

**EXPLORING DIVERSITY:
VARIETIES OF RELIGION
AND NONRELIGION**

**78th Annual Meeting of the
Association for the Sociology of Religion
August 19–21, 2016
Renaissance Seattle Hotel
Seattle, WA**



**Join the discussion
#ASR2016WA
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**78th Annual Meeting of the
Association for the Sociology of Religion
August 19–21, 2016
Renaissance Seattle Hotel
Seattle, WA**

THEME: Given the location of the 2016 ASR conference and recent research about the predominance of nonreligion in the Pacific Northwest, a program theme focusing on the intersections of religion and nonreligion is fitting. The dramatic increase in those who identify as ‘nones’ or nonreligious on surveys about religious identity may be indicative of a new normal in the religious landscape in many countries. It also raises important questions about the study of religion and nonreligion, both methodological and theoretical. While there has long been a debate in the social sciences over secularization as a theory to explain religious change, there may be other theoretical explanations for why nonreligion is increasing. Likewise, much remains to be explained about how such an increase will change the role of religion in politics, education, healthcare, law, and other social institutions. Further, what does it mean to be religious in this context? Is religious identity and religion itself also shifting and changing? In addition to the theoretical concerns, methodological challenges are also emerging. How, for example, does one find and study those who are unaffiliated with organizations? What are the similarities and differences in the contours of lived religion and non-religion? Are there better ways to measure the degree to which people, organizations, communities, countries and cultures can be described—or describe themselves—as religious or nonreligious? Do current surveys contain adequate measures to capture the diversity among the nonreligious, or, for that matter, among the religious?

Program at a Glance

FRIDAY, AUGUST 19, 2016

4:00–8:00 pm: ASR Executive Council Meeting and Dinner

7:00–9:30 pm: Registration

8:00–10:00 pm: Welcoming Reception (co-sponsored by Oxford University Press),

8:30 pm: Introduction of the Louisville Institute and Award Presentations

SATURDAY, AUGUST 20, 2016

7:00–8:00 am: Welcoming Breakfast (attendance by preregistration ticket holders only)

7:45 am–5:00 pm: Registration (coffee available for a limited time)

8:00 am–6:00 pm: ASR Book Exhibit

8:15–9:30 am: Sessions A1–A7

9:30–10:00 am: Coffee Break

10:00–11:30 am: Sessions B1–B7

12:45–2:15 pm: Sessions C1–C7

2:00–2:30 pm: Refreshment Break

2:30–4:00 pm: Sessions D1–D7, including two co-sponsored with ASA

4:15–5:45 pm: Sessions E1–E7

6:00–7:00 pm: ASR Presidential Address—Lori Beaman

7:00–8:00 pm: ASR Presidential Reception (co-sponsored by The Louisville Institute & Brill)

9:30–10:30 pm: Women of ASR Reception (Location TBA by Andrea Henderson)

SUNDAY, AUGUST 21, 2016

7:45 am–2:45 pm: Registration (coffee available for a limited time)

8:00 am–4:30 pm: ASR Book Exhibit

8:15–9:30 am: Sessions F1–F7

9:30–10:00 am: Coffee Break

10:00–11:30 am: Sessions G1–G7

11:40 am–12:40 pm: ASR General Business Meeting (open to all members; refreshments available)

12:45–2:15 pm: Sessions H1–H7

2:30–4:00 pm: Sessions I1–I7, including two co-sponsored with ASA

4:00–4:30 pm: Reserve Book Pickup

4:15–5:45 pm: Sessions J1–J7

5:30–6:00 pm: Closeout Book Sale

6:00–7:00 pm: The Paul Hanly Furfey Lecture—Linda Woodhead

7:00–8:00 pm: The Paul Hanly Furfey Lecture Reception

MONDAY, AUGUST 22, 2016

7:00–8:15 am: ASR Executive Council Meeting, Religion Section Council Meeting

Friday, August 19, 2016

Friday, 4:00–8:00 pm

ASR Executive Council Meeting and Dinner

Location: Salon A, 2nd Floor

Lori Beaman, University of Ottawa, Presiding

Friday, 7:00–9:30 pm

Registration

Location: Courtyard Foyer, B Level

Friday, 8:00–10:00 pm

Welcoming Reception (co-sponsored by Brill)

Location: Visions, 28th Floor

James Cavendish, Executive Officer, Presiding

Introduction of Don Richter,
Associate Director of The Louisville Institute
*(Don will be available throughout the conference,
and at the Registration Desk on Saturday 8-10 a.m.,
to meet with prospective grant applicants and
discuss Institute funding opportunities)*

McNamara Student Paper Award Presentation
by Sabrina Daniels, University of Pennsylvania,
2016 Chair of the McNamara Student Paper Award Committee

Distinguished Article Award Presentation
by Nicolette Manglos-Weber, University of Notre Dame,
2016 Chair of the Distinguished Article Award Committee

Saturday, August 20, 2016

Saturday, 7:00–8:00 am

Welcoming Breakfast (pre-registrants only)

Location: Salon A, 2nd Floor

(Please bring your name badge for verification of pre-registration)

Saturday, 7:45 am–5:00 pm

Registration

Location: Courtyard Foyer, B Level

Coffee Available for a Limited Time

Saturday, 8:00 am–6:00 pm

ASR Book Exhibit

Location: Courtyard Foyer, B Level

Saturday, 8:15-9:30 am – A Sessions

A1: Author Meets Critics: The Meaning of Sunday: The Practice of Belief in a Secular Age, by Joel Thiessen

Room: Columbia, 4th Floor

Organizer/Convener: David Eagle, Duke University (david.eagle@duke.edu)

Critics:

David Eagle, Duke University (david.eagle@duke.edu)

Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

Josh Packard, University of Northern Colorado (josh.packard@unco.edu)

Marcus Mann, Duke University (marcus.mann@duke.edu)

Respondent:

Joel Thiessen, Ambrose University (jathiessen@ambrose.edu)

A2: New Age and Alternative Religiosities

Room: Marion, 4th Floor

Convener: Madeline Duntley, Bowling Green State University (dmadeli@bgsu.edu)

Cascadia Spirituality: Tracking Post-New Age Esotericism in Mount Shasta

Madeline Duntley, Bowling Green State University (dmadeli@bgsu.edu)

Krishna Consciousness in the Hardcore Punk Subculture: Syncretism and Spirituality outside

Traditional Organizations

Kevin McElmurry, Indiana University Northwest (kmcelmur@iun.edu)

Facilitated Drumming Circles: A Para-religious Movement Going Global

Tanice Foltz, Indiana University Northwest (tfoltz@iun.edu)

A3: Religion and Education

Room: James, 4th Floor

Convener: Fanhao Nie, Purdue University (nief@purdue.edu)

Religiosity, Educational Attainment and Life Satisfaction: Revisiting the Deprivation-Compensation Thesis

Christopher G. Ellison, University of Texas at San Antonio (christopher.ellison@utsa.edu)

Reed DeAngelis, University of Texas at San Antonio (reeddeangelis@live.com)

Terrence Hill, University of Arizona (tdhill@email.arizona.edu)

Religion and Education in Post-Communist Countries: the Czech Republic, Slovakia and Poland

Jakub Havlicek, Palacky University (havlicek.mail@gmail.com)

Religion and Youth Educational Aspirations: A Multilevel Approach

Fanhao Nie, Purdue University (nief@purdue.edu)

A4: Issues Facing Islam

Room: Spring, 4th Floor

Convener: Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)

What do Muslim Americans think? The case of hyphenization, exploring the intersection of race and religion

Iman Sedique, Northwestern University (imanas@u.northwestern.edu)

Foundation and Models of Muslim Youth Work in Three Western Countries

Leonard Kageler, Nyack College (leonard.kageler@nyack.edu)

A5: Movement of the Charismatic Movement

Room: Federal, B Level

Organizers/Conveners:

Michael Wilkinson, Trinity Western University (michael.wilkinson@twu.ca)

Peter Marina, University of Wisconsin-La Crosse (pmarina@uwlax.edu)

Negotiating Religious Diversity: The Interaction of Canadian Pentecostals with World Religion

Michael Wilkinson, Trinity Western University (michael.wilkinson@twu.ca)

Chasing Religion in the Caribbean: Ethnographic Journeys from Antigua to Trinidad

Peter Marina, University of Wisconsin-La Crosse (pmarina@uwlax.edu)

Revisiting Azusa Street Mission with Mikhail Bakhtin: American Revivalism as Carnival Time

Erica M. Ramirez, Drew University

A6: Migrant Congregations

Room: Superior, B Level

Convener: Richard Cimino, University of Richmond (relwatch1@msn.com)

New Ethnic Mainline Churches and Denominational Drift

K.T. Chun, Berkley College (eric.chun@hotmail.com)

Richard Cimino, University of Richmond (relwatch1@msn.com)

Lina Villegas, New School for Social Research (lina.villegas@gmail.com)

Intergenerational Transition in Brazilian Religious Congregations: An Initial Analysis

Rodrigo Serrao, University of South Florida (serrao1@mail.usf.edu)

Americanization of Faith: Religious (Non)salience and the Immigrant Effect

Hien Park, Vanguard University (hien.park@vanguard.edu)

A7: Who cares about unbelief? Social, political and legal questions for the scientific study of nonreligious belief

Room: Municipal, B Level

Organizer/Convener: Lois Lee, University College London (lois.lee@ucl.ac.uk)

Panelists:

David Briggs, International Association of Religion Journalists

Jessica Martinez, Pew Research (jmartinez@pewresearch.org)

Lois Lee, University College London (lois.lee@ucl.ac.uk)

Rhys Williams, Loyola University-Chicago (rwilliams7@luc.edu)

Joseph Blankholm, University of California Santa Barbara (blankholm@religion.ucsb.edu)

Alyssa Rockenbach, North Carolina State University (Alyssa_rockenbach@ncsu.edu)

Saturday, 9:30–10:00 am

Coffee Break

Location: Courtyard Foyer, B Level

Saturday, 10:00-11:30 am – B Sessions

B1: Author Meets Critics: Losing Our Religion: How Unaffiliated Parents Are Raising Their Children, by Christel Manning

Room: Columbia, 4th Floor

Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

Convener: Penny Edgell, University of Minnesota (edgell@umn.edu)

Critics:

Penny Edgell, University of Minnesota (edgell@umn.edu)

Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)

Joel Thiessen, Ambrose University (JaThiessen@ambrose.edu)

Linda Woodhead, Lancaster University (l.woodhead@lancaster.ac.uk)

Respondent:

Christel Manning, Sacred Heart University

B2: Religion and Migration Attitudes

Room: Marion, 4th Floor

Convener: Wayne Luther Thompson, Carthage College (wthompson@carthage.edu)

Bad Samaritans: Religion and Anti-Immigrant Sentiment in the United States: 1996-2014

Darren E. Sherkat, Southern Illinois University (darrensherkat@gmail.com)

Religion and Cultural Tensions in the United States

Wayne Luther Thompson, Carthage College (wthompson@carthage.edu)

Rising Attitudes Linking Dominant Religion to National Identity and its Influence on Other Social Issues in Eastern and Central Europe

David Barry, University of Wisconsin-Stevens Point (dbarry@uwsp.edu)

B3: The Importance of Ritual

Room: James, 4th Floor

Convener: Patricia Keer Munro, UC Berkeley (pkmunro@berkeley.edu)

Theorizing Change in Religious Life: The Case of Gay Marriage

Patricia Keer Munro, UC Berkeley (pkmunro@berkeley.edu)

Testimonial Practice: The Narrative Blending of Self and Other, Mundane and Supernatural

Graham Hill, UC Berkeley (grahamhill@berkeley.edu)

Exploring Meanings of Funeral Practices

Catherine Tuey, St. Thomas University (ctuey@stu.ca)

Gaps in Formal Organizations: Locating Sites of Culture Production in the Roman Catholic Mass

Patrick Gilger, New School for Social Research (gilgp615@newschool.edu)

B4: Religion, Political Participation, and Trust

Room: Spring, 4th Floor

Convener: Blake V. Kent, Baylor University (Blake_Kent@baylor.edu)

Does Religious Regulation Weaken the Effects of Religion on Civil Participation?

Yun Lu, Purdue University (lu339@purdue.edu)

Religion and Trust: Turkish Case

Murat Yilmaz, Baylor University (Murat_Yilmaz@baylor.edu)

Attachment to God and General Trust in the United States Population

Matt Bradshaw, Baylor University (Matt_Bradshaw@baylor.edu)

Blake V. Kent, Baylor University (Blake_Kent@baylor.edu)

W. Matthew Henderson, Baylor University (Matt_Henderson@baylor.edu)

Anna Catherine Setar, Baylor University

B5: Quantitative Studies of Chinese Religion and Society

Room: Federal, B Level

Organizer: Fenggang Yang

Conveners: Jonathan Pettit and Ting Guo

Jonathan Pettit, Purdue University (jeep@purdue.edu)

Ting Guo, Purdue University (guo380@purdue.edu)

Trust in the Government versus Trust in Religion: Based on Chinese General Social Survey

Ying Xie, Guangzhou University (xysoc@gzhu.edu.cn)

How Religion Affects Inter-ethnic Relationship?

Jianghua Yang, Xi'an Jiaotong University (yangjianghua@xjtu.edu.cn)

Survey on the Public Space of Campus and Religious Life of College Students

Chao Wang, Shaanxi Normal University (wangchao@snnu.edu.cn)

Religious Change among Chinese Students in the United States

Fenggang Yang, Purdue University (fyang@purdue.edu)

Xiaozhao Yousef Yang, Purdue University (yang337@purdue.edu)

Luke Lu Chao, Purdue University (lukechao@purdue.edu)

B6: Issues Facing Chaplains and Clergy

Room: Superior, B Level

Convener: Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Health and Well-Being in Clergy: Do Patterns of Racial Difference Hold True?

Andrew Case, University of North Carolina-Charlotte (acase8@uncc.edu)

David E. Eagle, Duke University (david.eagle@duke.edu)

Jia Yao, Duke University (jia.yao@duke.edu)

Elizabeth Turner, Duke University (liz.turner@duke.edu)

Rae Jean Proeschold-Bell, Duke University (rae.jean@duke.edu)

Serving without Faith: Recognizing and Representing Humanism in the United States Armed Forces' Chaplain Corps

Rachel Deitch, Harvard Divinity School (rachel_deitch@mail.harvard.edu)

Our Way or a Brave New World: The Christian Right's Bioethics Agenda

Antony Alumkal, Iliff School of Theology (aalumkal@iliff.edu)

Talking out of Both Sides of Your Mouth: Leadership Differences between Racial Attitudes and Diversity Discourse

Oneya Fennell Okwuobi, Ohio State University (oneyfen@gmail.com)

B7: Secularization, Nationalism, and Persecution: New Development of Christianity in Contemporary China

Room: Municipal, B Level

Organizer/Convener: Yen-zen Tsai, National Chengchi University (yztsai@nccu.edu.tw)

Martyrs, Prospectors or Entrepreneurs? Tracing the Spatial and Historical Trends of Religious Imprisonment in China

Ray Wang, National Chengchi University (ywang@nccu.edu.tw)

Religious Reflexivity under the Secularist Regime: A Study of Pentecostal College Students' Spirituality in Contemporary China

Ke-hsien Huang, National Taiwan University

We Are Good Citizens: An Examination of the Tension between Christians and the State in Contemporary China

Yen-zen Tsai, National Chengchi University (yztsai@nccu.edu.tw)

Saturday, 12:45-2:15 pm – C Sessions

C1: Author Meets Critics: Spirits Rejoice!: Jazz and American Religion, by Jason Bivins

Room: Columbia, 4th Floor

Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

Convener: Kevin McElmurry, Indiana University Northwest (kmcelmur@iun.edu)

Critics:

J. Sumerau, The University of Tampa (jsumerau@ut.edu)

Kevin McElmurry, Indiana University Northwest (kmcelmur@iun.edu)

Sean McCloud, UNC Charlotte (spmcclo@uncc.edu)

Respondent:

Jason Bivins, North Carolina State University (jcbivins@ncsu.edu)

C2: Secularization in the US

Room: Marion, 4th Floor

Convener: Joseph Yi, Hanyang University (joyichicago@yahoo.com)

Why are some U.S. counties more religious than others? The importance of religious diversity and competition

Chaeyoon Lim, University of Wisconsin-Madison (chaeyoon.lim@wisc.edu)

Nan Dirk de Graaf, Nuffield College, University of Oxford (nan.degraaf@nuffield.ox.ac.uk)

Inequality and Religiosity in the United States: A Test of the Existential Insecurity Hypothesis

Joey Marshall, Purdue University (marsha58@purdue.edu)

Daniel V. A. Olson, Purdue University (dolson@purdue.edu)

Is the Growth in Religious Nonaffiliation a Politically-Motivated Survey Artifact?

Philip S. Brenner, University of Massachusetts Boston (philip.brenner@umb.edu)

C3: Public Policies, Public Debates, and Religious Diversity – 01

Room: James, 4th Floor

Organizer/Convener: Solange Lefebvre, University of Montreal (Solange.lefebvre@umontreal.ca)

Doing the Same Thing Differently: Diversity Discourses in Quebec and British National Contexts

Peter Beyer, University of Ottawa (pbeyer@uOttawa.ca)

Imagining Ourselves: Conceptualizing Gender in Public Commissions on Diversity

Marie-Claude Larcher, University of Ottawa (marielarcher@hotmail.com)
Lori Beaman, University of Ottawa (lbeaman@uottawa.ca)

Dealing with religious diversity in Canadian public schools: A Provincial and Territorial Education Policies Survey

Sara Teinturier, University of Montreal (sara.teinturier@umontreal.ca)
Solange Lefebvre, University of Montreal (Solange.lefebvre@umontreal.ca)

C4: Women, Religion, and Institutions

Room: Spring, 4th Floor

Convener: Fernando E. Linhares, Drew University (flinhares@drew.edu)

Femicriminalization: Liberation Theology challenges Liberation Theory

Fernando E. Linhares, Drew University (flinhares@drew.edu)
Deborah Cordonnier, Rider University (dcordonnier@rider.edu)

Daughters of Christ in the D.O.C.: Religion and Inequality among Incarcerated Women

Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

Religious Diversity in Canada and Secular Shelter Workers' Response to Domestic Violence

Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)
Jennifer Ganong, University of New Brunswick (Jennifer.Ganong@unb.ca)

C5: Church-State Relations in China under Communism

Room: Federal, B Level

Organizers/Conveners:

Jonathan Pettit, Purdue University (jeep@purdue.edu)
Ting Guo, Purdue University (guo380@purdue.edu)

Unification of Church-State, Rent-seeking Behavior and "Changing Faces" of Chinese Religions
Zhipeng Zhang, Anhui Gongye University (zhangzhipeng1973@aliyun.com)

The Dynamic Game Model of Government-Church Conflict under Authoritarian Circumstance: A Case Study of Wenzhou Sanjiang Church Demolitions Incidents

Yan Liu, The Catholic University of America (75liu@cua.edu)

Religious Regulation and Market Responses - An Empirical Study of Christianity in Wenzhou
Jianzhong Zhu, Chinese University of Hong Kong (Zhonglan1016@gmail.com)

Historiography and Anthropology: A Deconstructive Analysis of K. C. Chang's Shamanic Approach in Chinese Archaeology

Feng Qu, University of Alaska Fairbanks (fqu@alaska.edu)

C6: Religion, Marriage, and Family

Room: Superior, B Level

Convener: Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Unequally yoked: Transitions to marriage and gendered patterns in religiosity

Jane Lankes, Pennsylvania State University (jlankes@psu.edu)

Religious Conservatism and Nonreligious Volunteering among Couples

Young-Il Kim, Baylor University (Young-Il_Kim@baylor.edu)

Katie E. Corcoran, West Virginia University (kecorcoran@mail.wvu.edu)

Clerical Perspectives on Initiating Children at a Distance from the Church

Sarah Kathleen Johnson, University of Notre Dame (sjohns35@nd.edu)

I Don't Know: Protestant Clergy, Family Ministry, and the Gap between Ideology and Practice

David Feltmate, Auburn University at Montgomery (dfeltmat@aum.edu)

Kimberly P. Brackett, Auburn University at Montgomery (kbrackett@aum.edu)

C7: Religiosity, Spirituality, and Substance Abuse

Room: Municipal, B Level

Convener: Scott A. Desmond, Indiana University Purdue University-Columbus (sadesmon@iupuc.edu)

Do Moral Beliefs and Moral Emotions Explain the Relationship Between Religiosity and Substance Use?

Scott A. Desmond, Indiana University Purdue University-Columbus
(sadesmon@iupuc.edu)

Socioeconomic Status and the Perceived Risk of Drug Use: Is There a Religious Amplification Effect?

Colton Daniels, University of Texas At San Antonio (coltonldaniels@gmail.com)

Reed DeAngelis, University of Texas At San Antonio (reeddeangelis@live.com)

Christopher G. Ellison, University of Texas At San Antonio (christopher.ellison@utsa.edu)

Terrence Hill, University of Arizona (tdhill@email.arizona.edu)

Having Had a Spiritual (Re)Awakening: Traditional Spirituality and Sobriety in Indian Country

Dennis Kelley, University of Missouri Columbia (kelleydf@missouri.edu)

Spirituality and Religiosity Impact on Substance Abuse Treatment Outcomes

Brianna Jackson, Pennsylvania State University (bjackson5067@gmail.com)

Religious Switching in Emerging Adulthood: The Influence of Religion, Structural Factors and Participation in At Risk Behavior

Gabriel A. Acevedo, University of Texas At San Antonio (gabriel.acevedo@utsa.edu)

Matthew Martinez, Brown University (Matthew_Martinez@brown.edu)

Harriet VanLoggerenberg, University of Texas at San Antonio

(harriet.vanloggerenberg@utsa.edu)

Saturday, 2:00-2:30 pm

Refreshment Break

Location: Courtyard Foyer, B Level

Saturday, 2:30-4:00 pm – D Sessions

D1: Author Meets Critics: Coming of Age in Jewish America: Bar and Bat Mitzvah Reinterpreted, by Patricia Munro

Room: Columbia, 4th Floor

Organizer & Convener: Orit Avishai, Fordham University (avishai@fordham.edu)

Critics:

Paul Burstein, University of Washington (burstein@u.washington.edu)
Helen Kim, Whitman College (kimh2@whitman.edu)
Bruce A. Phillips, University of Southern California (bphillips@huc.edu)
Jennifer Thompson, California State University (jthompson@csun.edu)

Respondent:

Patricia K. Munro, University of California, Berkeley (pkmunro@berkeley.edu)

D2: Manifestations of Mormonism

Room: Marion, 4th Floor

Convener: Stacey A. Shaw, University of Malaya (stacey.a.shaw@gmail.com)

Preliminary Findings from an Ethnography of Religion in Washington County, Utah
Matthew Smith-Lahrman, Dixie State University (lahrman@dixie.edu)

A Matrix of Religious Domination: Mormons, Interracial Relationships, and the New Racism
Nazneen Kane, Mount St. Joseph University (nazneen.kane@msj.edu)

Leaving Conservative Churches: Gendering Secularization Experiences
Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

D3: Living and Feeling Religion

Room: James, 4th Floor

Convener: Mark Mulder, Calvin College (mmulder@calvin.edu)

Docile Bodies in Pentecostal Worship: The Restraint of Bodily Movement in a Latino Pentecostal Church

Mark Mulder, Calvin College (mmulder@calvin.edu)
Debra Berho, George Fox University (dberho@georgefox.edu)

Pain as Purification: How Spiritual Seekers Use Pain as a Tool for Spiritual Development
Taylor Winfield, Princeton University (taylorpw@princeton.edu)

"It felt like the moment..." "...our energies rose..." - Sensory religious experience between traditions"

Beth Dougherty, Loyola University Chicago (bdougherty1@luc.edu)

D4: Chinese Christians in Rural, Urban, and Diasporic Contexts

Room: Spring, 4th Floor

Organizers/Conveners: Jonathan Pettit, Purdue University (jeep@purdue.edu),
Ting Guo, Purdue University (guo380@purdue.edu)

"Home Based on Belief", Spiritual Capital and Merging into City: A Case Study of a Christian Church of Migrant Farmers in Beijing

Hongge Zheng, China Agricultural University (zhenghongge@cau.edu.cn)
Cui Qi, China Agricultural University (cuiqi258@126.com)

The striking social identity towards Chinese Christianity: A case study of the Chinese rural Christianity in Henan province

Li Shunhua, Beijing Daxing Administrative College (dxqjcb@163.com)

Religion as Social Classification System: A Study of Catholicism in a Tibetan Village in Yunnan
Hu Mengyin, East China Normal University (zephyra0520@163.com)

Chinese Christians' Celebration of Christmas and Spring Festival in Germany
Xinzi Rao, University of Heidelberg (xinzi.rao@asia-europe.uni-heidelberg.de)

Religious Boundaries and Local Rules: The Construction and Maintenance of Religious Boundaries in Lintan Region, Southern Gansu of China
Xueqin Yan, Xinjiang Normal University (119258027@qq.com)

D5: Religion and Gender Equality

Room: Federal, B Level

Convener: Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)

Religious Sources of Gender Traditionalism among U.S. Catholics: Adherence to Church Authority and Attitudes toward Women's Family Roles
Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Doing Egalitarianism
Helana Darwin, Stony Brook University (helana.darwin@gmail.com)

Feminism and (Religious) Sisterhood in the Democratic Republic of Congo
Casey Clevenger, Brandeis University (cclev@brandeis.edu)

D6: Religious and Nonreligious Coping

Room: Superior, B Level

Convener: Shane Sharp, Northern Illinois University (shanesharp@niu.edu)

#InDeepSorrow: Public expressions of grief in the aftermath of national tragedy
Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)
Lori G. Beaman, University of Ottawa (lbeaman@uottawa.ca)

Cognitive Ability and the Use of Prayer in the Coping Process
Shane Sharp, Northern Illinois University (shanesharp@niu.edu)

Medical Orthodoxy and Religion as a Complementary Medicine: The Personal Orientations of Women with Breast Cancer at Kaiser Permanente Northern California
Jaime Wright, Graduate Theological Union (jwright@ses.gtu.edu)

D7a: ASA/ASR Joint Session: Nones and the Northwest

Room: Municipal, B Level

Organizer/ Convener: Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

Emerging Understandings of the Human Person and Community among 'Nones' in the Pacific Northwest
Patricia Killen, Gonzaga University (killen@gonzaga.edu)

Religious Nones in Canada: Freedom from Religion
Joel Thiessen, Ambrose University (JaThiessen@ambrose.edu)

Getting Married in the Pacific Northwest: Secularization and Liberalization in the None Zone and Beyond

Dusty Hoesly, University of California, Santa Barbara (dusty.hoesly@gmail.com)

D7b: ASA/ASR Joint Session: Critically Evaluating Religious Diversity

Room: Redwood Room A, 2nd Floor, **ASA's Sheraton Seattle Hotel**, 1400 6th Ave.

Organizer: Lori G. Beaman, University of Ottawa (lbeaman@uottawa.ca)

Convener: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

Religious diversity and migration: some critical thoughts

Jim Beckford, University of Warwick (J.A.Beckford@warwick.ac.uk)

Complexity theory – a helpful tool in theorizing multiple religious trends?

Inger Furseth, University of Oslo (inger.furseth@sosgeo.uio.no)

A Comparative Study of Religious Diversity Reveals Even More Diversity: Implications for Sociology

Gary Bouma, Monash University (gary.bouma@monash.edu)

Issues in Measuring Diversity

Peter Beyer, University of Ottawa (pbeyer@uOttawa.ca)

Saturday, 4:15-5:45 pm – E Sessions

E1: Author Meets Critics: After the Wrath of God: AIDS, Sexuality, and American Religion, by Anthony M. Petro

Room: Columbia, 4th Floor

Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

Convener: James Cavendish, University of South Florida (jcavendi@usf.edu)

Critics:

Orit Avishai, Fordham University (avishai@fordham.edu)

Stacey A. Shaw, University of Malaya (stacey.a.shaw@gmail.com)

James Cavendish, University of South Florida (jcavendi@usf.edu)

Heather R. White, University of Puget Sound (hwhite@pugetsound.edu)

Respondent:

Anthony M. Petro, Boston University (apetro@bu.edu)

E2: Music and Missions

Room: Marion, 4th Floor

Convener: Jared Bok, Emory University (jbok@emory.edu)

Expanding Christian Repertoires: How Protestant Mission Agencies Grow Their Involvement in New Ministry Activities

Jared Bok, Emory University, jbok@emory.edu

Perception and Importance of Music in German Evangelical Events

Jochen Wirsing, University of New Hampshire (jw1085@wildcats.unh.edu)

Transnationalism and Pluralism in Medical Mission Work in sub-Saharan Africa, 1945-1985
Barbra Mann Wall, University of Virginia, bmw8y@virginia.edu

The New Looks of Contemporary Chinese Christian Worship Music: A Study of Contemporary Christian Music from the Religious, Political, and Social Aspects
Bo Fang, The Chinese University of Hong Kong (fangbo123007@163.com)

E3: Religion and Politics

Room: James, 4th Floor

Convener: James Davidson, Baylor University (james_davidson@baylor.edu)

Understanding Political Engagement through Religiosity
James Davidson, Baylor University (james_davidson@baylor.edu)
Christopher Pieper, Baylor University (christopher_pieper@baylor.edu)

Morality and the Presidential Candidate: Analyzing Moral Foundations in the 2016 Party Conventions

Courtney Tee, Abilene Christian University (cmt12a@acu.edu)
Tessa Cave, Abilene Christian University (tnw12b@acu.edu)
Suzanne Fournier Macaluso, Abilene Christian University (scm11a@acu.edu)

Pentecostals in Brazilian Parliament and their role at the presidential impeachment process
Janine Trevisan, Federal Institute of Rio Grande do Sul (janinebt@uol.com.br)

What Does it Take to Create a Happy Society?: Religious Pluralism in the Context of the United Arab Emirates
Yuting Wang, American University of Sharjah (ywang@aus.edu)

E4: Religion and Social Issues

Room: Spring, 4th Floor

Convener: Gary J. Adler, Jr., The Pennsylvania State University (gary.adler@psu.edu)

The Religious Imagination of Adult Americans: Patterns of Change in the GSS
Gary J. Adler, Jr., The Pennsylvania State University (gary.adler@psu.edu)
Andrea Ruiz, The Pennsylvania State University (alr349@psu.edu)
Jane Lankes, The Pennsylvania State University (jlankes@psu.edu)

Public Opinion and Religion among U.S. Adults: Examining the Views of Religiously Affiliated and Unaffiliated Americans
Jessica Hamar Martinez, Pew Research Center (jmartinez@pewresearch.org)

Christian Nationalism and Authoritarian Attitudes in the United States
Joshua Davis, The University of Oklahoma (jdavis@ou.edu)

E5: Identities Under Construction: Youth, (Non)Religion, Sexuality and Diversity in the UK and Canada

Room: Federal, B Level

Organizer: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

Convener: Nancy Nason-Clark, University of New Brunswick (nasoncla@unb.ca)

Sex and Religion among Canadian and UK Youth
Pamela Dickey Young, Queen's University (youngpd@queensu.ca)

Young Buddhists Navigating Sexuality: The Reflexive Outliers

Sarah-Jane Page, Aston University (s.page1@aston.ac.uk)

Andrew Kam-Tuck Yip, University of Nottingham (andrew.yip@nottingham.ac.uk)

Navigating Nonreligion, Gender and Sexuality: Intersections and Reflections

Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

E6: Religion and Family Life in the United States

Room: Superior, B Level

Organizer/Convener: Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

Race, Ethnicity, Couples' Religiousness, and Generosity in Intimate Relationships

Christopher G. Ellison, University of Texas at San Antonio, (christopher.ellison@utsa.edu)

Xiaohe Xu, University of Texas at San Antonio (xiaohe.xu@utsa.edu)

Courtney K. Barrie, University of Texas at San Antonio (Courtney.barrie@utsa.edu)

Commitment within a Community: Embedded Relationships and Collective Meaning-Making in Marriage Preparation Programs

Courtney Ann Irby, Loyola University Chicago (cirby@luc.edu)

Race Differences in the Relationship between Religiosity and Contraceptive Knowledge

Laura Krull, University of North Carolina at Chapel Hill (lmkrull@live.unc.edu)

Lisa Pearce, University of North Carolina at Chapel Hill (ldpearce@unc.edu)

Elyse Jennings, Harvard University (ejennings@hsph.harvard.edu)

Religion and Parenting Satisfaction: Evidence from the Baylor Religion Survey

Justin Nelson, Baylor University (justin_nelson@baylor.edu)

Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

E7: Manifestations of Religion in China

Room: Municipal, B Level

Conveners: Di Di, Rice University (dd20@rice.edu)

Jonathan Pettit, Purdue University (jeep@purdue.edu)

Ting Guo, Purdue University (guo380@purdue.edu)

Purification of the Heart and Preservation of the Culture: Conversion to Buddhism in Mainland China

Di Di, Rice University (dd20@rice.edu)

Twists of Fate: Growth Trajectories of Catholicism and Protestantism in Modern China Compared

Yanfei Sun, Zhejiang University (Yanfei.sun@gmail.com)

Religious Nationalism and Local Context: China as a Case Study

Yunping Tong, Purdue University (yptong@purdue.edu)

Tension, Fundamentalism and Strong Religion: The Group Dynamics of Chinese House Church

Yan Liu, Catholic University of America (75liu@cua.edu)

Saturday, 6:00–7:00 pm

ASR Presidential Address – Lori Beaman

Location: ASR Hotel, Federal/Superior, B Level

Convener: James Cavendish, University of South Florida

Presider: Melissa J. Wilde, University of Pennsylvania

*Living Well Together in a (non)Religious Future:
Contributions from the Sociology of Religion*
President Lori Beaman, University of Ottawa

Saturday, 7:00–8:30 pm

ASR Presidential Reception

(Co-sponsored by The Louisville Institute & Brill)

Location: Visions, 28th Floor

James Cavendish, Executive Officer, Presiding

Brief Description of the Louisville Institute by
Don Richter, Associate Director of the Institute, &
Gerardo Marti

Word of Appreciation for William H. Swatos, Jr., for his
11 years of service as General Editor of ASR's
Religion and the Social Order Book Series
by James Cavendish, Executive Officer

Introduction of Inger Furseth, new Series Editor of
ASR's *Religion and the Social Order* Book Series,
by Lori Beaman, ASR President, &
Laura Morris, Acquisitions Editor for Brill

Saturday, 9:30-10:30pm

Women of ASR Reception

Location: Visions, 28th Floor

Sunday, August 21, 2016

Sunday, 7:45 am–2:45 pm

Registration

Location: Courtyard Foyer, B Level
Coffee Available for a Limited Time

Sunday, 8:00 am–4:30 pm

ASR Book Exhibit

Location: Courtyard Foyer, B Level

Sunday, 8:15-9:30 am – F Sessions

F1: Author Meets Critics: Union Made: Working People and the Rise of Social Christianity in Chicago, by Heath Carter

Room: Columbia, 4th Floor

Organizer/Convener: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

Critics:

Mark Mulder, Calvin College (mmulder@calvin.edu)

Kevin Christiano, University of Notre Dame (Kevin.J.Christiano.1@nd.edu)

John Schmalzbauer, Missouri State University (jschmalzbauer@missouristate.edu)

Wayne Luther Thompson, Carthage College (wthompson@carthage.edu)

Respondent:

Heath Carter, Valparaiso University (heath.carter@valpo.edu)

F2: Author Meets Critics: Mobilizing Piety: Islam and Feminism in Indonesia, by Rachel Rinaldo

Room: Marion, 4th Floor

Organizer/Convener: Orit Avishai, Fordham University (avishai@fordham.edu)

Critics:

Pallavi Banerjee, University of Calgary (pallavi.banerjee@ucalgary.ca)

Fatma Gocek, University of Michigan (gocek@umich.edu)

Nazanin Shahrokni, Syracuse University (nshahrokni@gmail.com)

Rhys Williams, Loyola University-Chicago (rwilliams7@luc.edu)

Respondent:

Rachel Rinaldo, University of Colorado, Boulder (Rachel.Rinaldo@colorado.edu)

F3: Religiosity, Suicide, and Mental Health

Room: James, 4th Floor

Convener: Joshua Anthony Reyna, The University of Texas at San Antonio (josh.a.reyna@gmail.com)

Differences among Religious Affiliation and The probability of Accepting Suicide

Joshua Anthony Reyna, The University of Texas at San Antonio (josh.a.reyna@gmail.com)

God and Suicidal Ideation: Assessing the Effects of Religiousness, Divine Control, and Religious Support on Thoughts of Life Termination

Gabriel A. Acevedo, University of Texas At San Antonio (gabriel.acevedo@utsa.edu)

Reed DeAngelis, University of Texas At San Antonio (reed.deangelis@utsa.edu)

Christopher G. Ellison, University of Texas At San Antonio (christopher.ellison@utsa.edu)

Public Religious Involvement and Military Readiness: A Structural Equation Analysis of Religions Attendance, Social and Psychological Resources, and Stigma on Post-Traumatic Stress of Active Duty Military Personnel

Sean Vina, Indiana University Bloomington (smvina@indiana.edu)

F4: Religion and Race

Room: Spring, 4th Floor

Convener: Quintin Williams, Loyola University Chicago (qwilliams@luc.edu)

The Impact of Religious Tradition and Practice on Views of Police Use of Force

Quintin Williams, Loyola University Chicago (qwilliams@luc.edu)

The Power of Giving: Religious Leaders, Social Capital, and Racial Progress

Christopher W. Munn, The Ohio State University Sociology (munnn.29@osu.edu)

Unfinished Business: Allen, Tindley, Sullivan and Entrepreneurial Spirit in Black Congregations

Stephanie C. Boddie, Carnegie Mellon University (Sboddie@andrew.cmu.edu)

F5: Public Policies, Public Debates, and Religious Diversity – 02

Room: Federal, B Level

Organizer/Convener: Solange Lefebvre, University of Montreal (Solange.lefebvre@umontreal.ca)

Religious Diversity and Social Cohesion: State Efforts to Promote Inclusion of Religious Diversity

Gary Bouma, Monash University (gary.bouma@monash.edu)

Extending the old road: Managing religious diversity in the Nordic welfare states

Inger Furseth, University of Oslo (inger.furseth@sosgeo.uio.no)

Religious and Cultural Diversity in Four National Contexts: Comparative Study of the Dynamics of Identity and the Regulation of Religion

Solange Lefebvre, University of Montreal (solange.lefebvre@umontreal.ca)

F6: Religion and Sexuality

Room: Superior, B Level

Convener: Nancy Martin, California State University (nancy.martin@csulb.edu)

Islam and HIV related social services in Malaysia

Stacey A. Shaw, University of Malaya (stacey.a.shaw@gmail.com)

Rumana Saifi, University of Malaya (rumanasaifi@gmail.com)

Sin How Lim, University of Malaya (howie.ceria@gmail.com)

Shaikh M. Saifuddeen, Institute of Islamic Understanding Malaysia (shaikh@ikim.gov.my)

Adeeba Kamarulzaman, University of Malaya (adeeba@ummc.edu.my)

What's Religion Got To Do With It: The Role of Religion in College Students' Sexual and Reproductive Health Knowledge and Behaviors

Nancy Martin, California State University (nancy.martin@csulb.edu)

Lori Barale, California State University (lori.baralt.@csulb.edu)

Claire R. Garrido-Ortega, California State University (Claire.Garrido-Ortega@csulb.edu)

Born-Again Virgins: An Examination of the Effects of Individual and School-Level Religiosity on Rescinding Reported Sexual Activity

Laura Simon, University of Nebraska-Lincoln (laura.simon7@gmail.com)

Philip Schwadel, University of Nebraska-Lincoln (pschwadel2@unl.edu)

F7: Manifestations of Judaism

Room: Municipal, B Level

Convener: William L. Smith, Georgia Southern University (wmlsmith@georgiasouthern.edu)

Jewish Identity in a Deep Southern City

William L. Smith, Georgia Southern University (wmlsmith@georgiasouthern.edu)

Pidi Zhang, Georgia Southern University (pzhang@georgiasouthern.edu)

Becoming Jews believing in Jesus: the creation of a conservative Judaising variant in Brazil

Manoela Carpenedo, University of Cambridge (mc800@cam.ac.uk)

Marriage Decisions & Intergroup Relations: A Case Study of Muslims & Jews in Morocco

Roy Mittelman, The City College of New York (rm@bway.net)

Sunday, 9:30–10:00 am

Coffee Break

Location: Courtyard Foyer, B Level

Sunday, 10:00-11:30 am – G Sessions

G1: Author Meets Critics: Christians Under Covers: Evangelicals and Sexual Pleasure on the Internet, by Kelsey Burke

Room: Columbia, 4th Floor

Organizer/Convener: Orit Avishai, Fordham University (avishai@fordham.edu)

Critics:

Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

Lynne Gerber, Harvard University (l_gerber@sbcglobal.net)
Jodi O'Brien, Seattle University (jobrien@seattleu.edu)
Heather R. White, University of Puget Sound (hwhite@pugetsound.edu)

Respondent:

Kelsy Burke, University of Nebraska, Lincoln (kelsyburke@gmail.com)

G2: Religious and Nonreligious Identities

Room: Marion, 4th Floor

Convener: Brooke L. Long, Kent State University (blong21@kent.edu)

Identity negotiations of young Buddhist practitioners living in Australia

Kim Lam, Monash University (kim.l.lam@monash.edu)

Towards a Contextual Measure of Religious Identity Development

Joanna S. Hunter, Radford University (jhunter35@radford.edu)

Which One Is Not Like The Other? A Comparison and Expansion of Religious and Non-Religious Identities

Brooke L. Long, Kent State University (blong21@kent.edu)

Fritz W. Yarrison, Kent State University (fyarriso@kent.edu)

Secular but not Superficial: An Overlooked Nonreligious/Nonspiritual Identity

Daniel G. Delaney, University of Louisville (dan.delaney@louisville.edu)

G3: Author Meets Critics: Recognizing the Non-religious: Reimagining the Secular, by Lois Lee

Room: James, 4th Floor

Organizer/Convener: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

Critics:

Darren E. Sherkat, Southern Illinois University (darrensherkat@gmail.com)

Mark A. Smith, University of Washington (masmith@uw.edu)

Jacqui Frost, University of Minnesota (frost166@umn.edu)

David Eagle, Duke University (david.eagle@duke.edu)

Respondent:

Lois Lee, University College London (lois.lee@ucl.ac.uk)

G4: Assessing the Impact of Feminism on Studies of Religion

Room: Spring, 4th Floor

Organizer/Convener: Nancy Nason-Clark, University of New Brunswick (nasoncla@unb.ca)

Reflections on "The Missing Revolution"

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

Religion, Genocide and Gendered Violence: Mass Rape in Bosnia

Janet Jacobs, University of Colorado (jacobsjl@colorado.edu)

Feminist Approaches to the Study of Religion: Intersections of Biography and History
Marion Goldman, University of Oregon (mimsgoldman@gmail.com)

Religion and the Study of Intimate Partner Violence: Musings on the Margins and the Mainstream
Nancy Nason-Clark, University of New Brunswick (nasoncla@unb.ca)

G5: Author Meets Critics: Redeeming Time: Protestantism and Chicago's Eight-Hour Movement, by William A. Mirola

Room: Federal, B Level

Organizer/Convener: Todd Fuist, Arkansas State University (tfuist@astate.edu)

Critics:

Gretchen Purser, Syracuse University (gwpurser@maxwell.syr.edu)

Brian Steensland, IUPUI (bsteens@iupui.edu)

Warren Goldstein, Center for Critical Research on Religion
(goldstein@criticaltheoryofreligion.org)

Todd Fuist, Arkansas State University (tfuist@astate.edu)

Respondent:

William Mirola, Marian University (mirola@marian.edu)

G6: Planting a Church; Growing a Congregation

Room: Superior, B Level

Convener: Maureen K. Day, Franciscan School of Theology (maureen@daypalermo.com)

Constraints and Innovations in Reproducing Denominational Identity in New Church Plants
Richard Cimino, University of Richmond (relwatch1@msn.com)

Mapping Religious Ecologies

Mark Killian, Whitworth University (mkillian@whitworth.edu)

Magdalena Szaflarski, University of Alabama-Birmingham (Szaflam@uab.edu)

Converts or clients?: The impact of race in shaping church planting constituencies

Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

Conscience and Culture: A Four-Step Process of Catholic Parish Culture Formation

Lucas Sharma, Fordham University (lsharma@fordham.edu)

G7: Religiosity and Mental/Physical Health

Room: Municipal, B Level

Convener: Mathew May, Oakland University (mmay2@oakland.edu)

Childhood Abuse and Chronic Illness Later in Life: The Role of Religion as a Moderator
Andrea Ruiz, Penn State (alr349@psu.edu)

The Belief in Divine Control and the Sense of Personal Control: What's the Most Optimal Combination for Mental Health?

Laura Upenieks, University of Toronto (laura.upenieks@mail.utoronto.ca)
Scott Schieman, University of Toronto (scott.schieman@utoronto.ca)
Alex Bierman, University of Calgary (aebierma@ucalgary.ca)

The Association between Neighborhood Disorder and Self-esteem: Exploring the Moderating Effect of Divine Control

Metin Guven, University of Texas At San Antonio (metin.guven@utsa.edu)
Reed DeAngelis, University of Texas At San Antonio (reeddeangelis@live.com)
Christopher G. Ellison, University of Texas At San Antonio (christopher.ellison@utsa.edu)
Terrence Hill, University of Arizona (tdhill@email.arizona.edu)

Mental Health Outcomes of U.S. Combat Veterans

James White, University of Texas At San Antonio (james_utsa@yahoo.com)
Reed DeAngelis, University of Texas At San Antonio (reeddeangelis@live.com)
Amanda Avenoso, University of Texas At San Antonio (amandaavenoso@gmail.com)
Christopher G. Ellison, University of Texas At San Antonio (christopher.ellison@utsa.edu)

Sunday, 11:40 am–12:40 pm

ASR General Business Meeting

Location: Salon A and B, 2nd Floor
Lori Beaman, University of Ottawa, Presiding
Refreshments Available

Sunday, 12:45-2:15 pm – H Sessions

H1: Author Meets Critics: A Shared Future: Faith-Based Organizing for Racial Equity and Ethical Democracy, by Richard Wood and Brad Fulton

Room: Columbia, 4th Floor

Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

Convener: Michael Emerson, North Park University (moe@northpark.edu)

Critics:

Oneya Fennell Okwuobi, Ohio State University (oneyfen@gmail.com)

Kraig Beyerlein, Notre Dame University (kbeyerl1@nd.edu)

Ed Flores, UC Merced (eflores52@ucmerced.edu)

Respondents:

Richard L. Wood, University of New Mexico (rlwood@unm.edu)

Brad R. Fulton, Duke University (brad.fulton@duke.edu)

H2: Exploring Diversity among American Jews: Quantitative and Qualitative Evidence

Organized by the Association for the Social Scientific Study of Jewry and the Berman Jewish DataBank

Room: Marion, 4th Floor

Organizer/Convener: Arnold Dashefsky, University of Connecticut (arnold.dashefsky@uconn.edu)

Judaism as a Social Tool

Rachel Bernstein, Brandeis University (rsbernst@brandeis.edu)

Contemporary Theosebeis in American Jewish Life

Matthew Boxer, Brandeis University (mboxer@brandeis.edu)

Janet Krasner Aronson, Brandeis University (jaronson@brandeis.edu)

How Jews of Color Count

Bruce Philips, Hebrew Union College (baphucusc@gmail.com)

Diversity and culture wars in contemporary American Jewish media and experience

Jennifer Thompson, California State University, Northridge (jthompson@csun.edu)

H3: Varieties of Religion, Spirituality, and Nonreligion in Higher Education

Room: James, 4th Floor

Organizer/Convener: Jaime Kucinkas, Hamilton College, jkucinsk@hamilton.edu

First-Year College Students' Capacity for Engaging Worldview Differences: Findings from the Interfaith Diversity Experiences and Attitudes Longitudinal Survey (IDEALS)

Alyssa N. Rockenbach, North Carolina State University (alyssa_rockenbach@ncsu.edu)

"Too Smart to be Religious?": Discreet Seeking Amidst Religious Stigma at an Elite Secular College

Kateri Boucher, Hamilton College (kboucher@hamilton.edu)

Jaime Kucinkas, Hamilton College (jkucinsk@hamilton.edu)

Reflections on Teaching Courses about Religion in a Secular University

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

H4: Religion in the European Context

Room: Spring, 4th Floor

Convener: Elisabeth Becker, Yale University (elisabeth.becker@yale.edu)

The Spread of Orthodox Churches in Italy

Giuseppe Giordan, University of Padova (giuseppe.giordan@unipd.it)

From Danger to Purity: European Mosques and the Civic-Religion Divide

Elisabeth Becker, Yale University (elisabeth.becker@yale.edu)

Where goes the line? Separating and/or connecting religion and development in Finnish development policy

Maria Palmusaari, University of Helsinki (maria.palmusaari@helsinki.fi)

H5: Manifestations of Nonreligion

Room: Federal, B Level

Convener: Dusty Hoesly, University of California, Santa Barbara (dusty.hoesly@gmail.com)

We Are Not an Atheist Church: Congregation among the Least Religious

Amanda Schutz, University of Arizona (amschutz@email.arizona.edu)

Values and Practices of Childrearing by Irreligious and Religious Parents
Joshua Tom, University of Virginia (jct2n@virginia.edu)

Content with Uncertainty: Uses and Gratifications Theory and the Non-Use of Religious Media by Religious "Not Sures"

Andrew D. Pritchard, Iowa State University (apritch@iastate.edu)
Sisi Hu, Iowa State University (sisihu@iastate.edu)

H6: Secularization around the World

Room: Superior, B Level

Convener: Landon Schnabel, Indiana University (lpschnab@indiana.edu)

Religious Non-Affiliation/Affiliation in Global Context

Graham Reside, Vanderbilt University (Graham.b.reside@vanderbilt.edu)

Secularism and Fertility Worldwide

Landon Schnabel, Indiana University (lpschnab@indiana.edu)

Is Human Evolution the Missing Link in Our Understanding of the Recent Rise of Nonreligion in America?

D. Alastair Hay, Hay Research International (ahay@hayresearch.com)

A New Perspective on Why People Leave Religion: A Qualitative Comparative Analysis

Andreea Nica, Portland State University (anica@pdx.edu)

Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

H7: Religion and LGBT Rights

Room: Municipal, B Level

Convener: Margaret Clendenen, Brandeis University (mclende@brandeis.edu)

Religious Women and the Discourse on Ethnic Diversity and the LGBT in South Korea

Gwoon Jung, State University of New York at Albany (gjung@albany.edu)

"Rejoicing in Marriage Equality": Religious Organizing in Support of Marriage Equality in Massachusetts

Margaret Clendenen, Brandeis University (mclende@brandeis.edu)

Why the Border Matters: Marriage Equality in the Republic of Ireland and Northern Ireland

Kristen Nielsen Donnelly, Abbey Research (kdonnelly@abbeycolor.com)

Gay Seouls: Emerging Churches and Sexual Minorities in South Korea

Joseph Yi, Hanyang University (joyichicago@yahoo.com)

Gwoon Jung, State University of New York at Albany (Gjung@albany.edu)

Sunday, 2:30-4:00 pm – I Sessions

I1: Author Meets Critics: Secular Faith: How Culture Has Trumped Religion in American Politics, by Mark A. Smith,

Room: Columbia, 4th Floor

Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

Convener: Joseph Yi, Hanyang University (joyichicago@yahoo.com)

Critics:

Kristen Nielsen Donnelly, Abbey Research (kdonnelly@abbeycolor.com)

Courtney Tee, Abilene Christian University (cmt12a@acu.edu)

Anthony M. Petro, Boston University (apetro@bu.edu)

Inger Furseth, University of Oslo (inger.furseth@sosgeo.uio.no)

Respondent:

Mark A. Smith, University of Washington (masmith@uw.edu)

I2: Author Meets Critics: Storming Zion: Government Raids on Religious communities, by Stuart A. Wright and Susan Palmer

Room: Marion, 4th Floor

Organizer: Stuart A. Wright, Lamar University (stuart.wright@lamar.edu)

Convener: James T. Richardson, University of Nevada, Reno (jtr@unr.edu)

Critics:

Marion Goldman, University of Oregon and Portland Center for Public Humanities (mimisgoldman@gmail.com)

Holly Folk, Western Washington University (holly.folk@wwu.edu)

James T. Richardson, University of Nevada, Reno (jtr@unr.edu)

Respondents:

Stuart A. Wright, Lamar University (stuart.wright@lamar.edu)

Susan J. Palmer, McGill University (susan.palmer@mcgill.ca)

I3: Religious Education in Schools

Room: James, 4th Floor

Convener: Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)

Religious Literacy: Problems and Prospects in Philippine Public Schools

Manuel Victor J. Sapitula, University of the Philippines Diliman
(mjsapitula@kssp.upd.edu.ph)

The Character Development Initiative in Ontario public education

Leo Van Arragon, independent scholar (lvanarragon@gmail.com)

Mushukyo Practice and its influence on Religious Identity Formation within the Roman Catholic Church of Japan

Alec R. LeMay, Bunkyo University (aleclemay@gmail.com)

Nonreligion, non-belief and 'nones': Implications for religion and world views education in Canada's public classrooms

Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)

I4: Social Networks and Religion

Room: Spring, 4th Floor

Convener: Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

Are Religious Social Networks Distinct?

Carol Ann MacGregor, Loyola University (camacgre@loyno.edu)

Chaeyoon Lim, University of Wisconsin-Madison (chaeyoon.lim@wisc.edu)

Social Networks and the Social Scientific Study of Religion

Sean Everton, Naval Postgraduate School (sfeverto@nps.edu)

Family Formation and Integration into Congregational Social Networks: A Challenge to Conventional Wisdom

Benjamin T. Gurrentz, Pennsylvania State University (btg138@psu.edu)

I5: Theorizing Charisma and Prayer

Room: Federal, B Level

Convener: Barbara Denison, Shippensburg University (bjdeni@ship.edu)

Between ideological formatting and subjective experience: The blurring lines of new religious identities

Patrick Laude, Georgetown University (laudep@georgetown.edu)

How Cultural Tools do things with People: On the Possibilities and Problems of Evangelical Prayer

Jeffrey Guhin, UCLA (jeffguhin@gmail.com)

Daniel Winchester, Purdue University (dwinches@purdue.edu)

Teresa of Avila: Charismatic Leadership, Revolution and Reform

Barbara Denison, Shippensburg University (bjdeni@ship.edu)

I6: Teaching the Sociology of Religion

Room: Superior, B Level

Organizer: Rachel Kraus, Ball State University (rmkraus@bsu.edu)

Convener: Mark Killian, Whitworth University (mkillian@whitworth.edu)

Panelists:

Rachel Kraus, Ball State University (rmkraus@bsu.edu)

Suzanne Fournier Macaluso, Abilene Christian University (Suzie.Macaluso@acu.edu)

Michael Emerson, North Park University (moe@northpark.edu)

Respondent:

William Mirola, Marian University (mirola@marian.edu)

I7a: ASA/ASR Joint Session: What Social Movements Theories Can Tell Us about Nonreligion

Room: Redwood Room A, 2nd Floor, **ASA's Sheraton Seattle Hotel**, 1400 6th Ave.

Organizer/Convener: Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

The Cultural Context of Collective Action: Non-religion in a Religious Political Culture

Rhys Williams, Loyola University-Chicago (rwilliams7@luc.edu)

What's With the Hesitancy?: A Theoretical Synthesis Approach to Understanding Non-religion as a Social Movement

Lori Fazzino, UNLV (fazzino@unlv.nevada.edu)

Arenas of Authority and Movement Mobilization among the Nonreligious

Joseph Blankholm, University of California-Santa Barbara (blankholm@religion.ucsb.edu)

Nonreligion as Identity and Movement: Promises and Pitfalls

Penny Edgell, University of Minnesota (edgell@umn.edu)

I7b: ASA/ASR Joint Session: Intersecting Identities

Room: Municipal, B Level

Organizer: Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

Convener Lain A.B. Mathers, University of Illinois-Chicago (amathe33@uic.edu)

Exploring (non)religious LGBTQ Intersections

J. Sumerau, The University of Tampa (jsumerau@ut.edu)

Reflections on Intersectionality as Method

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

The Virtues and Challenges of Religious Space for People of Color in America

Korie Edwards, Ohio State University (edwards.623@osu.edu)

Doing Gender, Doing Religion: The Case for Intersectionality in Theorizing Gender and Religion

Orit Avishai, Fordham University (avishai@fordham.edu)

Sunday, 4:00–4:30 pm

Reserve Book Pickup

Location: Courtyard Foyer, B Level

Sunday, 4:15-5:45 pm – J Sessions

J1: Author Meets Critics: Summoned: Identification and Religious Life in a Jewish Neighborhood, by Iddo Tavory

Room: Columbia, 4th Floor

Organizer: Patricia Munro, University of California Berkeley (pkmunro@berkeley.edu)

Convener: Arnold Dashefsky, University of Connecticut (arnold.dashefsky@uconn.edu)

Critics:

Lynne Gerber, Harvard Divinity School (lgerber@hds.harvard.edu)

Lynn Davidman, University of Kansas (lynndavidman@ku.edu)

Jeffrey Guhin, University of Virginia (jgg3z@virginia.edu)

Daniel Winchester, Purdue University (dwinches@purdue.edu)

Respondent:

Iddo Tavory, NYU (iddo.tavory@nyu.edu)

J2: Religion is in the Details

Room: Marion 4th Floor

Convener: Elisabeth Becker, Yale University (elisabeth.becker@yale.edu)

Urban restructuring and Temple agency: a Case Study of Jin g'g an Temple in Shanghai
Weishan Huang, The Chinese University of Hong Kong (weishan@cuhk.edu.hk)

Globalization and Religious Lived Tradition of Varanasi
Vivek Kumar, Banaras Hindu University (vivek6596@gmail.com)
Ashok K. Kaul, Banaras Hindu University (ashokkaulbhu@gmail.com)

The Space Between: Cosmopolitan Calvinists and Progressive Muslims in Comparative Perspective

Elisabeth Becker, Yale University (elisabeth.becker@yale.edu)

William McMillan, Yale University (william.mcmillan@yale.edu)

J3: Spirituality in the Workplace

Room: James, 4th Floor

Convener: Carolyn Chen, UC Berkeley (chen@berkeley.edu)

The Purpose Industry: The Production of Workplace Callings in a Secular Age
Andrew Lynn, University of Virginia (apl9ze@virginia.edu)

Cultivating the Worker's Soul: Spirituality as a Competitive Advantage in the Silicon Valley Firm

Carolyn Chen, UC Berkeley (chen@berkeley.edu)

Does Spirituality Help More than Religion? The Case of Economic Alienation
Rena Wilson, Baylor University (rena_wilson@baylor.edu)
Christopher Pieper, Baylor University (christopher_pieper@baylor.edu)

Transgressing Institutional Spaces: Prayer in Care Homes
Sheryl Reimer-Kirkham, Trinity Western University (Sheryl.Kirkham@twu.ca)
Sonya Sharma, Kingston University London (Sonya.Sharma@kingston.ac.uk)

J4: Religious Outreach

Room: Spring, 4th Floor

Convener: Leonard Kageler, Nyack College (leonard.kageler@nyack.edu)

Work as unto the Lord: Enhancing Employability in an Evangelical Job-Readiness Program

Gretchen Purser, Syracuse University (gwpurser@maxwell.syr.edu)

Brian Hennigan, Syracuse University (brhennig@syr.edu)

Perceptions of effective outreach between church members and their low-socioeconomic neighbors

Bryn Stonehouse, Abilene Christian University (bes13c@acu.edu)

Abbey Bildstein, Abilene Christian University (alb13e@acu.edu)

Christal Culbertson, Abilene Christian University (cbc13c@acu.edu)

Alexandria Chamberlain, Abilene Christian University (apc13f@acu.edu)

Suzanne Fournier Macaluso, Abilene Christian University (Suzie.Macaluso@acu.edu)

In the World, But Not of It: Tensions in American Catholic Outreach Through JustFaith Ministries

Maureen K. Day, Franciscan School of Theology (maureen@daypalermo.com)

J5: Elements of New Religious Movements

Room: Federal, B Level

Convener: Susan J. Palmer, Concordia University (susan.palmer@mcgill.ca)

Overcoming Death in New Religious Movements: The Quest for Physical Immortality

Susan J. Palmer, Concordia University (susan.palmer@mcgill.ca)

How and Why Do Courts Manage Religion in Western Democracies?

James T. Richardson, University of Nevada, Reno (jtr@unr.edu)

Non Religion and Spiritual Renewal: Northern California as a Hub of New Religious Movements

Yaakov Ariel, The University of North Carolina at Chapel Hill (yariel@email.unc.edu)

Women's religion or an extremist cult?

Anat Feldman (afeldman@achva.ac.il)

J6: Complications of Lived Religion

Room: Superior, B Level

Convener: Mark Killian, Whitworth University (mkillian@whitworth.edu)

The Space of the Soccer Field: An Analysis of Secular Instruments

Keelin Pringnitz, University of Ottawa (kprin024@uottawa.ca)

What's Essential? Examining Religion in Everyday Life

Becka A. Alper, Pew Research Center (balper@pewresearch.org)

Besheer Mohamed, Pew Research Center (bmohamed@pewresearch.org)

Forgotten and Problematic Worship Places: Lived Religion and the Local Regulation of Religion in Saint-Lambert (Quebec)

Monica Grigore Dovlete, University of Ottawa (adovlete@uottawa.ca)

Lived religion in Buenos Aires Slums

Ana Lourdes Suarez, Catholic University of Argentina (analourdessuarez@gmail.com)

J7: Issues Facing LGBT Individuals

Room: Municipal, B Level

Convener: Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

Where are the Transgender people? An Exploratory Analysis of Transgender Religious and Nonreligious Experience in Contemporary Society

J. E. Sumerau, The University of Tampa (jsumerau@ut.edu)

Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

Lain A.B. Mathers, University of Illinois-Chicago (amathe33@uic.edu)

Help! My Kid is Gay! Impression Management, Construction of Sin, and Coping in Online Christian Communities

Marcus Brooks, independent scholar (marcus.brooks@mtsu.edu)

Religiosity, Social Networks, and Attitudes about Homosexuality among American Muslims

Patrick Casey, University of South Florida (patrick.casey@usf.edu)

James Cavendish, University of South Florida (jcavendi@usf.edu)

Sunday, 5:30–6:00 pm

Closeout Book Sale

Location: Courtyard Foyer, B Level

Sunday, 6:00–7:00 pm

The Paul Hanly Furfey Lecture – Linda Woodhead

Location: Federal/Superior, B Level

Convener: James Cavendish, University of South Florida (jcavendi@usf.edu)

Presider: Lori Beaman, University of Ottawa (lbeaman@uottawa.ca)

Is No Religion the New Religion?

Linda Woodhead, Lancaster University

Sunday, 7:00–8:30 pm

The Paul Hanly Furfey Lecture Reception

Location: Visions, 28th Floor

Monday, August 22, 2016

Monday, 7:00–8:15 am

ASR Executive Council Meeting

Location: Vista I, 28th Floor

Michael O. Emerson, North Park University, Presiding

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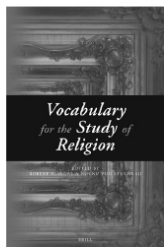
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Acknowledgements

ASR would like to acknowledge the contributions of the following individuals and organizations which helped make this year's Annual Meeting possible:

- President Lori Beaman, Program Chair Ryan T. Cragun, and Associate Program Chair Jason Singh for serving on this year's Program Committee, including soliciting the participation of various scholars and organizing the intellectual content of the conference.
- Jimmy Uteg III for formatting the program, and Philippa Meek for creating the name badges.
- Christine Cusack for creating and publicizing the hashtag #ASR2016WA@ASReligion for our members who like to tweet.
- Maureen Day, Registration Coordinator, and the members of the Graduate Student Coordinating Committee -- Emily Moline, Quintin Williams, and Jaime Wright – for assisting at the Registration Desk.
- Hart Nelsen, 1981 ASR President and resident of Seattle, for providing helpful tips and information about Seattle-area attractions and restaurants.
- The Louisville Institute, Brill, and Oxford University Press for their co-sponsorship of our receptions.
- ASR's Officers, Council Members, and Standing Committees for their service in helping ASR fulfill its mission.



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Edited by **Robert A. Segal**, University of Aberdeen and **Kocku von Stuckrad**, University of Groningen

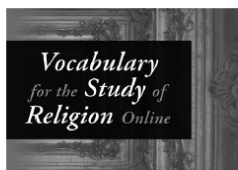


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Call for Papers

79th Annual Meeting of the Association for the Sociology of Religion

Location: Montreal, Quebec

InterContinental Montreal, 360, St-Antoine West

Date: August 12-14, 2017

Program Chair: Di Di, Rice University

Theme: Religion and Division: Causes, Consequences, and Counters

Nearly daily, it seems, religion makes news across the globe. From long-term conflicts, to terrorist acts, to racial segregation, to conflict with other social institutions, to intra-religious battles, we witness the dividing power of religion.

But though perhaps reported less, religion also daily counters division. From movements to create diverse congregations, to peace movements, to non-violence, to demonstrations of forgiveness, to massive movements for justice, we witness the uniting power of religion.

What is the impact of religion on division and unity? Why and when does one or the other occur? The very same religion can be used for divergent purposes. As social scientists of religion, our responsibility is to understand the role of religion in the social world. We must understand when it tends toward division and conflict, why, and the implications. And we must understand when religion tends toward unity, peace, and justice, why this occurs, and the implications.

This year's annual meeting is open to all topics within the sociology of religion, but especially welcomes sessions and papers focusing on any aspects of religion and division, conflict, or violence; religion and unity, peace, justice, and other social movements. In so doing we can move to greater knowledge on these central issues, issues impacting humanity around the globe.

DEADLINES: Session Proposals should be sent to Di Di, 2017 Program Chair, at dd20@rice.edu by **March 31, 2017**.

Paper Proposals and abstracts are due by **April 30, 2017**. Please submit these through the Member Portal of the ASR website at www.sociologyofreligion.com.

Anyone who wishes to have his/her session or paper proposal considered by the Program Committee must be a member of ASR. Anyone whose paper or session has been accepted must register for the conference through the Member Portal of the ASR website by July 1, 2017, for inclusion in the final program.



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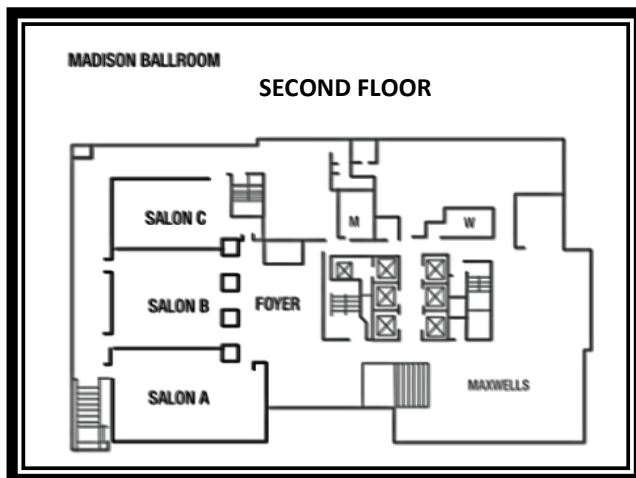
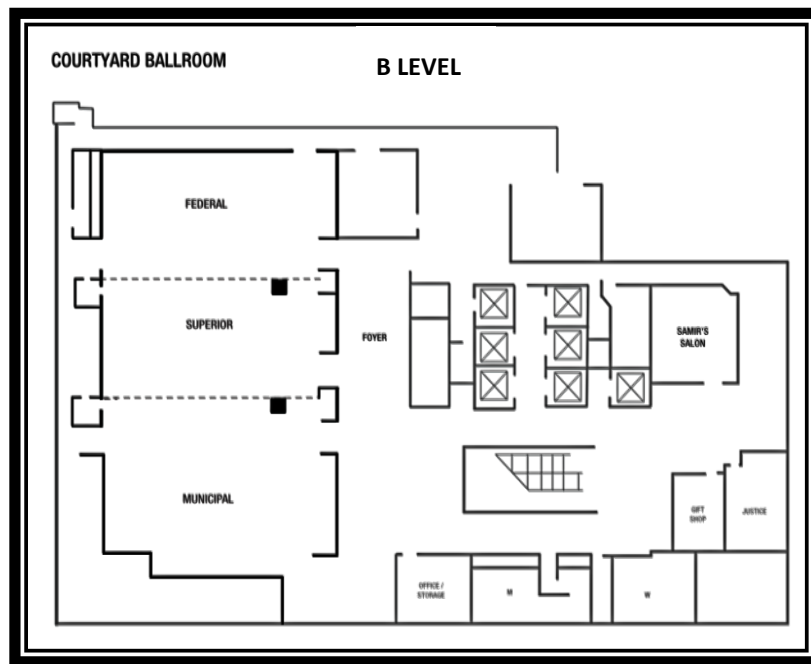
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Seattle, Washington August 19-21, 2016
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Notes

Notes



Directions from ASR to ASA

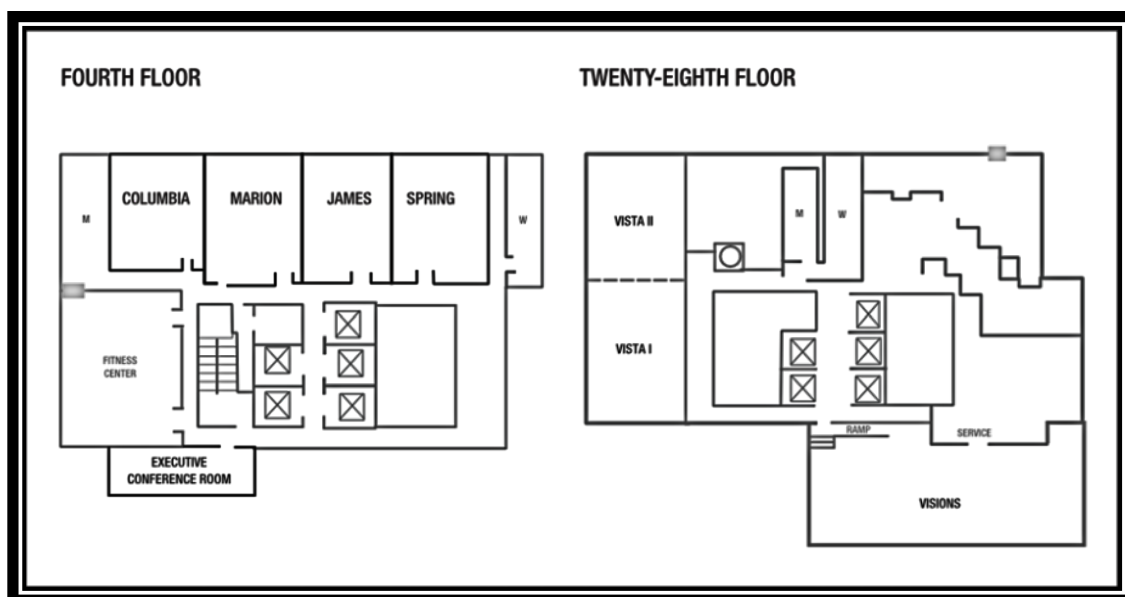
ASR's Renaissance Seattle Hotel
 515 Madison Street, Seattle, WA 98104

Head northeast on Madison St. toward 6th Ave.,
 92 feet

Turn left onto 6th Ave., 0.3 miles

Turn right onto Union St., 131 feet

ASA's Sheraton Seattle Hotel
 1400 6th Avenue, Seattle, WA 98101



Presidents of the Association 1938–2016

1938	Ralph A. Gallagher, S.J.	1978	Thomas M. Gannon, S.J.
1939	Raymond W. Murray, C.S.C.	1979	Jeffrey K. Hadden
1940	Paul J. Mundie	1980	Carroll Julian Bourg
1941	Francis J. Friedel, S.M.	1981	Hart M. Nelsen
1942	Walter L. Willigan	1982	Meredith B. McGuire
1943	Eva J. Ross	1983	Rodney Stark
1944	Paul Hanly Furfey	1984	Patrick H. McNamara
1945	Gerald J. Schnepf, S.M.	1985	William R. Garrett
1946	Alphonse H. Clemens	1986	James T. Richardson
1947	Leo J. Robinson, S.J.	1987	G. Benton Johnson
1948	Franz Mueller	1988	Roland Robertson
1949	Robert B. Navin	1989	James A. Beckford
1950	Clement S. Mihanovich	1990	Helen Rose Ebaugh
1951	Thomas P. Harte	1991	Theodore E. Long
1952	John J. Kane	1992	Edward C. Lehman
1953	Joseph P. Fitzpatrick, S.J.	1993	William V. D'Antonio
1954	C.J. Neuse	1994	David G. Bromley
1955	M. Jeanine Gruesser, O.S.F.	1995	John H. Simpson
1956	D. Augustine McCaffrey, F.C.S.	1996	Nancy Tatom Ammerman
1957	Allen Spitzer	1997	R. Stephen Warner
1958	John D. Donovan	1998	James R. Kelly
1959	Mary Edward Healy, C.S.J.	1999	Nancy Nason-Clark
1960	John L. Thomas, S.J.	2000	Jose Casanova
1961	Jack H. Curtis	2001	Anthony J. Blasi
1962	Frances Jerome Woods, C.D.P.	2002	Eileen Barker
1963	John E. Hughes	2003	Grace Davie
1964	Paul Facey, S.J.	2004	Joseph B. Tamney
1965	Paul Mundy	2005	N. J. Demerath, III
1966	Andrew M. Greeley	2006	Kevin J. Christiano
1967	Donald N. Barrett	2007	James D. Davidson
1968	Gordon C. Zahn	2008	Mary Jo Neitz
1969	Robert J. McNamara, S.J.	2009	Michele Dillon
1970	Paul J. Reiss	2010	Rhys H. Williams
1971	Ralph Lane, Jr.	2011	Peter Beyer
1972	Marie Augusta Neal, S.N.D.	2012	Roger Finke
1973	Thomas P. Imse	2013	Fred Kniss
1974	William H. Jarrett	2014	Christopher G. Ellison
1975	Ruth A. Wallace	2015	Melissa J. Wilde
1976	John L. Thomas, S.J.	2016	Lori Beaman
1977	David O. Moberg		