnational societies?

The 2019 annual meeting’s thematic sessions will focus on several key topics and sites of contestation:

* Religion and contested understandings of gender and sexuality
* Religious movements and contested understandings of just societies
* Contested understandings of race, ethnicity, and religiocultural identity
* Contested understandings of religiosity and secularity, and the utility of these concepts
* Contested theoretical frameworks for understanding and studying religion

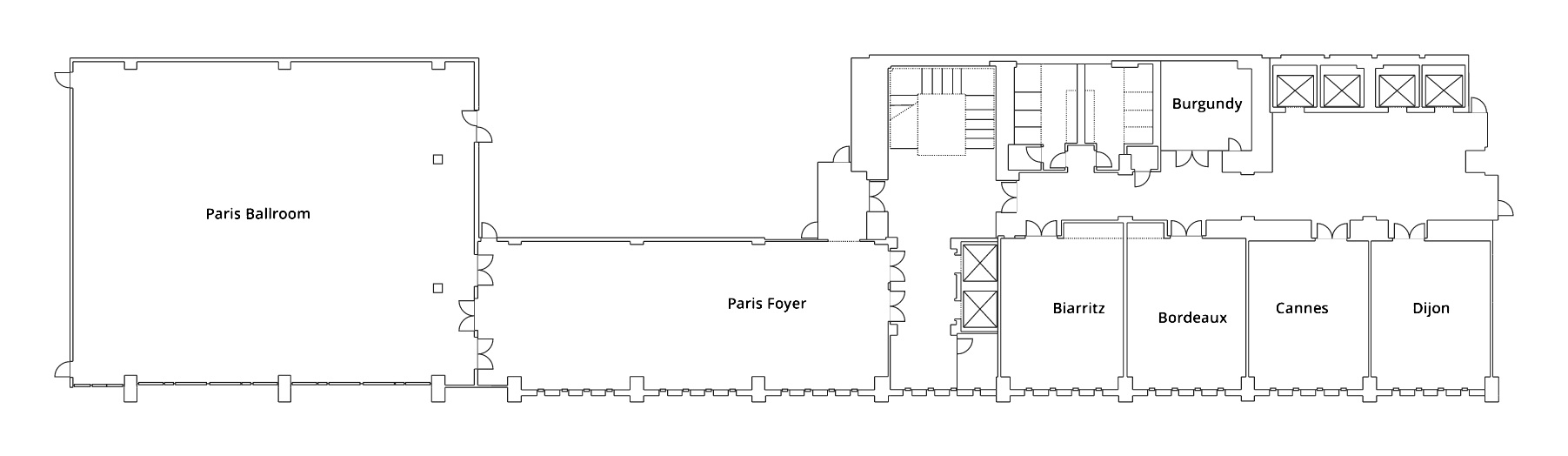
Papers and discussion sessions may be thematic or they may focus on any other topic within the sociology of religion. Those that invite comparative, cross-cultural, theoretical, methodological, or pedagogical considerations are especially encouraged. Author meets critic, teaching and professional development, and salon discussion (on a focus question) sessions are also welcome.

**DEADLINES:**

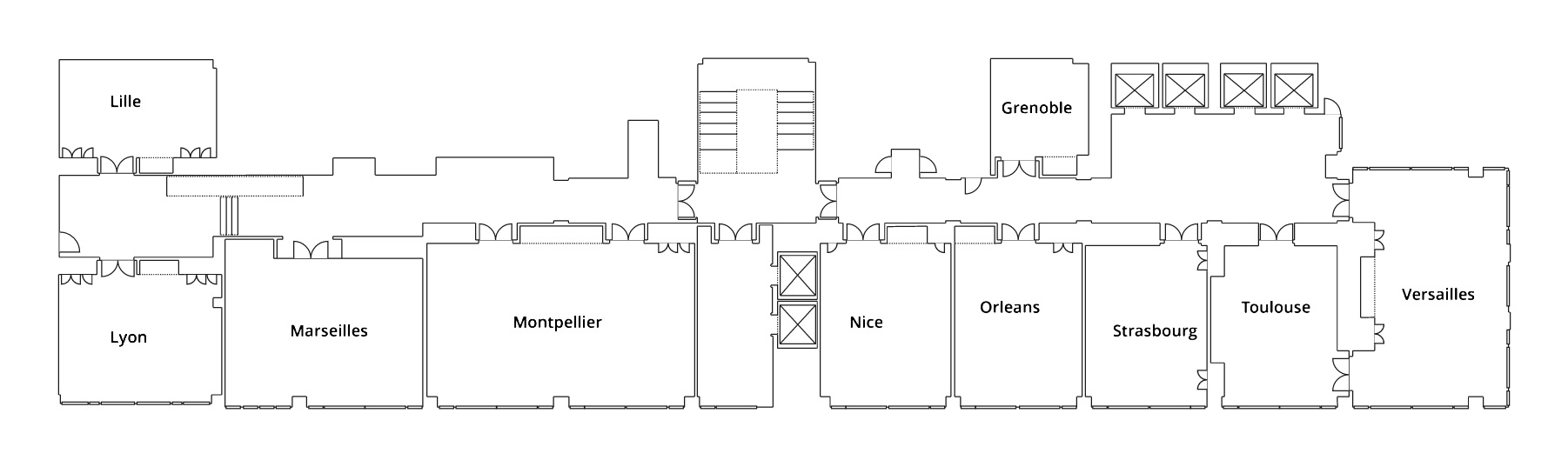
* Session proposals: March 31, 2019
* Paper abstract submissions: April 30, 2019
* IMPORTANT NOTE: All session and abstract submissions should be made through the ASR website at [www.sociologyofreligion.com](http://www.sociologyofreligion.com)**.**

Membership in the ASR is required for organizing or convening a session, presenting a paper, serving as a panelist, or holding another role in the program. All are expected to register for the meeting by July 1, 2019. Panelists participating in joint ASA/ASR sessions are expected to be a member of either association. Joint ASA/ASR session panelists are expected to register for the ASR meeting if they are part of the ASR program in any other role. For questions, contact Gabriel Acevedo ([asr2019nyc@gmail.com](mailto:asr2019nyc@gmail.com)), Paula Nesbitt ([pnesbitt@gtu.edu](mailto:pnesbitt@gtu.edu)), or Rachel Kraus (ASREO@bsu.edu).

**NOTES**



2nd Floor



3rd Floor

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