



ASR

*encouraging & communicating
sociological research on religion*

**RELIGION AND DIVISION:
CAUSES, CONSEQUENCES AND
COUNTERS**

**79th Annual Meeting of the
Association for the Sociology of Religion**

August 12–14, 2017

InterContinental Montreal Hotel

Montreal, QC



Join the discussion

#ASR2017QC

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www.sociologyofreligion.com

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President: Michael O. Emerson, North Park University (2016-2017 President)

President-Elect: Daniel Olson, Purdue University (2017-2018 President)

Incoming President-Elect: Paula Nesbitt, Graduate Theological Union (2018-2019 President)

Immediate Past-President: Lori Beaman, University of Ottawa (2015-2016 President)

Executive Officer: Rachel Kraus, Ball State University (2016-2020)

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2017 Program Chair: Di Di, Rice University

Editor of *Sociology of Religion*: Gerardo Marti, Davidson College

VOTING MEMBERS OF THE EXECUTIVE COUNCIL (YEAR TERM EXPIRES)

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Lisa D. Pearce, University of North Carolina at Chapel Hill (2018)

Jeremy Uecker, Baylor University (2018)

Ruth Braunstein, University of Connecticut (2019)

Gladys Ganiel, Queen's University Belfast (2019)

Kevin McElmurry, Indiana University Northwest (2019)

Elisabeth Arweck, University of Warwick (2020)

Jualynne E. Dodson, Michigan State University (2020)

Solange Lefebvre, University of Montreal (2020)

STANDING COMMITTEES

Publications Committee: Terrence Hill, 2017 Chair (2017); Christopher Ellison (2017); Elaine Howard Ecklund (2018); Joy Charlton (2019); John Bartkowski (2020)

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Robert McNamara Award Committee: Sabrina Danielsen, 2017 Chair (2018); Aida Ramos-Wada (2017); Stuart Wright (2019); Suzanne Macaluso (2020)

Distinguished Article Award Committee: Mark Chaves, 2017 Chair (2017); Rahsaan Maxwell (2018); Chaeyoon Lim (2019); Adair Lummis (2020)

Lifetime Achievement Award Committee: Rhys Williams, 2017 Chair (2017); Michelle Dillon (2018); Nancy Ammerman (2019); Peter Beyer (2020)



Welcome to the 79th annual meeting of ASR and to Montreal, one of North America’s most fascinating cities. Whether this is your first ASR meeting or your 30th, I encourage you to take advantage of all the conference has to offer—from the themed sessions run jointly with ASA, to the special lectures, to the regular sessions, to the bookstore, to the many provided networking opportunities. Our Program Chair, Di Di (Rice University) and our Executive Officer, Rachel Kraus (Ball St.) have done outstanding work over the past year in preparation of our meeting. I couldn’t be more grateful to them.

For our new members, we want to help you feel part of our exciting association, and so in addition to other activities, please consider attending our new member breakfast and business meeting. These gatherings are a great way to start meeting people. I also encourage you to approach scholars you want to meet and strike up a conversation. We are a friendly, collegial group who share a common passion to better understand religion in our world.

Our theme this year, in light of world events, is *Religion and Division: Causes, Consequences, and Counters*. Our themed sessions will consider how religion both divides and unites, is a source of injustice and works for justice, and leads to conflict and brings peace. We also are devoting our annual Furfey lecture to this theme. We are delighted to welcome Mark Juergensmeyer (UC Santa Barbara), one of the world’s top scholars in understanding religion, conflict, and peace. He will be addressing us on the topic of “Thinking Sociologically about Religion and Violence: The Case of ISIS.”

As so very much of what happens religiously emanates from urban areas of the world, I will give a presidential lecture considering the profound ways that “urban” matters for our study of the sociology of religion.

On behalf of the ASR Council, our Executive Officer Rachel Kraus, and Program Chair Di Di, whether have you come from a few kilometers away or from half way across the world, we are honored that you are participating in this year’s conference. I am looking forward to attending as many sessions as possible, and I look forward to meeting you.

Welcome! Bienvenue! 欢迎! Herzlich willkommen! ¡Bienvenido! Добро пожаловать! Karibu! Benvenuto! Velkommen! Welkom! 歡迎光臨! ยินดีต้อนรับ! Üdvözöljük! Hoşgeldiniz! Bem vinda! !ברוכים הבאים! Ongi etorri! Witamy! Vítejte! Maligayang pagdating! Tervetuloa! Καλως ΗΡΘΑΤΕ! स्वागत हे! Wilujeng sumping! خوش آمدید! Velkominn!

Michael O. Emerson
President, ASR

RELIGION AND DIVISION: CAUSES, CONSEQUENCES AND COUNTERS

**79th Annual Meeting of the
Association for the Sociology of Religion
August 12–14, 2017
InterContinental Montreal Hotel
Montreal, QC**

THEME: Nearly daily, it seems, religion makes news across the globe. From long-term conflicts, to terrorist acts, to racial segregation, to conflict with other social institutions, to intra-religious battles, we witness the dividing power of religion. But though perhaps reported less, religion also daily counters division. From movements to create diverse congregations, to peace movements, to non-violence, to demonstrations of forgiveness, to massive movements for justice, we witness the uniting power of religion.

What is the impact of religion on division and unity? Why and when does one or the other occur? The very same religion can be used for divergent purposes. As social scientists of religion, our responsibility is to understand the role of religion in the social world. We must understand when it tends toward division and conflict, why, and the implications. And we must understand when religion tends toward unity, peace, and justice, why this occurs, and the implications.

Program at a Glance

SATURDAY, AUGUST 12, 2017

- 4:00–8:00 pm: 1st ASR Executive Council Meeting and Dinner
- 4:00–6:00pm: ASR Book Exhibit Set-up
- 7:00–9:30 pm: Registration
- 8:00–10:00 pm: Welcoming Reception (co-sponsored by Oxford University Press)
- 8:30 pm: Award Presentations

SUNDAY, AUGUST 13, 2017

- 7:00–8:30 am: Welcoming Breakfast (attendance by preregistration ticket holders only)
- 7:45 am–5:00 pm: Registration (coffee available)
- 8:00 am–6:00 pm ASR Book Exhibit
- 8:30–10:00 am: Sessions A1-A7
- 9:30–10:30 am: Coffee Break (light breakfast items available)
- 10:30–12:00 pm: Sessions B1-B7 (including ASR/ASA Joint Session in InterContinental Montreal Hotel)
- 11:30 am–12:30 pm: Coffee Break (light brunch items available)
- 12:30– 2:00 pm: Sessions C1-C7
- 2:30–4:00 pm: Sessions D1-D8 (including ASR/ASA Joint Session in Palais des congrès de Montréal)
- 4:30–6:00 pm: Sessions E1-E7
- 6:15–7:15 pm: ASR Presidential Address—Michael O. Emerson
- 7:15–9:00 pm: ASR Presidential Reception (co-sponsored by The Louisville Institute & Brill)
- 9:00–10:30 pm: Women of ASR Reception

MONDAY, AUGUST 14, 2017

- 7:30–8:20 am: ASR General Business Meeting (open to all members; meet and greet with officers to learn more about the ASR; light breakfast available)
- 7:45–2:00 pm: Registration (coffee available)
- 8:00 am–4:30pm: ASR Book Exhibit
- 8:30–10:00 am: Sessions F1-F6
- 9:30–10:30 am: Coffee Break (light breakfast items available)
- 10:30–12:00 pm: Sessions G1-G6 (including ASA/ASR Joint Session in InterContinental Montreal Hotel)
- 11:30 am–12:30 pm: Coffee Break (light brunch items available)
- 12:30– 2:00 pm: Sessions H1-H7
- 2:30–4:00 pm: Sessions I1-I6 (including ASA/ASR Joint Session in Palais des congrès de Montréal)
- 4:00–4:30 pm: Reserve Book Pickup
- 4:30–6:00 pm: Sessions J1-J6
- 5:30–6:00pm: Closeout Book Sale
- 6:15– 7:15 pm: The Paul Hanly Furfey Lecture—Mark Juergensmeyer
- 7:15–9:00 pm: The Paul Hanly Furfey Lecture Reception

TUESDAY, AUGUST 15, 2017

- 7:00–8:15 am: 2nd ASR Executive Council Meeting and Breakfast

Saturday, August 12, 2017

Saturday, 4:00–8:00 pm

ASR Executive Council Meeting and Dinner

Location: Belfour (303)
Michael O. Emerson, North Park University, Presiding

Saturday, 7:00–9:30 pm

Registration

Location: M. Ravel Foyer (301)

Saturday, 8:00–10:00 pm

Welcoming Reception (co-sponsored by Oxford University Press)

Location: Chez Plume (102)
Rachel Kraus, ASR Executive Officer, Presiding

Use **red drink ticket** for one alcoholic beverage of your choice

Remarks by Michael O. Emerson
2017 ASR President

Remarks by Inger Furseth
General Editor of the Religion and the Social Order Book Series
Please visit <http://www.sociologyofreligion.com/series/> for more information about the series

Remarks by Don Richter,
Associate Director of The Louisville Institute
(Don will be available throughout the conference to meet with prospective grant applicants and discuss institute funding opportunities. If you wish to schedule a meeting with Don during our conference, text him at 404-580-7770 and suggest times you're available for conversation about your research.)

McNamara Student Paper Award Presentation
by Michael O. Emerson, North Park University,
2017 ASR President

Distinguished Article Award Presentation
by Mark Chaves, Duke University,
2017 Chair of the Distinguished *Sociology of Religion* Article Award Committee

Lifetime Achievement Award Presentation
by Rhys Williams, Loyola University Chicago,
2017 Chair of the Lifetime Achievement Award Committee

Sunday, August 13, 2017

Sunday, 7:00–8:30 am

Welcoming Breakfast (paid pre-registrants only)

Location: Entre-Deux, Lobby Level
(Blue Welcome Breakfast ticket required for entry)

Sunday, 7:45 am–5:00 pm

Registration

Location: M. Ravel Foyer (301)
Coffee Available

Sunday, 8:00 am–6:00 pm

ASR Book Exhibit

Location: M. Ravel Foyer (301)

Sunday, 8:30-10:00 am – A Sessions

A1: Author Meets Critics: Catholic Parishes of the 21st Century, by Mary L. Gautier

Room: G. Belfour (303)

Organizer/Convener: James C. Cavendish, University of South Florida, jcavendi@usf.edu

Critics:

Michele Dillon, University of New Hampshire (michele.dillon@unh.edu)

Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Tia Noelle Pratt, St. Joseph's University (tnpratto423@gmail.com)

Brian Starks, Kennesaw State University (bstarks3@kennesaw.edu)

Respondent:

Mary L. Gautier, Center for Applied Research in the Apostolate, Georgetown University
(gautierm@georgetown.edu)

A2: Author Meets Critics: Politicizing Islam: The Islamic Revival in France and India, by Fareen Z. Parvez

Room: A. Joseph (402)

Organizer: Di Di, Rice University (di.di@rice.edu)

Convener: Rachel Rinaldo, University of Colorado, Boulder (rachel.rinaldo@colorado.edu)

Critics:

Jean Beaman, Purdue University (beamanj@purdue.edu)

Iddo Tavory, New York University (iddo.tavory@nyu.edu)

Valérie Amiraux, University of Montreal (valerie.amiraux@umontreal.ca)

Respondent:

Fareen Z. Parvez, University of Massachusetts – Amherst (parvez@soc.umass.edu)

A3: Social and Spatial Studies of Religion in China

Room: W. Wilcom (401)

Organizers: Fenggang Yang, Purdue University (fyang@purdue.edu)

Jonathan E. Pettit, Purdue University (jeppetit@purdue.edu)

Convener: Xiuhua Wang, Baylor University (xiuhua_wang@baylor.edu)

Religion and Economic Development in China (1979-2004): A Social and Spatial Analysis of Subnational Variations

Yunping Tong, Purdue University (tong38@purdue.edu)

Fenggang Yang, Purdue University (fyang@purdue.edu)

The Strength of Belief: Empirical Research on the Influence of Religion on Economy--An Analysis Based on the Panel Data of Yangtze River Delta Region in China

Yixing Pan, Wenzhou Business College (panyixingpanyixing@hotmail.com)

The Effects of Provincial and Individual Religiosity on Deviance in China: A Multilevel Modeling Test of Moral Community Thesis

Xiuhua Wang, Baylor University (xiuhua_wang@baylor.edu)

From Mission to the Path of Practice: The Reconstruction of Faith Discourse in the WeChat Age

Yan Liu, the Catholic University of America (75liu@cua.edu)

A4: The Religious “Nones” of Canada

Room: C. Delafond (403)

Organizers: Sarah Wilkins-Laflamme, University of Waterloo (sarah.wilkins-laflamme@uwaterloo.ca)

Géraldine Mossière, Université de Montréal (geraldine.mossiere@umontreal.ca)

Convener: Sarah Wilkins-Laflamme, University of Waterloo (sarah.wilkins-laflamme@uwaterloo.ca)

Comparing Religious Nones in Canada and the United States

Joel Thiessen, Ambrose University (jathiessen@ambrose.edu)

Sarah Wilkins-Laflamme, University of Waterloo (sarah.wilkins-laflamme@uwaterloo.ca)

Nonreligion and Law: Some Reflections on Assisted Death in Canada

Lori Beaman, University of Ottawa (ibeaman@uottawa.ca)

Cory Steele, University of Ottawa

Becoming Nonreligious: Intersections of Nonreligion and Sexuality among Youth

Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

Christine Cusack, University of Ottawa (christinelcusack@gmail.com)

Ritualizing Everyday Life and the Lifecycle When There Is No Religious Belonging: Between Recycling and Innovation

Géraldine Mossière, Université de Montréal (geraldine.mossiere@umontreal.ca)

Isabelle Kostecki, Université de Montréal (isa.kostecka@gmail.com)

A5: Religious Unity

Room: L. Bellatini (404)

Convener: Andrea K. Henderson, University of South Carolina (ahenderson@sc.edu)

All God's Children?: The Influence of Religion on Racial Closeness among African Americans, Afro-Caribbeans and non-Hispanic Whites

Andrea K. Henderson, University of South Carolina (ahenderson@sc.edu)

Mia Brantley, University of South Carolina (miab@email.sc.edu)

Building Bridges?: American Muslim Converts as Cultural Brokers

Patrick Casey, University of South Florida (pmcasey@mail.usf.edu)

Unifying Reformism, Dividing Secular Liberalism

Fernande Pool, Independent Scholar (fwwpool@gmail.com)

A6: Religion in the City

Room: A. Fraser (405)

Convener: Sarah Carol, University of Cologne (sarah.carol@uni-koeln.de)

For a Historical-Sociological Approach to the City of Haifa as Religious Kaleidoscope

Roberto Cipriani, Roma Tre University (rciprian@uniroma3.it)

Delinquency and Crime among Majority and Minority Youths in Cologne, Mannheim and Brussels: The Role of Religion

Sarah Carol, University of Cologne (sarah.carol@uni-koeln.de)

Freya Peez, University of Cologne (peez@wiso.uni-koeln.de)

Aristotle in Abu Dhabi: Why Islamic Finance is the Only Major-Religious Finance

Ryan Calder, Johns Hopkins University (rcalder@jhu.edu)

The Religious Cityscape in Ibn Battuta's Rihla

Hamidreza Azarinia, Tehran University (azarinia@ut.ac.ir)

A7: Religion and Education

Room: C. Sherwood S. (203)

Convener: Ilana M. Horwitz, Stanford University (ihorwitz@stanford.edu)

Christian Colleges as Vicarious Religion: What is the Appeal of Christian Higher Education for Students?

Suzanne Fournier Macaluso, Abilene Christian University (Suzie.Macaluso@acu.edu)

Bryn Stonehouse, Abilene Christian University (bes13c@acu.edu)

Abbey Bildstein, Abilene Christian University (alb13e@acu.edu)

Do Religious Students Go Farther in School?

Ilana M. Horwitz, Stanford University (ihorwitz@stanford.edu)

Community Perception Regarding Role of Madaris in Uplifting Children Education: A Sociological Investigation in Rural Areas of Tehsil D. G. Khan

Muhammad Ali Tarar, Ghazi University, Dera Ghazi Khan, Punjab, Pakistan

(alitarar2000@yahoo.com)

Inequality in Education Levels of Individual Members of Catholic Religious Institutes in the

United States: Can They Reduce the Racial and Ethnic Gap

Paul Kasun, Universidad del Rosario (Bogot, Colombia) (frpaul@utexas.edu)

Sunday, 9:30–10:30 am

Coffee Break with light breakfast items

Location: M. Ravel Foyer (301)

Sunday, 10:30-12:00 pm – B Sessions

**B1: ASA/ASR Joint Session (ASR hotel—InterContinental Montreal Hotel):
Religion's Role in Peace, Justice, and Missions Movements**

Room: A. Fraser (405)

Organizer: Michael O. Emerson, North Park University (moe@northpark.edu)

Convener: William Mirola, Marian University-Indianapolis (mirola@marian.edu)

Discussant: Laurel Kearns, Drew University (lkearns@drew.edu)

Faith-Based Social Movements and Racial Justice Under the Trump Regime

Richard L. Wood, University of New Mexico (rlwood@unm.edu)

Fostering Diversity in Multiracial Congregations in the United States

Rebecca Kim, Pepperdine University (rebecca.y.kim@pepperdine.edu)

Creation Care: The Emergence of the Religious Environmental Movement

Stephen Ellingson, Hamilton College (sellings@hamilton.edu)

**B2: Author Meets Critics: Corporate Islam: Sharia and the Modern Workplace, by
Patricia Sloane-White**

Room: G. Belfour (303)

Organizer: Di Di, Rice University (di.di@rice.edu)

Convener: Pamela J. Prickett, Rice University (pamelaprickett@gmail.com)

Critics:

John O'Brien, New York University Abu Dhabi (jho3@nyu.edu)

Jeff Guhin, University of California, Los-Angeles (guhin@soc.ucla.edu)

Dietrich Jung, University of Southern Denmark (jung@sdu.dk)

Respondent:

Patricia Sloane-White, University of Delaware (pswhite@udel.edu)

**B3: Author Meets Critics: On Purpose: How We Create the Meaning of Life, by Paul
Froese**

Room: A. Joseph (402)

Organizer: Di Di, Rice University (di.di@rice.edu)

Convener: Nicolette Manglos-Weber, Kansas State University (manglosweber@k-state.edu)

Critics:

Hilary Davidson Green, University of Notre Dame (h davidso@nd.edu)

Graham W. Hill, University of Bern (graham.hill@soz.unibe.ch)
Patricia Snell Herzog, University of Arkansas (Herzog@uark.edu)
Michael Wilkinson, Trinity Western University (Michael.Wilkinson@twu.ca)

Respondent:

Paul Froese, Baylor University (Paul_Froese@baylor.edu)

B4: Qualitative Studies of Religions in Chinese Societies

Room: W. Wilcom (401)

Organizers: Fenggang Yang, Purdue University (fyang@purdue.edu)

Jonathan E. Pettit, Purdue University (jeepettit@purdue.edu)

Convener: Di Di, Rice University (di.di@rice.edu)

Old Pastor and Local Bureaucrats: Recasting Church-State Relations in Contemporary China

Jifeng Liu, Max Planck Institute for the Study of Religious and Ethnic Diversity

(liu@mmg.mpg.de)

Ethnic Identity and Communal Reciprocity as Factors in the Process of Legalization of Christian Churches in Yunnan

Deji Kong, China Agricultural University (condj@163.com)

Navigating Gender Norms: "Doing Gender" in Buddhist Temples in Mainland China and the US

Di Di, Rice University (di.di@rice.edu)

The "Revival" of Zhizha (Ritual-Offering) and Its Household-Based Production and Consumption in Rural Shandong, China

Zi Chen, University of Cambridge (zc258@cam.ac.uk)

B5: Understanding the Freeman-on-the-Land Movement in Canada

Room: C. Delafond (403)

Organizer: Susan Palmer, Concordia University (susan.palmer@concordia.ca)

Convener: Martin Geoffroy, director of Centre d'expertise et de formation sur les intégrismes religieux et la radicalization at the CEGEP Edouard-Montpetit

Pseudolegal Concepts as Ritual Behavior and Magic

Donald J. Netolitzky, Alberta Court of Queen's Bench

Fighting to be "Free": Are the Canadian Freeman-on-the-Land a Threat to National Security?

David Hofmann, University of New Brunswick (dhofmann@unb.ca)

Social Control of "White Domestic Terrorism" in the USA and Canada: The Freeman-on-the-Land and Christian Militias, a Comparative Study of Government Responses

Susan Palmer, Concordia University (susan.palmer@concordia.ca)

B6: Mormonism

Room: L. Bellatini (404)

Convener: Edwin Eschler, Baylor University (ed_eschler@baylor.edu)

Sacrifice, Stigma, and Mormon Soul Searching: A Cultural Explanation for the Distinctive Religiosity of Latter-day Saint Youth

John P. Bartkowski, The University of Texas at San Antonio (john.bartkowski@utsa.edu)

Carry Neither Purse Nor Scrip: Image of God Among Mormon Ecclesiastics

Edwin Eschler, Baylor University (ed_eschler@baylor.edu)

"Determined to Make Righteous Homes": Latter-day Saints Expressions of Masculinity and Family Formation

Warren Jensen, Department of Sociology, University of Utah (u0862960@utah.edu)

Claudia Geist, Department of Sociology & Department of Gender Studies, University of Utah (claudia.geist@soc.utah.edu)

B7: A Cultural Approach to Religion

Room: C. Sherwood S. (203)

Convener: Izak Lattu, Satya Wacana Christian University (lattu@staff.uksw.edu)

Kinship Interreligious Shrines: Collective Memory and Cultural-Interreligious Symbol in Malukan Interreligious Engagement

Izak Lattu, Satya Wacana Christian University (lattu@staff.uksw.edu)

Symbolic Capital and Cultural Trauma: The Case of Jan Hus

Barry Stephenson, Memorial University (bstephenson@mun.ca)

Distinction through Activism: Repertoires of Transnational Protestant Outreach

Jared Bok, University of Nevada, Reno (jbok84@gmail.com)

Max Weber, Life Conduct, and Contemporary Existential Cultures

Barbara Theriault, University of Montreal (barbara.theriault@umontreal.ca)

A Mighty Fortress: Security and Aesthetics in Guatemalan Religious Architecture

Robert Brenneman, Saint Michael's College (rbrenneman@smevt.edu)

Sunday, 11:30am–12:30 pm

Coffee Break with light brunch items

Location: M. Ravel Foyer (301)

Sunday, 12:30-2:00 pm – C Sessions

C1: Author Meets Critics: The Holocaust Across Generations: Trauma and its Inheritance among Descendants of Survivors, by Janet L. Jacobs

Room: G. Belfour (303)

Organizer/Convener: Rhys H. Williams, Loyola University Chicago (rwilliams7@luc.edu)

Critics:

Cheryl Townsend Gilkes, Colby College (ctgilkes@colby.edu)

Marion Goldman, University of Oregon (mgoldman@uoregon.edu)

Jeffrey K. Olick, University of Virginia (jko3k@virginia.edu)

Respondent:

Janet L. Jacobs, University of Colorado, Boulder (jacobsjl@colorado.edu)

C2: Author Meets Critics: Secular Conversions: Political Institutions and Religious Education in the United States and Australia, 1800–2000, by Damon Mayrl

Room: A. Joseph (402)

Organizer/Convener: Melissa Wilde, University of Pennsylvania (mwilde@upenn.edu)

Critics:

Brian Steensland, Indiana University-Purdue University Indianapolis (bsteens@iupui.edu)

Carol Ann MacGregor, Loyola University New Orleans (camagre@loyno.edu)

David Sikink, University of Notre Dame (dsikink@nd.edu)

Lori Beaman, University of Ottawa (lbeaman@uOttawa.ca)

Respondent:

Damon Mayrl, Colby College (dwmayrl@colby.edu)

C3: Radicalization and Religious Studies: Theories, Critics and Empirical Researches

Room: W. Wilcom (401)

Organizers: Solange Lefebvre, University of Montreal (Solange.lefebvre@umontreal.ca)

Peter Beyer, University of Ottawa (pbeyer@uottawa.ca)

Convener: Lorne Dawson, University of Waterloo (ldawson@uwaterloo.ca)

The Religious Conversions of Jihadi Foreign Fighters: Insights from the Fighters and Their Families

Lorne Dawson, University of Waterloo (ldawson@uwaterloo.ca)

Amarnath Amarasingam, University of Waterloo (amarnath0330@gmail.com)

Renegade Researchers and Recalcitrant Ethics Boards. New Impediments to Studying Radical Religions and Social Movements

Susan Palmer, Concordia University (susan.palmer@mcgill.ca)

Atrocity Tales and Stereotypes. The Dangers of Mormon Fundamentalism as Presented in the Memoirs of Militant Ex-Polygamists

Mathilde Vanasse-Pelletier, University of Montreal (mathilde.vanasse-pelletier@umontreal.ca)

Cultism in Nigerian Universities: Fighting back with Moral and Spiritual Weapons

Kehinde Adedayo Adeola, University of Abuja (kehinde.adeola@uniabuja.edu.ng)

C4: Religion and (Non)Violence

Room: C. Delafond (403)

Convener: Zacharias P. Pieri, University of South Florida Sarasota-Manatee (zpieri@usf.edu)

Book Haram and the Promise of Islamist Violence: The Use of Takfir and other Justifications in Pursuit of an Islamic State

Zacharias P. Pieri, University of South Florida Sarasota-Manatee (zpieri@usf.edu)

Intimate Partner Violence in Europe: The Intersection of Religion, Gender, Ethnicity and Class

Catherine Holtmann, University of New Brunswick (Cathy.holtmann@unb.ca)
Crestina Matta, University of New Brunswick (Crestina.Matta@unb.ca)

The Radical Leadership of Dorothy Day's Nonviolent Resistance: A Sociological Examination
Barbara Jones Denison, Shippensburg University (bjdeni@ship.edu)

C5: Religion and Family

Room: L. Bellatini (404)

Convener: Jason Freeman, Towson University (jfreeman@towson.edu)

Losing or Choosing Faith: Mother Loss and Religious Change
Renaë Wilkinson, Baylor University (renae_wilkinson@baylor.edu)

How Can They Believe If They Have Not Heard
Simon G. Brauer, Duke University (simon.brauer@duke.edu)

Self-reported Marital Spirituality Predicting Observed Emotional Intimacy Across the Transition to Parenthood

Emily Padgett, Bowling Green State University
Annette Mahoney, Bowling Green State University (amahone@bgsu.edu)
Kenneth I. Pargament, Bowling Green State University
Alfred DeMaris, Bowling Green State University

Does the Association between Personal Religiosity and Substance Use Behaviors Vary Across the Life Course?

Jason Freeman, Towson University (jfreeman@towson.edu)

C6: Professionalization: Surviving Graduate School and Navigating the Job Market

Room: A. Fraser (405)

Organizer: Di Di, Rice University (di.di@rice.edu)

Convener: Rachel Kraus, Ball State University (rmkraus@bsu.edu)

Panelists:

Landon Schnabel, Indiana University Bloomington (lpschnab@indiana.edu)
Rachel Kraus, Ball State University (rmkraus@bsu.edu)
Elaine Howard Ecklund, Rice University (ehe@rice.edu)
Korie Edwards, Ohio State University (edwards.623@osu.edu)

C7: Religious Division

Room: C. Sherwood S. (203)

Convener: Madeline Duntley, Bowling Green State University (dmadeli@bgsu.edu)

Religious Division as a Lose-Lose Interaction: Factional Strife in Oljeitu's Court
Mohammad Hossein Kolahi, The Institute of Imamite Studies (Leuven, Belgium),
(mh.ahdejadid@yahoo.com)

Transcendence and Solidarity: A Quasi-Religious Framework for Overcoming Division
Timothy Stacey, University of London/University of Ottawa (t.stacey@gold.ac.uk)

Exodus of Clergy: When the Fight is Just Not Worth It Anymore - The Role of Conflict in Responding to the Call

Shaun Joynt, University of Pretoria/North-West University (shaun@joynt.co.za)

Charismatic Leadership in a Para-religion: The Leader, his Elders, and the Drum Circle Facilitation Movement

Tanice G. Foltz, Indiana University Northwest (tfoltz@iun.edu)

Unity for Division: The "Inner Peace" Column & Post-New Age Progressivism

Madeline Duntley, Bowling Green State University (dmadeli@bgsu.edu)

Sunday, 2:30-4:00 pm – D Sessions

D1: ASA/ASR Joint Session (ASA Convention Center—Palais des congrès de Montréal): Religious Dividing Lines: Race, Class, & Immigration

Room: Palais des congrès de Montréal, Level 5, 513A

Organizer/Convener: Jason Shelton, University of Texas Arlington (jeshelton@uta.edu)

Discussant: Penny Edgell, University of Minnesota (edgell@umn.edu)

Blackness as Primary: The Varied Effects of Race, Religion and Education on American's Political Views

Melissa Wilde, University of Pennsylvania (mwilde@upenn.edu)

Latino/a Religious Organizations: Lifelines for Social and Political Engagement on Immigration

Milagros Peña, University of California Riverside (milagros.pena@ucr.edu)

Are Blacks Divided By Faith? Examining the Role of Religious Denominations in the Formation of Racial Attitudes Among Black Americans

Ryon J. Cobb, University of Southern California (ryon.cobb@usc.edu)

Jason Shelton, University of Texas Arlington (jeshelton@uta.edu)

Latino and Asian American Evangelicals at the Crossroads of American Politics

Janelle Wong, University of Maryland (janellew@umd.edu)

D2: Author Meets Critics: Beheading the Saint: Nationalism, Religion, and Secularism in Quebec, by Genevieve Zubrzycki

Room: G. Belfour (303)

Organizer/Convener: Mary Ellen Konieczny, University of Notre Dame (Konieczny.1@nd.edu)

Critics:

John R. Hall, University of California, Davis (jrhall@ucdavis.edu)

Paul Lichterman, University of Southern California (lichterm@usc.edu)

Rhys H. Williams, Loyola University of Chicago (rwilliams7@luc.edu)

Respondent:

Genevieve Zubrzycki, University of Michigan (genez@umich.edu)

D3: Author Meets Critics: Chasing Religion in the Caribbean: Ethnographic Journeys from Antigua to Trinidad, by Peter Marina

Room: A. Joseph (402)

Organizer/Convener: Michael Wilkinson, Trinity Western University (Michael.Wilkinson@twu.ca)

Critics:

Carol Duncan, Wilfrid Laurier University (cduncan@wlu.ca)
Richard Flory, University of Southern California (rflory@dornsife.usc.edu)
Mark Jennings, Murdoch University (M.Jennings@murdoch.edu.au)

Respondent:

Peter Marina, University of Wisconsin-La Cross (pjmarina@gmail.com)

D4: Korean New Religions in a New Context: A Case Study of Daesoon Jinrihoe

Room: W. Wilcom (401)

Organizer/Convener: Massimo Introvigne, Center for Studies on New Religions (CESNUR), Torino, Italy
(maxintrovigne@gmail.com)

Daesoon Jinrihoe in Context: An Introduction

Massimo Introvigne, Center for Studies on New Religions (CESNUR), Torino, Italy
(maxintrovigne@gmail.com)

Kang Jeungsan in Context: Religion and Division in Joseon Korea

Namsik Ko, Daejin University (Pocheon City, Korea) (nsko88@hanmail.net)

Exploring Sacred Places in Korea During Japanese Colonial Era and Today: Mount Gyeryong and Mount Moak

Ingyu Park, Seoul National University (inkyu76@snu.ac.kr)

The Two Principles of Haewon-sangsaeng and Boeun-sangsaeng in the Religious Experience of Followers of Daesoon Jinrihoe

Kyuhan Bae, Daejin University (Pocheon City, Korea) (daos@daejin.ac.kr)

Are We There Yet? Differing Views among Daesoon Jinrihoe Devotees as to Whether the Later World is Underway, Imminent, or Eventual

Jason Greenberger, Daejin University (Pocheon City, Korea)
(jason.translator.chaplain@gmail.com)

D5: Religion in the Public Sphere

Room: C. Delafond (403)

Organizers: Inger Furseth, University of Oslo, Norway (inger.furseth@sosgeo.uio.no)

Douglas Ezzy, University of Tasmania, Australia (Douglas.Ezzy@utas.edu.au)

Convener: Inger Furseth, University of Oslo, Norway (inger.furseth@sosgeo.uio.no)

The Public Presence of Religion - Controversies Over Gender?

Inger Furseth, University of Oslo (Norway, inger.furseth@sosgeo.uio.no)

Negotiating Religious Difference in the Public Sphere

Douglas Ezzy, University of Tasmania, Australia (Douglas.Ezzy@utas.edu.au)

Religion in the Public Sphere in Contemporary Brazil

Paula Montero, University of St. Paulo (pmontero@usp.br)

Theology of Pragmatic Reverence: How Religious Belief Motivates Progressive Catholic Civic Engagement

Maureen K. Day, Franciscan School of Theology (maurenday@fst.edu)

D6: Religious Studies in Latin America: Addressing the Strength of Religion and Social Impact

Room: A. Fraser (405)

Organizer: Ana Lourdes Suarez, Catholic University of Argentina (analourdessuarez@gmail.com)

Convener: Gustavo Morello, Boston College (morellog@bc.edu)

Catholic Membership in Argentina: A Longitudinal Study of Córdoba, Argentina,
Gustavo Morello, Boston College (morellog@bc.edu)
Hugo Rabbia, CONICET – UCC

Argentinean Catholic Nuns Living in the Poor Urban Margins
Ana Lourdes Suarez, Catholic University of Argentina (analourdessuarez@gmail.com)

Political Impact of Gender Ideology, Brenda Carranza
Brenda Carranza, Catholic University of Campinas, Sao Paolo,
(brenda_poveda@terra.com.br)

Religious Beliefs and Practices of the Buenos Aires Slums Settlers
Juan Martín Lopez Fianza, Catholic University of Argentina (juanfianza@gmail.com)

D7: Lived Religion

Room: L. Bellatini (404)

Convener: Karen Hooge Michalka, University of Notre Dame (karen.h.michalka.2@nd.edu)

Digital Religion: The Road to Cultural Relevance, or the Slide to Secularism?
Steve McMullin, Acadia University (stephen.mcmullin@acadiau.ca)

Embodied Interruptions: How Jewish Outreach Organizations Disrupt Identities to Facilitate Jewish Experiences
Taylor Paige Winfield, Princeton University (taylorpw@princeton.edu)

Religion in the Workplace in Urban China
Megan Rogers, University of Notre Dame (mroger10@nd.edu)

D8: Progressive and Reactionary Islamic Thinkers and Movements

Room: C. Sherwood S. (203)

Organizers: Jean-Pierre Reed, Southern Illinois University at Carbondale (reedjp@siu.edu)

Warren S. Goldstein, Center for Critical Research on Religion
(goldstein@criticaltheoryofreligion.org)

Convener: Warren S. Goldstein, Center for Critical Research on Religion
(goldstein@criticaltheoryofreligion.org)

Discussant: Jean-Pierre Reed, Southern Illinois University at Carbondale (reedjp@siu.edu)

Pious Neoliberalism? The Economics of Tunisia's Ennahda and Jordan's Islamic Action Front,
Colin Powers, John Hopkins School of Advanced International Studies
(cpower15@jhu.edu)

"Islam is What Muslims Will Make of It:" Islamism, Secularism, and Political Participation
Anders C. Härdig, American University (hardig@american.edu)

"Everything But the Cheek of the Beloved:" The Leftist Reception of Sheik Bedreddin,

Béatrice Hendrich, Turkish Language and Culture/Oriental Seminary, University of Cologne (bhendri1@uni-koeln.de)

The Spectre of Shariati haunts Istanbul: Ihsan Eliacik and Anti-Capitalist Muslimhood in Turkey

Ayca Tomac, Cultural Studies, Queen's University (ayca.tomac@queensu.ca)

Sunday, 4:30-6:00 pm – E Sessions

E1: Author Meets Critics: Diffused Religion, by Roberto Cipriani

Room: G. Belfour (303)

Organizer/Convener: Michele Dillon, University of New Hampshire (Michele.dillon@unh.edu)

Critics:

Michele Dillon, University of New Hampshire (Michele.dillon@unh.edu)

James C. Cavendish, University of South Florida (jcavendi@usf.edu)

Richard Houtmam, Catholic University, Leuven, Belgium (dick.houtman@gmail.com)

Respondent:

Roberto Cipriani, University of Roma 3, Rome, Italy (Roberto.cipriani@tlc.uniroma3.it)

E2: Author Meets Critics: Sociology of Religion in America: A History of a Secular Fascination with Religion, by Anthony Blasi

Room: C. Sherwood S. (203)

Organizer: Di Di, Rice University (di.di@rice.edu)

Convener: Kevin Christiano, University of Notre Dame (Kevin.J.Christiano.1@nd.edu)

Critics:

Randall Collins, University of Pennsylvania (collinsr@sas.upenn.edu)

Rhys H. Williams, Loyola University Chicago (rwilliams7@luc.edu)

David Smilde, Tulane University (dsmilde@tulane.edu)

Janet Armitage, St. Mary's University (Texas) (jarmitage1@stmarytx.edu)

Respondent:

Anthony Blasi (j6anthonyblasi@yahoo.com)

E3: Sex and the Church: Informal and Formal Teachings, Responses and Adaptations

Room: W. Wilcom (401)

Organizer: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

Convener: Christine Cusack, University of Ottawa (christinelcusack@gmail.com)

Propaganda in the Pews: Sexuality in 20th Century Catholic Pamphlet Literature

Billy Korinko, University of Kentucky (wjko222@uky.edu)

Negotiating Doctrines on Sexuality: Attitudes of Canadian Young Adults to Church Views on Sex

Pamela Dickey Young, Queen's University (youngpd@queensu.ca)

Canadian Catholic Women and Sex: The Complexity of Choice

Catherine Holtmann, University of New Brunswick/ Muriel McQueen Fergusson Centre
for Family Violence Research (cathy.holtmann@unb.ca)

E4: Survey Studies of Religions in Chinese Societies

Room: L. Bellatini (404)

Organizers: Fenggang Yang, Purdue University (fyang@purdue.edu)

Jonathan E. Pettit, Purdue University, jeppetit@purdue.edu

Convener: Luke Chao, Purdue University (lukechao@purdue.edu)

Intergenerational Transmission of Religion in Contemporary Taiwan (1999–2009),
Zixi Liu, Xiamen University (soci_research@163.com)

Religious Impacts on Drinking and Smoking among Chinese Students in the U.S.
Luke Chao, Purdue University (lukechao@purdue.edu)
Fenggang Yang, Purdue University (fyang@purdue.edu)

Faith and Charitable Giving: Will Religion Make People More Generous?
Rongping Ruan, Renmin University (rrp34@126.com)

Religious Beliefs and Social Values in China Today
Xiangping Li, East China Normal University (xpleelee@163.com)

E5: Intersection between Religion and Politics

Room: C. Delafond (403)

Convener: Clayton Fordahl, Stony Brook University (clayton.fordahl@stonybrook.edu)

*Political Attitudes of Religious Scientists: How Religious and Political Identities and Intersect
for US Scientists*

Sharan Kaur Mehta, Rice University (skm8@rice.edu)

Elaine Howard Ecklund, Rice University (ehe@rice.edu)

*A Politics of Salvation: Examining the Intersections of Technologies, Apocalyptic Belief Systems,
Political Engagement, and Salvation*

Holly Thomas, Carleton University (holly.michelle.thomas@gmail.com)

*Requests for Action: The Promotion of Political and Social Activism within Religious
Congregations*

Dane R. Mataic, Penn State University (drm320@psu.edu)

E6: Religion and Immigration

Room: A. Fraser (405)

Convener: Jared Bok, University of Nevada, Reno (jbok84@gmail.com)

Peaceful Warriors: Race, Immigration, and American Buddhist Activism
Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)

Religion and Immigration: Does Religion Influence Support for Deporting Immigrants?
Scott A. Desmond, Indiana University Purdue University-Columbus
(sadesmon@iupuc.edu)

Religion and Culture: How the Racialization of Islam Impacts Immigrant Integration
Iman Sedique, Northwestern University (imanas@u.northwestern.edu)

Religious Fundamentalism among Muslims of Turkish origin in Germany
Olaf Muller, University of Muenster, Germany (omueller@uni-muenster.de)

E7: Ethnographies of Religion

Room: A. Joseph (402)

Organizer/Convener: Peter Marina, University of Wisconsin-La Cross (pmarina@uwla.edu)

Discussant: Michael Wilkinson, Trinity Western University (Michael.Wilkinson@twu.ca)

Charismatic Ethnography in the Caribbean: Getting the Ethnographic It
Peter Marina, University of Wisconsin-La Cross (pmarina@uwla.edu)

Ethnic Identity in a Korean Pentecostal Congregation, 1997-2017
Michael Wilkinson, Trinity Western University (Michael.Wilkinson@twu.ca)

Multi-Sited Ethnography in Religious Research
Mark Killian, Whitworth University (mkillian@whitworth.edu)

Sunday, 6:15–7:15 pm

ASR Presidential Address – Michael O. Emerson

Location: M. Ravel (301)

Convener: Rachel Kraus, Ball State University

Presider: Lori Beaman, University of Ottawa

Soul of the City: The Depth of How “Urban” Matters in the Sociology of Religion
2017 ASR President Michael O. Emerson, North Park University

Sunday, 7:15–9:00 pm

ASR Presidential Reception (Co-sponsored by The Louisville Institute & Brill)

Location: Chez Plume (102)

Use **blue drink ticket** for one alcoholic beverage of your choice

Remarks by Don Richter (Louisville Institute) and Gerardo Marti

Sunday, 9:00-10:30 pm

Women of ASR Reception

Location: InterContinental Montreal Hotel Bar, Sara B.

Monday, August 14, 2017

Monday, 7:30-8:20 am

ASR General Business Meeting

Location: C. S. Stratton (202)

Light breakfast available

Open to all conference attendees; meet and greet with ASR officers

Monday, 7:45 am–2:00 pm

Registration

Location: M. Ravel Foyer (301)

Coffee Available

Monday, 8:00 am–4:30 pm

ASR Book Exhibit

Location: M. Ravel Foyer (301)

Monday, 8:30-10:00 am – F Sessions

F1: Religion and Sexual Behaviors

Room: W. Wilcom (401)

Convener: Amy Reynolds, Wheaton College (amy.reynolds@wheaton.edu)

The Catfishing of Sister Wives' Meri Brown (and What it Can Tell Us About America's Relationship With its Alternative Religious Minorities

Michelle Mueller, Santa Clara University (mbmueller@scu.edu)

The Value of Pornography Addiction: Religious Discourse and Scientific Literature

Kelsy Burke, University of Nebraska (kburke@unl.edu)

Alice MillerMacPhee, University of Nebraska (alice.millermacphee@huskers.unl.edu)

Swimming or Drowning in (Living) Waters? LGBTIQ Experiences of Staying In And Leaving Australian Pentecostal-Charismatic Churches

Mark Jennings, Murdoch University (m.jennings@murdoch.edu.au)

Is Polygamy the Next Religious Rights Battlefield?: An Analysis of Mormon and Muslim Plural Marriage in the United States

Janet Bennion, Lyndon State College (Janet.bennion@lyndonstate.edu)

F2: Religion and Physical Health

Room: C. Delafond (403)

Convener: Maureen K. Day, Franciscan School of Theology (maureenday@fst.edu)

Religion and Health among African American Women: A Qualitative Investigation

Chelsea C. Belanger, Department of Sociology, University of Texas at San Antonio (cibelanger87@yahoo.com)

John P. Bartkowski, Department of Sociology, University of Texas at San Antonio
(john.bartkowski@utsa.edu)

Childhood Religion and Later-Life Mortality

Laura Upenieks, Department of Sociology, University of Toronto
(laura.upenieks@mail.utoronto.ca)

Markus Schafer, Department of Sociology, University of Toronto
(markus.schafer@utoronto.ca)

Andreea Mogosanu, Department of Sociology, University of Toronto

Religion as Prescription: Producing Belonging and Exclusion through Religious Expression in a Long Term Care Organization

LaTonya Trotter, Vanderbilt University (l.trotter@vanderbilt.edu)

Childhood Abuse and Negative Affectivity in Adulthood: The Role of Religiosity as a Moderator

Andrea Ruiz, The Pennsylvania State University (alr349@psu.edu)

F3: Chinese Conversions in the Globe

Room: L. Bellatini (404)

Organizers: Fenggang Yang, Purdue University (fyang@purdue.edu)

Jonathan E. Pettit, Purdue University (jeppetit@purdue.edu)

Convener: Yi Lin, Pridi Banomyong International College (slcf@163.com)

Theistic Conversion and Loneliness of Chinese International Students in Thailand

Yi Lin, Pridi Banomyong International College (slcf@163.com)

Worapinya Kingminghae, Suan Dusit University, Thailand

Success at Institutional level?: A Christian Pursuit of Chinese Students in Britain

Lin Ma, University of Bristol (lin.ma@bristol.ac.uk)

Embedded Rationality: Conversion of Twenty-Four Middle-aged and Elderly Women to Christianity in Contemporary Rural China

Hui Yang, Nanyang Technological University (yang0395@e.ntu.edu.sg)

Islam, Christianity, or Buddhism?: Patterns of Religious Conversions among Chinese Expatriates in Dubai

Yuting Wang, Visiting Scholar in the Department of Ethnic Studies, University of California-Berkeley & Associate Professor of Sociology, Department of International Studies, American University of Sharjah (ywang@aus.edu)

F4: Responding to Religious Radicalization

Room: A. Fraser (405)

Organizers: Solange Lefebvre, University of Montreal (Solange.lefebvre@umontreal.ca)

Peter Beyer, University of Ottawa (pbeyer@uottawa.ca)

Convener: Peter Beyer, University of Ottawa (pbeyer@uottawa.ca)

Radicalization in the Media on an Ordinary Day

Solange Lefebvre, University of Montreal (solange.lefebvre@umontreal.ca)

Mathilde Vanasse-Pelletier, University of Montreal (mathilde.vanasse-pelletier@umontreal.ca)

Imane Khlifat, University of Montreal (mathilde.vanasse-pelletier@umontreal.ca)

How “Alone” are Lone-Wolves?: Understanding Networks of Influence, Communication, and Tactical Support among Lone-Wolf Terrorists

David Hofmann, University of New Brunswick (dhofmann@unb.ca)

What representation of Islam do the fight against radicalization convey in France?

Aïcha Bounaga, Sciences Po Aix-en-Provence (aicha.bounaga@gmail.com)

Unpacking “Unpacking Radicalization in a Prison Environment”

James A. Beckford, University of Warwick (j.a.beckford@warwick.ac.uk)

F5: Religious Identification

Room: C. Sherwood S. (203)

Convener: Diego de los Rios, Northwestern University (diegode2015@u.northwestern.edu)

Southerner and Jewish? Regional and Jewish Identity in Savannah, Georgia

William L. Smith, Georgia Southern University (wmlsmith@georgiasouthern.edu)

Pidi Zhang, Georgia Southern University (pzhang@georgiasouthern.edu)

Who and What are American Evangelicals? Moving Beyond Socio-Political and Theological Constructs

Nichole Phillips, Emory University (nichole.r.phillips@emory.edu)

Collective Religious Hybrid Identities: Examining Bhabha’s Concept of Hybridity and Third Space Among Young Muslims in Toronto

Sana Patel, Carleton University (sana.patel@carleton.ca)

How Place Shapes Religious Identity: The Case of Colombian Evangelicals in the US and Spain

Diego de los Rios, Northwestern University (diegode2015@u.northwestern.edu)

F6: Intra-Religious Differences

Room: A. Joseph (402)

Convener: Stephanie Chan, Biola University (stephanie.chan@biola.edu)

American Religious Conservatism - A Comparative Exploration

John O'Brien, New York University Abu Dhabi (jho3@nyu.edu)

Eman Abdelhadi, New York University (ea1193@nyu.edu)

Diversity in Death: A Case Study of a Muslim Cemetery Project in Quebec

Dia Dabby, University of Ottawa (dia.dabby@mail.mcgill.ca)

Lori G. Beaman, Canada Research Chair in Religious Diversity and Social Change, University of Ottawa (lbeaman@uOttawa.ca)

"Part of God's Plan for My Life": American Christian Understandings of Their Social Advantages and Disadvantages

Stephanie Chan, Biola University (stephanie.chan@biola.edu)

Does Religious Geography Predict Sentiment Expression in Online Social Media?

Joey Marshall, Purdue University (marsha58@purdue.edu)

Monday, 9:30–10:30 am

Coffee Break with light breakfast items

Location: M. Ravel Foyer (301)

Monday, 10:30-12:00 am – G Sessions

G1: ASA/ASR Joint Session (ASR hotel—InterContinental Montreal Hotel): Intra- and Inter-Religious Divisions

Room: A. Fraser (405)

Organizer/Convener: Michael O. Emerson, North Park University (moe@northpark.edu)

Discussant: Korie Edwards, Ohio State University (edwards.623@osu.edu)

Religion, Gender and the Sociology of Islam: Sunni and Shi'a Perspectives on Gender Traditionalism

Gabriel A. Acevedo, University of Texas, San Antonio (gabriel.acevedo@utsa.edu)

Civil Religion and the Crisis in American National Identity

Rhys H. Williams, Loyola University of Chicago (rwilliams7@luc.edu)

The Freedom to Choose: Religious Homes, Religious Divorces, and Who's Homeless

Nancy Ammerman, Boston University (nta@bu.edu)

G2: Author Meets Critics: Soul Mates: Religion, Sex, Love, and Marriage among African Americans and Latinos, by W. Bradford Wilcox and Nicholas H. Wolfinger

Room: G. Belfour (303)

Organizer: Di Di, Rice University (di.di@rice.edu)

Convener: Jerry Z. Park, Baylor University (jerry_park@baylor.edu)

Critics:

Christopher G. Ellison, University of Texas at San Antonio (christopher.ellison@utsa.edu)

Annette Mahoney, Bowling Green State University (amahone@bgsu.edu)

Sam Perry, University of Oklahoma (samperry@ou.edu)

Respondent:

Nicholas H. Wolfinger, University of Utah (nick.wolfinger@fcs.utah.edu)

G3: Ethnography, Religion, and Reflexivity

Room: W. Wilcom (401)

Organizers/Moderators: Kelsy Burke, University of Nebraska (kburke@unl.edu)

Amy McDowell, University of Mississippi (mcdowell@olemiss.edu)

Panelists:

Roger Baumann, Yale University (roger.baumann@yale.edu)

Sarah Diefendorf, University of Washington (sdief@uw.edu)

Gwoon Jung, University at Albany, SUNY (gjung@albany.edu)

John O'Brien, New York University, Abu Dhabi (jho3@nyu.edu)

G4: Religion, Popular Culture, and Consumption

Room: C. Delafond (403)

Organizers: Sara Teinturier, University of Montreal (sara.teinturier@umontreal.ca)

Jessica Roda, Concordia University/Columbia (jessica.roda@concordia.ca)

Convener: Sara Teinturier, University of Montreal (sara.teinturier@umontreal.ca)

Imagining the End Times: Myths of the Apocalypse

Melanie Dean, Université de Montréal (melanieadean@gmail.com)

Beyond The Boundaries. When the Hasidic Lady Gaga Transcends The Norms In the Name of Simcha (Joy)

Jessica Roda, Concordia University/Columbia (jessica.roda@concordia.ca)

What does the Market do to Religion? Microbreweries in Quebec, Beer Labels and Religious Symbols

Sara Teinturier, University of Montreal (sara.teinturier@umontreal.ca)

The Multidimensional Hasidic Responses to Digital Media and Modernity

Gabi Abramac, New York University (gabi.abramac@nyu.edu; gabi.abramac@sokrat.hr)

G5: Historical and Contemporary Relations between Jews and Muslims in Western Europe and North America

Room: A. Joseph (402)

Organizer/Convener: Suzanne Roggeveen, University of Amsterdam (s.roggeveen@uva.nl)

Symbolic Power in Turbulent Times

Suzanne Roggeveen, University of Amsterdam (s.roggeveen@uva.nl)

Islamic and Jewish Religious and Legal Reasoning and Lived Religion: A European, Comparative Perspective

Gerard Wiegers, University of Amsterdam (g.a.wiegers@uva.nl)

Anti-Semitism and Islamophobia, a Toxic Mixture: A Comparison between Dutch and British Cases

Sipco Vellenga, University of Groningen (s.j.vellenga@rug.nl)

G6: Construction of Political Views

Room: C. Sherwood S. (203)

Convener: Landon Schnabel, Indiana University-Bloomington (lpschnab@indiana.edu)

Opiate of the Masses? Social Status, Religion, and Political Consciousness

Landon Schnabel, Indiana University-Bloomington (lpschnab@indiana.edu)

Alternative Medicine in Right Wing Subcultures: Getting Past the Blues and On to Something New

Holly Folk, Western Washington University (Holly.Folk@wwu.edu)

Martyrdom and National Revolution: Testing Theories of Sacralized Politics and Politicized Religion

Clayton Fordahl, Stony Brook University (clayton.fordahl@stonybrook.edu)

Monday, 11:30am–12:30 pm

Coffee Break with light brunch items

Location: M. Ravel Foyer (301)

Monday, 12:30-2:00 pm – H Sessions

H1: Author Meets Critics: Religious Complexity in the Public Sphere. Comparing Nordic Countries, by Inger Furseth

Room: G. Belfour (303)

Organizer: Di Di, Rice University (di.di@rice.edu)

Convener: Lori Beaman, University of Ottawa (lbeaman@uottawa.ca)

Critics:

Lori Beaman, University of Ottawa (lbeaman@uottawa.ca)

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

Rhys H. Williams, Loyola University Chicago (rwilliams7@luc.edu)

Respondents:

Inger Furseth, University of Oslo, Norway (inger.furseth@sosgeo.uio.no)

H2: Author Meets Critics: Shades of White Flight: Evangelical Congregations and Urban Departure, by Mark Mulder

Room: A. Joseph (402)

Organizer: Di Di, Rice University (di.di@rice.edu)

Convener: Glenn E. Bracey, Villanova University (glenn.bracey@villanova.edu)

Critics:

Elfriede Wedam, Loyola University of Chicago (ewedam@luc.edu)

Elizabeth Korver-Glenn, University of New Mexico (ekg@unm.edu)

Richard L. Wood, University of New Mexico (rlwood@unm.edu)

Respondents:

Mark T. Mulder, Calvin College (mmulder@calvin.edu)

H3: Pew's Jews in the 2014 American Religious Landscape

Organized by the Association for the Social Scientific Study of Jewry and the Berman Jewish DataBank

Room: W. Wilcom (401)

Organizer: Arnold Dashefsky, University of Connecticut (arnold.dashefsky@uconn.edu)

Harriet Hartman, Rowan University (hartman@rowan.edu)

Keynote Speech:

The Jewish Place in America's Religious Landscape

Alan Cooperman, Pew Research Center (acooperman@pewresearch.org)

Becka A. Alper, Pew Research Center (balper@pewresearch.org)

Panelists:

Debra R. Kaufman, Northeastern University (debrarkaufman@gmail.com)
Morton Weinfeld, McGill University (morton.weinfeld@mcgill.ca)

H4: Religion, Sexual Identities, and Sexual Attitudes

Room: C. Delafond (403)

Convener: Hilary Davidson Green, University of Notre Dame (hdavidso@nd.edu)

She Keeps Me Warm: Religious and Sexual Identities in Emerging Adulthood

Patricia Snell Herzog, University of Arkansas (herzog@uark.edu)

Tiffany E. Hood, University of Arkansas (temiller@uark.edu)

Exploring the Nones: Differences in Attitudes Towards Homosexual Civil Rights of Groups within the Non-Religious Category

Nicole Frame, University of Texas at San Antonio (nicole.frame@utsa.edu)

The Apocalypse of Love in the New Aeon of Thelema

Madeline Cantu, University of California - Santa Barbara (madeline00@umail.ucsb.edu)

H5: Catholicism

Room: L. Bellatini (404)

Convener: Ana Lourdes Suarez, Catholic University of Argentina (analourdessuarez@gmail.com)

From Religious to Secular Space. The Case of Concordia University's Grey Nuns Building in Montreal

Monica Grigore Dovlete, University of Ottawa (adovlete@uottawa.ca)

The Catholic Church and Democratization in the Philippines

Erik Martinez Kuhonta, McGill University (erik.kuhonta@mcgill.ca)

The "Fallen Away" and "Disaffiliated": Macro Factors in Declining Catholic Numbers

William D. Dinges, The Catholic University of America (dinges@cua.edu)

H6: The Myth of Secularization

Room: A. Fraser (405)

Convener: Ryan Calder, Johns Hopkins University (rcalder@jhu.edu)

The Decline of Christian Religion and the Spiritual Turn: Believing without Belonging in Western Europe (1981-2007)

Paul Tromp, University of Leuven (Paul.Tromp@kuleuven.be)

Anna Kulkova, University of Leuven (Anna.Kulkova@kuleuven.be)

Richard Houtman, University of Leuven (Dick.Houtman@kuleuven.be)

Science, Secularization, and Religious Shifts: The Religious Transitions of Scientists in Cross-National Context

Daniel Bolger, Rice University (dan.bolger@rice.edu)

Robert A. Thomson Jr., Rice University (rat8@rice.edu)

Elaine Howard Ecklund, Rice University (ehe@rice.edu)

Negotiating the Secular in Everyday Life: A Christian Brotherhood's Claim to Secularity in Mexico City

Graham W. Hill, University of Bern (graham.hill@soz.unibe.ch)

Heterodox Protestantism -- An Emerging Typology

Holly Folk, Western Washington University (Holly.Folk@wwu.edu)

Critical observations on Habermas' the post-secularism: Beyond Jürgen Habermas

H Luther Jeom Ok Kim, Georgia Christian University (jeomkim@gcuniv.edu)

H7: Professionalization: Teaching Sociology of Religion

Room: C. Sherwood S. (203)

Organizer/Convener: Suzanne Fournier Macaluso, Abilene Christian University

(Suzie.Macaluso@acu.edu)

Panelists:

Rachel Kraus, Ball State University (rmkraus@bsu.edu)

Suzanne Fournier Macaluso, Abilene Christian University (Suzie.Macaluso@acu.edu)

William Mirola, Marian University (mirola@marian.edu)

Tia Noelle Pratt, St. Joseph's University (tpratt@sjsu.edu)

Monday, 2:30-4:00 pm – I Sessions

I1: ASA/ASR Joint Session (ASA Convention Center—Palais des congrès de Montréal): Religion's Role in International Conflicts and Violence

Room: Palais des congrès de Montréal, Level 5, 513A

Organizer/Convener: Michael O. Emerson, North Park University (moe@northpark.edu)

Discussant: Sarah MacMillen, Duquesne University (macmillens@duq.edu)

Understanding the Forms and Tactics of Religious Conflicts

Roger Finke, Penn State University (rfinke@psu.edu)

Is There Anything New about Contemporary Religious Violence and Terror?

James K. Wellman, University of Washington (jwellman@u.washington.edu)

Examining Exogenous Conditions and Factors in the Trajectory of Violence in Millenarian Movements

Stuart A. Wright, Lamar University (stuart.wright@lamar.edu)

I2: Author Meets Critics: The Religious Lives of Older Laywomen, by Abby Day

Room: G. Belfour (303)

Organizer: Michele Dillon, University of New Hampshire (Michele.dillon@unh.edu)

Convener: Inger Furseth, University of Oslo, Norway (inger.furseth@sosgeo.uio.no)

Critics:

Nancy Ammerman, Boston University (nta@bu.edu)

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

Paul Wink, Wellesley College (pwink@wellesley.edu)

Respondent:

Abby Day, University of London (abby.day@gold.ac.uk)

I3: Ethnographic Insights on Latino Protestants in America: A Focus on Identity and Social Structure

Room: W. Wilcom (401)

Organizer: Gerardo Marti, Davidson College (gemarti@davidson.edu)

Convener: Mark T. Mulder, Calvin College (mmulder@calvin.edu)

Latino Pride and Stereotype Threat: How Racial/Ethnic Discourses are Shaped in Latino Protestant Congregations

Aida I. Ramos, George Fox University (aramos@georgefox.edu)

Religious Competition and Collective Identity Among Latino Evangelicals

Jonathan Eli Calvillo, Boston University (calvillo@bu.edu)

When Faith and Crimmigration Collide: Examining How Latina/o Protestants Manage Criminalization and the Threat of Deportation in Fresno, California

Melissa Guzman, San Francisco State University (mguz@sfsu.edu)

Congregational Rituals, Symbolic Boundaries, and Catholicism: How the "Old Country" Figures in Protestant Congregants' Orientations Towards What It Means to be a Latino Immigrant in the U.S. Midwest

Karen Hooge Michalka, University of Notre Dame (karen.h.michalka.2@nd.edu)

I4: Perceptions of Conflict between Evolutionary Science and Religion in the Contemporary West

Room: C. Delafond (403)

Organizer/Convener: Rebecca Catto, Kent State University (rcatto@kent.edu)

Evolution on the Small-Screen: Reflections on Media, Science and Religion in Twentieth-Century Britain

Alex Hall, Newman University (Alexander.Hall@staff.newman.ac.uk)

Do Conflict Narratives Between Science, Evolutionary Science and Religion Reflect Experience? Insights from a Large-Scale Survey of Public Perceptions

Fern Elsdon-Baker, Newman University (F.Elsdon-Baker@staff.newman.ac.uk)

Emma Preece, Newman University (Emma.Preece@staff.newman.ac.uk)

Constructing the Religious Other: Non-Religious Canadians and Britons Narratives of the Science and Religion Conflict Thesis

Rebecca Catto, Kent State University (rcatto@kent.edu)

Stephen Jones, Newman University (Stephen.Jones@staff.newman.ac.uk)

Tom Kaden, York University, Toronto (tomkaden@yorku.ca)

I5: State, Church, and Civil Society in China

Room: C. Sherwood S. (203)

Convener: Ryan J. Parsons, Princeton University (rjparson@princeton.edu)

Developmental Rule of Law: The Case of Chinese Investiture Policy
Ryan J. Parsons, Princeton University (rjparson@princeton.edu)

From Exception as Rule to Rule as Exception: The Exceptional dimension of Religious Law and Policies of the People's Republic of China
Man Lung Cheng, University of Nottingham (Ningbo, China) (mlcheng2004@163.com)

Kingdom of God on the Margins: Survey on the family church in Xi'an, China
Chao Wang, Shaanxi Normal University (wangchao@snnu.edu.cn)

Religion, Spheres of Solidarity and Civil Society in China: A Critical Engagement with Jeffrey Alexander's Civil Sphere
David A. Palmer, University of Hong Kong (palmer19@hku.hk)

I6: Religion and Mental Health

Room: A. Fraser (405)

Convener: Matthew May, Oakland University (mmay2@oakland.edu)

Examining the Role of Religious Social Support Resources on the Mental Health of Adults by Sexual Orientation

Brandi Woodell, University of Nebraska-Lincoln (bwoodell@huskers.unl.edu)

Christina Falci, University of Nebraska-Lincoln (cfalci2@unl.edu)

Alexis Swendener, University of Nebraska-Lincoln (aswendener@unl.edu)

Religious Involvement, Social Support, and Psychological Well-Being: A Test of the Resource Substitution Hypothesis

Christopher G. Ellison, University of Texas-San Antonio (christopher.ellison@utsa.edu)

Reed T. DeAngelis, University of Texas-San Antonio (reed.deangelis@utsa.edu)

Gender, Race and Religion as Factors Influencing Psychological Distress Among Emerging Adults

Gabriel A. Acevedo, Associate Professor of Sociology, University of Texas at San Antonio (gabriel.acevedo@utsa.edu)

Irene Escobar, University of Texas at San Antonio (irene_escobar96@yahoo.com)

The Influence of Close Ties on Depression and Self-Rated Health: Does Network Religiosity Matter?

Laura Upenieks, University of Toronto (laura.upenieks@mail.utoronto.ca)

The Effect of Attending a Weekend Religious Service on Emotional Well-Being: Evidence from a Smartphone-Based Daily Diary Study

Blake Victor Kent, Baylor University (Blake_Kent@baylor.edu)

Brad Wright, University of Connecticut (Bradley.Wright@uconn.edu)

Christopher G. Ellison, University of Texas - San Antonio (Christopher.Ellison@utsa.edu)

Richard Blackmon, Blackmon Counseling (drrickblackmon@gmail.com)

Monday, 4:15 am–4:45 pm

Reserve Book Pickup

Location: M. Ravel Foyer (301)

Monday, 4:30-6:00 pm – J Sessions

J1: Author Meets Critics: Religion Vs. Science: What Religious People Really Think, by Elaine Howard Ecklund and Christopher Scheitle

Room: G. Belfour (303)

Organizer: Di Di, Rice University (di.di@rice.edu)

Convener: Daniel Bolger, Rice University (dan.bolger@rice.edu)

Critics:

Jerry Z. Park, Baylor University (jerry_park@baylor.edu)

John Evans, University of California, San Diego (jhevens@ucsd.edu)

John Schmalzbauer, Missouri State University (jschmalzbauer@missouristate.edu)

Respondent:

Elaine Howard Ecklund, Rice University (ehe@rice.edu)

J2: Religious Landscape

Room: W. Wilcom (401)

Convener: KT Chun, Berkeley College (ericktchun@hotmail.com)

Modest Rise in Global Restrictions on Religion in 2015

Katayoun Kishi, Pew Research Center (kkishi@pewresearch.org)

Spirituality: What Does it Mean and for Whom?

Brian Steensland Indiana University-Purdue University Indianapolis (bsteens@iupui.edu)

Xiaoyun Wang, Indiana University-Purdue University Indianapolis

Lauren Schmidt, Indiana University-Purdue University Indianapolis

The Generational Differences among Asian Americans in Their Religious Preferences and Practices

Pyong Gap Min, Queens College and the Graduate Center of CUNY

(pyonggap.min@qc.cuny.edu)

Daeshin Hayden Ju, The Graduate Center of CUNY (dju@grad.center.cuny.edu)

Impeachment and Religiosity of South Korea

KT Chun, Berkeley College (ericktchun@hotmail.com)

J3: Constructing Gender Identities

Room: C. Delafond (403)

Convener: Emily McKendry-Smith, University of West Georgia (mckendry@westga.edu)

Becoming a Brahma Kumari: Gender Differences in Understanding Participation in a New Religious Movement

Emily McKendry-Smith, University of West Georgia (mckendry@westga.edu)

A Qualitative Study of Black Religious Women & Submissive Identities

Brianne A. Painia, Louisiana State University (bpainia2@lsu.edu)

Female Leaders and Church Support Networks

Amy Reynolds, Wheaton College (amy.reynolds@wheaton.edu)
Madison Touloukian, Wheaton College/Princeton Theological Seminary
(madison.touloukian@my.wheaton.edu)

J4: Challenging the Boundary between the Sacred and the Secular

Room: A. Joseph (402)

Convener: Daniel Jasper, Moravian College (jasper@moravian.edu)

Christian But Not Religious: Being Church as Christian Hardcore Punk

Amy McDowell, Department of Sociology and Anthropology, University of Mississippi
(mcdowell@olemiss.edu)

Professionalization of the "Authentic" Yoga Body

Amara Miller, University of California Davis (marmiller@ucdavis.edu)

Self-Work as a Moral Project: The Intersection of Religious and Therapeutic Authority in Marriage Preparation and Reentry Programs

Cesraea Rumpf, Benedictine University (crumpf@ben.edu)
Courtney Irby, Illinois Wesleyan University (cirby@iwu.edu)

Religiosity and Country Context: Multi-Level Models of Orientations Towards Science

Esther Chan, Yale University (esther.chan@yale.edu)

The Lived Religion of Muslim (and Other) Students: A Comparative Study

Barbara R. Walters, City University of New York (barbara.walters@cuny.edu)

J5: Religious Change at Micro, Meso, and Macro Level

Room: A. Fraser (405)

Convener: Robert Shelby, University of Evansville (rs262@evansville.edu)

Social Networks and Leaving Mainline Protestant Denominations

Wayne Luther Thompson, Carthage College (wthompson@carthage.edu)

Continuity and Community: An Analysis of Membership Turnover, Growth & Decline in Three Congregations

Sally K. Gallagher, Oregon State University (sgallagher@oregonstate.edu)

Spread of Modern Megachurch in the US (2005 to 2013)

Robert Shelby, University of Evansville (rs262@evansville.edu)

J6: Professionalization: Louisville Institute Workshop on Funding for the Social Scientific Study of Religion

Room: C. Sherwood S. (203)

Organizer/Convener: Gerardo Marti, Davidson College (gemarti@davidson.edu)

Panelists:

Don C. Richter, Louisville Institute (drichter@louisville-institute.org)

Gerardo Marti, Davidson College (gemarti@davidson.edu)

Wendy Cadge, Brandeis University (wcadge@brandeis.edu)

Gary Adler, Pennsylvania State University (gary.adler@psu.edu)

Monday, 5:30–6:00 pm

Closeout Book Sale

Location: M. Ravel Foyer (301)

Monday, 6:15–7:15 pm

The Paul Hanly Furfey Lecture – Mark Juergensmeyer

Location: M. Ravel (301)

Convener: Rachel Kraus, Ball State University

Presider: Michael O. Emerson, North Park University

Thinking Sociologically about Religion and Violence: The Case of ISIS
Mark Juergensmeyer, University of California, Santa Barbara

Monday, 7:15-9:00 pm

The Paul Hanly Furfey Lecture Reception

Location: Les Voûtes (001)

Use **yellow drink ticket** for one alcoholic beverage of your choice

Tuesday, August 15, 2017

Monday, 7:00–8:15 am

ASR Executive Council Meeting

Location: C. S. Stratton (202)

2018 ASR President Daniel Olson, Purdue University, Presiding

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Announcements

- Contingent on budgetary approval, Boston University School of Theology invites applications for a full-time tenure-track faculty position at the rank of Assistant Professor, to begin in Fall 2018. Those attending the Montreal ASA/ASR meetings who are interested in this position may contact Nancy Ammerman (nta@bu.edu) and Jonathan Calvillo (calvillo@bu.edu) to arrange an informational conversation. Visit the News & Announcements page (under ASR News) on the ASR website (sociologyofreligion.com) for the full ad.
- Special issue of *Social Inclusion* on religion and inequality (edited by 2015 ASR President, Melissa J. Wilde) is seeking abstract submissions. Visit the News & Announcements page (under ASR News) on the ASR website (sociologyofreligion.com) for additional information.

Acknowledgements

ASR would like to acknowledge the contributions of the following individuals and organizations that helped make this year's Annual Meeting possible:

- President Michael O. Emerson and Program Chair Di Di for serving on this year's Program Committee, including soliciting the participation of various scholars and organizing the intellectual content of the conference.
- Shay Haneline, Lisa Etchinson, and Meagan Brant for assisting with membership, registration, and creating the name badges.
- Christine Cusack for creating and publicizing the hashtag #ASR2017QC@ASReligion for our members who like to tweet.
- Maureen Day, Registration Coordinator, and the members of the Graduate Student Coordinating Committee – Jamie Wright, Keelin Pringnitz, Adeola Kehinde, and Chris Yarnal – for assisting at the Registration Desk.
- Keelin Pringnitz, Christine Cusack, and 2015-2016 ASR President Lori Beamon, for providing helpful tips and information about Montreal attractions and restaurants.
- The Louisville Institute, Brill, and Oxford University Press for their co-sponsorship of our receptions.
- ASR's Officers, Council Members, and Standing Committees for their service in helping ASR fulfill its mission.

Essential reading in religious studies from **berghahn**

RELIGION AND SOCIETY

Advances in Research

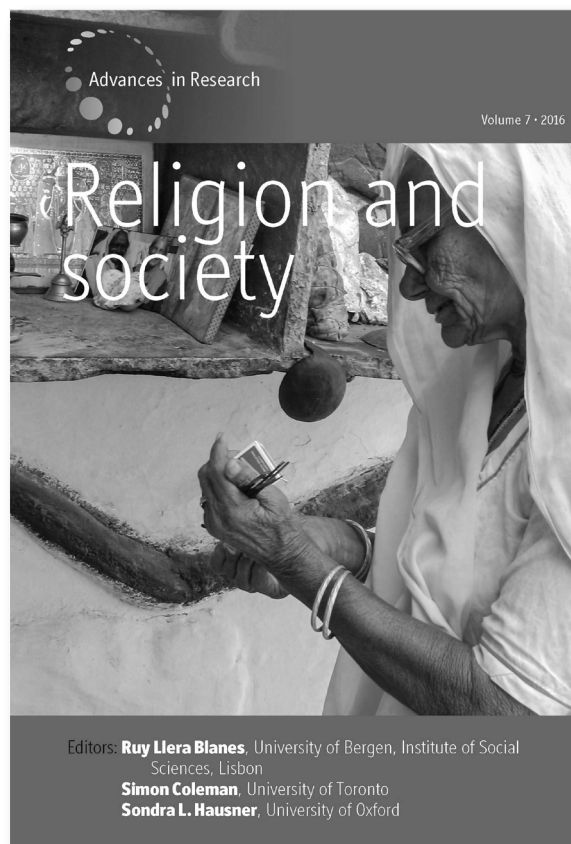
Editors: **Ruy Llera Blanes**, *Spanish National Research Council (CSIC)*,
Simon Coleman, *University of Toronto*, and **Sondra L. Hausner**
University of Oxford

Religion and Society provides a dynamic snapshot from the anthropology of religion to developments in the study of religion as a whole and encourages interdisciplinary perspectives.

Each volume contains a **Portrait section** that profiles a senior scholar of religion with invited essays on the scholar's work.

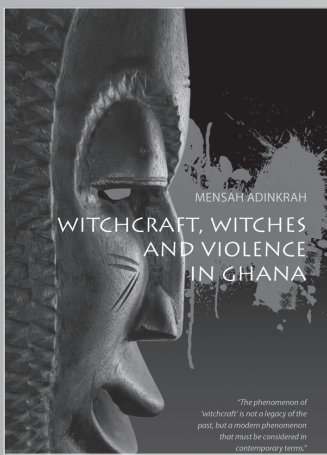
Past Portraits include: Ann Grodzins Gold • Ann Taves • Gananath Obeyesekere • Bruce Kapferer • Jean Comaroff • José Casanova

In addition, the **Articles section** provides overviews of a given topic with critical, "positioned" views, the **Debate section** reflects on a high-profile issue or event, and the **Author Meets Critics section** invites discussants to comment on a recently published volume, followed by a response from the author. Other sections include: teaching, news, and book and film reviews.



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Mensah Adinkrah
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D. S. Farrer [Ed.]
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Iain R. Edgar
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BEING GODLESS

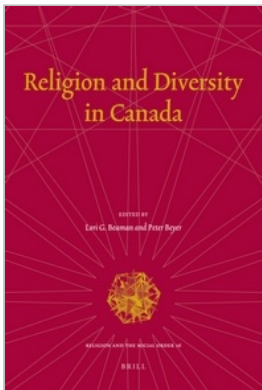
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Ruy Llera Blanes and Galina Oustinova-Stjepanovic [Eds.]
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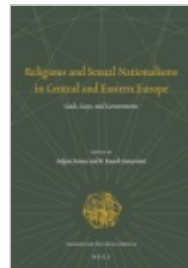
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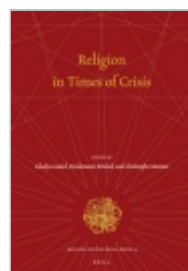
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Call for Papers

80th Annual Meeting of the Association for the Sociology of Religion

Location: Philadelphia, PA

Hotel: Sofitel Philadelphia, 120 S 17th St

Date: August 11-13, 2018 (welcome reception on the 11th)

Program Chair: Jerry Z. Park, Baylor University

Theme: Strengthening Weak Ties to other Sociological Subdisciplines

The sociology of religion is sometimes accused of being isolated by relatively low levels of mutual influence between itself and other sociological subdisciplines. Assuming that disciplines and subdisciplines benefit from exposure to alternative schools of thought, frames of reference, concepts, social networks, data, and theories, the 2018 program theme aims to strengthen our theoretical and social ties to other sociological subdisciplines. As always, we invite sessions and papers dealing with any topic of interest to sociologists of religion.

Appeal for Papers with Links to Other Subdisciplines

We especially invite papers that utilize approaches, theories, data, and insights developed outside of the sociology of religion to help explain religious phenomena or use aspects of religion to explain non-religious social phenomena. Some examples might be religion AND . . . adolescent development, crime, culture, demography, economics, environment, family, gender, immigration, inequality, aging, health, mental health, race, rural sociology, sexualities, theory, etc.

Appeal for Sessions with Presenters/Discussants from Other Subdisciplines

We especially invite proposals for sessions with invited presenters or panelists whose research identities are not primarily within the sociology of religion but who can discuss mutually beneficial linkages of data, theories, and insights between the sociology of religion and other subdisciplines.

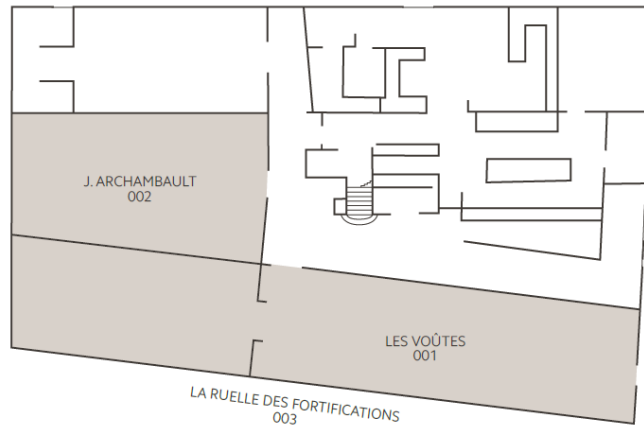
DEADLINES: Session Proposals should be emailed to Jerry Park, 2018 Program Chair, at jerry_park@baylor.edu by **March 31, 2018**. Paper Proposals and abstracts are due by **April 30, 2018**. Please submit these through the ASR website at www.sociologyofreligion.com.

PLEASE REMEMBER: Membership in the ASR is generally required of anyone who wishes to have his/her session or paper proposal considered by the Program Committee. Anyone who presents a paper, organizes and/or convenes a session, serves as a session panelist, or is part of the ASR Program is typically expected to both be a member of the ASR and register for the conference by **July 1, 2018**. When asking people to participate in a session you wish to organize, please be sure they are aware of these guidelines. Please contact the 2018 Program Committee with any questions about these guidelines prior to your submission or agreement to participate in a session. You may email Dan Olson (dsolson@purdue.edu), Jerry Park (jerry_park@baylor.edu), or Rachel Kraus (ASREO@bsu.edu).

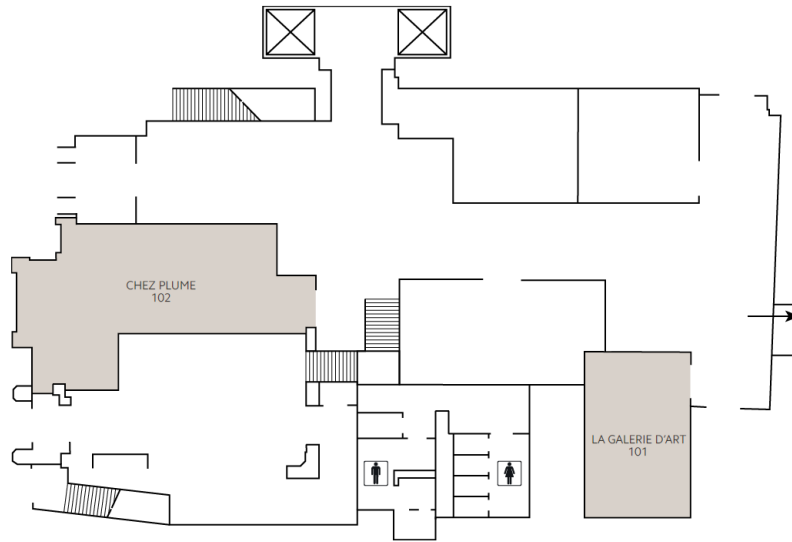
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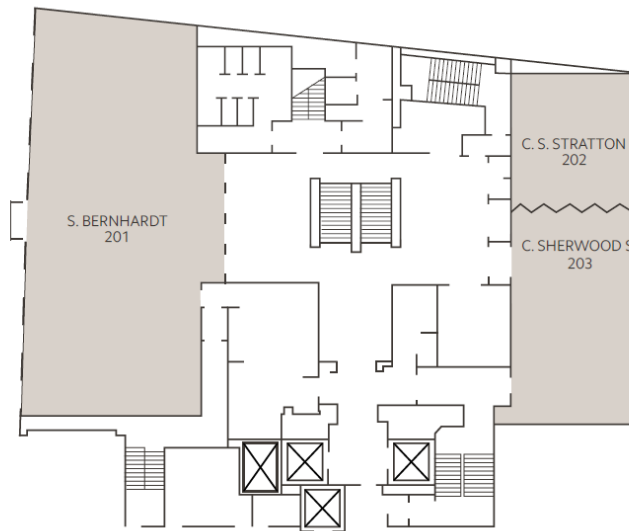
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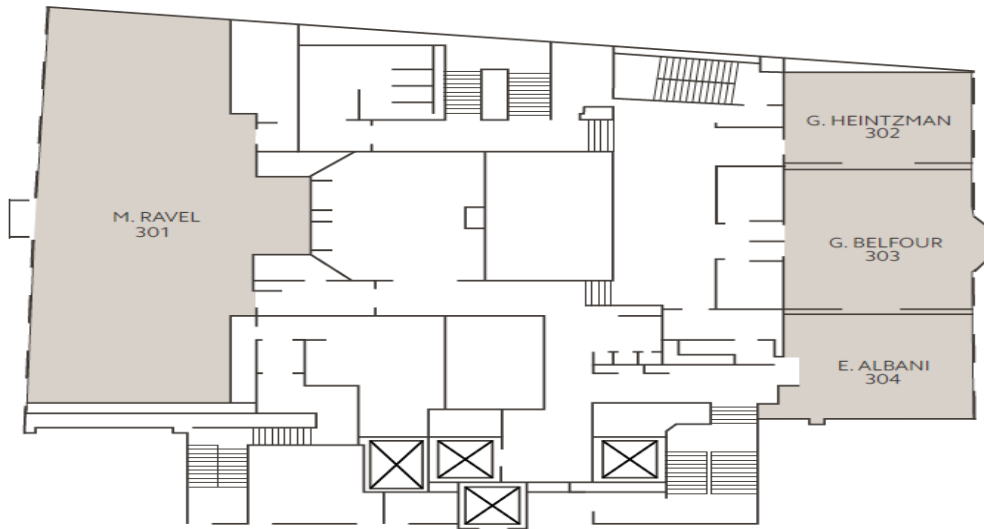


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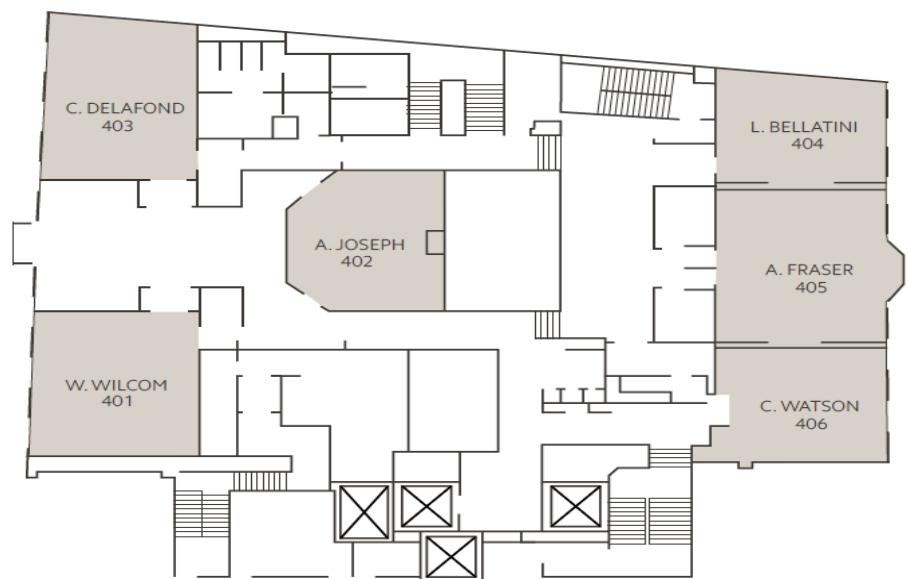




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