EXPLORING DIVERSITY: VARIETIES OF RELIGION AND NONRELIGION

78th Annual Meeting of the Association for the Sociology of Religion
August 19–21, 2016
Renaissance Seattle Hotel
Seattle, WA

Join the discussion
#ASR2016WA
@ASReligion   @SORJournal
www.sociologyofreligion.com
ASR Officers, Council Members, and Committee Members

OFFICERS
President:  Lori Beaman, University of Ottawa (2015-2016 President)
President-Elect:  Michael O. Emerson, North Park University (2016-2017 President)
Incoming President-Elect:  Dan Olson, Purdue University (2017-2018 President)
Immediate Past-President:  Melissa Wilde, University of Pennsylvania (2014-2015 President)
Executive Officer:  James C. Cavendish, University of South Florida (2012—2016)
Incoming Executive Officer:  Rachel Kraus, Ball State University (2016-2020)

NON-VOTING MEMBERS OF THE EXECUTIVE COUNCIL
2016 Program Chair:  Ryan Cragun, University of Tampa
Editor of Sociology of Religion:  Gerardo Marti, Davidson College

VOTING MEMBERS OF THE EXECUTIVE COUNCIL (YEAR TERM EXPIRES)
Christopher Bader, Chapman University (2016)
Evelyn Bush, Fordham University (2016)
Michael Emerson, North Park University (2016)
Richard Flory, University of Southern California (2017)
Guiseppe Giordan, University of Padua, Italy (2017)
Milagros Pena, University of Florida (2017)
Mary Ellen Konieczny, University of Notre Dame (2018)
Lisa D. Pearce, University of North Carolina at Chapel Hill (2018)
Jeremy Uecker, Baylor University (2018)
Ruth Braunstein, University of Connecticut (2019)
Gladys Ganiel, Queen's University Belfast (2019)
Kevin McElmurry, Indiana University Northwest (2019)

STANDING COMMITTEES
Publications Committee: Melissa Wilde, 2016 chair (2016); Richard Wood (2016); Terrence Hill (2017); Elaine Howard Ecklund (2017); Christopher Ellison (2017); Joy Charlton (2019)

Development Committee: Ted Long, 2016 chair (2017); Kevin Dougherty (2016); Michael Emerson (2018); James Cavendish (2019)

Membership Committee: Andrea Henderson, 2016 chair (2016); Gabriel Acevedo (2017); Michael Wilkinson (2018); Katie Corcoran (2019)

International Liaison Committee: Gladys Ganiel, 2016 chair (2017); Rachel Rinaldo (2016); Damon Mayrl (2018); Elizabeth Arweck (2019)

Joseph Fichter Award Committee: Richard Pitt, 2016 chair (2017); Jeremy Thomas (2016); Cathy Holtmann (2018); Dawne Moon (2019)

Robert McNamara Award Committee: Sabrina Danielsen, 2016 chair (2017); Kathleen Jenkins (2016); Aida Ramos-Wada (2017); Stuart Wright (2019)

Distinguished Article Award Committee: Nicolette Manglos-Weber, 2016 chair (2016); Alex Bierman (2017); Mark Chaves (2017); Rahsaan Maxwell (2018); Chaeyoon Lim (2019)

Lifetime Achievement Award Committee: Rhys Williams, 2016 chair (2017); Michelle Dillon (2017); Amy Adamczyk (2017); Nancy Ammerman (2019)
THEME: Given the location of the 2016 ASR conference and recent research about the predominance of nonreligion in the Pacific Northwest, a program theme focusing on the intersections of religion and nonreligion is fitting. The dramatic increase in those who identify as ‘nones’ or nonreligious on surveys about religious identity may be indicative of a new normal in the religious landscape in many countries. It also raises important questions about the study of religion and nonreligion, both methodological and theoretical. While there has long been a debate in the social sciences over secularization as a theory to explain religious change, there may be other theoretical explanations for why nonreligion is increasing. Likewise, much remains to be explained about how such an increase will change the role of religion in politics, education, healthcare, law, and other social institutions. Further, what does it mean to be religious in this context? Is religious identity and religion itself also shifting and changing? In addition to the theoretical concerns, methodological challenges are also emerging. How, for example, does one find and study those who are unaffiliated with organizations? What are the similarities and differences in the contours of lived religion and non-religion? Are there better ways to measure the degree to which people, organizations, communities, countries and cultures can be described—or describe themselves—as religious or nonreligious? Do current surveys contain adequate measures to capture the diversity among the nonreligious, or, for that matter, among the religious?
Program at a Glance

FRIDAY, AUGUST 19, 2016
4:00–8:00 pm: ASR Executive Council Meeting and Dinner
7:00–9:30 pm: Registration
8:00–10:00 pm: Welcoming Reception (co-sponsored by Oxford University Press),
8:30 pm: Introduction of the Louisville Institute and Award Presentations

SATURDAY, AUGUST 20, 2016
7:00–8:00 am: Welcoming Breakfast (attendance by preregistration ticket holders only)
7:45 am–5:00 pm: Registration (coffee available for a limited time)
8:00 am–6:00 pm: ASR Book Exhibit
8:15–9:30 am: Sessions A1–A7
9:30–10:00 am: Coffee Break
10:00–11:30 am: Sessions B1–B7
12:45–2:15 pm: Sessions C1–C7
2:00–2:30 pm: Refreshment Break
2:30–4:00 pm: Sessions D1–D7, including two co-sponsored with ASA
4:15–5:45 pm: Sessions E1–E7
6:00–7:00 pm: ASR Presidential Address—Lori Beaman
7:00–8:00 pm: ASR Presidential Reception (co-sponsored by The Louisville Institute & Brill)
9:30–10:30 pm: Women of ASR Reception (Location TBA by Andrea Henderson)

SUNDAY, AUGUST 21, 2016
7:45 am–2:45 pm: Registration (coffee available for a limited time)
8:00 am–4:30 pm: ASR Book Exhibit
8:15–9:30 am: Sessions F1–F7
9:30–10:00 am: Coffee Break
10:00–11:30 am: Sessions G1–G7
11:40 am–12:40 pm: ASR General Business Meeting (open to all members; refreshments available)
12:45–2:15 pm: Sessions H1–H7
2:30–4:00 pm: Sessions I1–I7, including two co-sponsored with ASA
4:00–4:30 pm: Reserve Book Pickup
4:15–5:45 pm: Sessions J1–J7
5:30–6:00 pm: Closeout Book Sale
6:00–7:00 pm: The Paul Hanly Furfey Lecture—Linda Woodhead
7:00–8:00 pm: The Paul Hanly Furfey Lecture Reception

MONDAY, AUGUST 22, 2016
7:00–8:15 am: ASR Executive Council Meeting, Religion Section Council Meeting
Friday, August 19, 2016

Friday, 4:00–8:00 pm

ASR Executive Council Meeting and Dinner
Location: Salon A, 2nd Floor
Lori Beaman, University of Ottawa, Presiding

Friday, 7:00–9:30 pm

Registration
Location: Courtyard Foyer, B Level

Friday, 8:00–10:00 pm

Welcoming Reception (co-sponsored by Brill)
Location: Visions, 28th Floor
James Cavendish, Executive Officer, Presiding

Introduction of Don Richter,
Associate Director of The Louisville Institute
(Don will be available throughout the conference,
and at the Registration Desk on Saturday 8-10 a.m.,
to meet with prospective grant applicants and
discuss Institute funding opportunities)

McNamara Student Paper Award Presentation
by Sabrina Danielsen, University of Pennsylvania,
2016 Chair of the McNamara Student Paper Award Committee

Distinguished Article Award Presentation
by Nicolette Manglos-Weber, University of Notre Dame,
2016 Chair of the Distinguished Article Award Committee
Saturday, August 20, 2016

Saturday, 7:00–8:00 am

Welcoming Breakfast (pre-registrants only)
Location: Salon A, 2nd Floor
(Please bring your name badge for verification of pre-registration)

Saturday, 7:45 am–5:00 pm

Registration
Location: Courtyard Foyer, B Level
Coffee Available for a Limited Time

Saturday, 8:00 am–6:00 pm

ASR Book Exhibit
Location: Courtyard Foyer, B Level

Saturday, 8:15-9:30 am – A Sessions

A1: Author Meets Critics: The Meaning of Sunday: The Practice of Belief in a Secular Age, by Joel Thiessen
Room: Columbia, 4th Floor
Organizer/Convener: David Eagle, Duke University (david.eagle@duke.edu)

Critics:
- David Eagle, Duke University (david.eagle@duke.edu)
- Ryan T. Cragun, The University of Tampa (ryantrcragun@gmail.com)
- Josh Packard, University of Northern Colorado (josh.packard@unco.edu)
- Marcus Mann, Duke University (marcus.mann@duke.edu)

Respondent:
- Joel Thiessen, Ambrose University (jathiessen@ambrose.edu)

A2: New Age and Alternative Religiosities
Room: Marion, 4th Floor
Convener: Madeline Duntley, Bowling Green State University (dmadeli@bgsu.edu)

Cascadia Spirituality: Tracking Post-New Age Esotericism in Mount Shasta
Madeline Duntley, Bowling Green State University (dmadeli@bgsu.edu)

Krishna Consciousness in the Hardcore Punk Subculture: Syncretism and Spirituality outside

Traditional Organizations
Kevin McElmurry, Indiana University Northwest (kmcelmur@iun.edu)

Facilitated Drumming Circles: A Para-religious Movement Going Global
Tanice Foltz, Indiana University Northwest (tfoltz@iun.edu)

**A3: Religion and Education**
Room: James, 4th Floor
Convener: Fanhao Nie, Purdue University (nief@purdue.edu)

Religiosity, Educational Attainment and Life Satisfaction: Revisiting the Deprivation-Compensation Thesis
Christopher G. Ellison, University of Texas at San Antonio (christopher.ellison@utsa.edu)
Reed DeAngelis, University of Texas at San Antonio (reeddeangelis@live.com)
Terrence Hill, University of Arizona (tdhill@email.arizona.edu)

Religion and Education in Post-Communist Countries: the Czech Republic, Slovakia and Poland
Jakub Havlicek, Palacky University (havlicek.mail@gmail.com)

Religion and Youth Educational Aspirations: A Multilevel Approach
Fanhao Nie, Purdue University (nief@purdue.edu)

**A4: Issues Facing Islam**
Room: Spring, 4th Floor
Convener: Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)

What do Muslim Americans think? The case of hyphenization, exploring the intersection of race and religion
Iman Sediqe, Northwestern University (imanas@u.northwestern.edu)

Foundation and Models of Muslim Youth Work in Three Western Countries
Leonard Kageler, Nyack College (leonard.kageler@nyack.edu)

**A5: Movement of the Charismatic Movement**
Room: Federal, B Level
Organizers/Conveners:
Michael Wilkinson, Trinity Western University (michael.wilkinson@twu.ca)
Peter Marina, University of Wisconsin-La Crosse (pmarina@uwlax.edu)

Negotiating Religious Diversity: The Interaction of Canadian Pentecostals with World Religion
Michael Wilkinson, Trinity Western University (michael.wilkinson@twu.ca)

Chasing Religion in the Caribbean: Ethnographic Journeys from Antigua to Trinidad
Peter Marina, University of Wisconsin-La Crosse (pmarina@uwlax.edu)

Revisiting Azusa Street Mission with Mikhail Bakhtin: American Revivalism as Carnival Time
Erica M. Ramirez, Drew University
A6: Migrant Congregations
Room: Superior, B Level
Convener: Richard Cimino, University of Richmond (relwatch1@msn.com)

New Ethnic Mainline Churches and Denominational Drift
K.T. Chun, Berkley College (eric.chun@hotmail.com)
Richard Cimino, University of Richmond (relwatch1@msn.com)
Lina Villegas, New School for Social Research (lina.villegas@gmail.com)

Intergenerational Transition in Brazilian Religious Congregations: An Initial Analysis
Rodrigo Serrao, University of South Florida (serrao1@mail.usf.edu)

Americanization of Faith: Religious (Non)salience and the Immigrant Effect
Hien Park, Vanguard University (hien.park@vanguard.edu)

A7: Who cares about unbelief? Social, political and legal questions for the scientific study of nonreligious belief
Room: Municipal, B Level
Organizer/Convener: Lois Lee, University College London (lois.lee@ucl.ac.uk)
Panelists:
   David Briggs, International Association of Religion Journalists
   Jessica Martinez, Pew Research (jmartinez@pewresearch.org)
   Lois Lee, University College London (lois.lee@ucl.ac.uk)
   Rhys Williams, Loyola University-Chicago (rwilliams7@luc.edu)
   Joseph Blankholm, University of California Santa Barbara (blankholm@religion.ucsb.edu)
   Alyssa Rockenbach, North Carolina State University (Alyssa_rockenbach@ncsu.edu)

Saturday, 9:30–10:00 am
Coffee Break
Location: Courtyard Foyer, B Level

Saturday, 10:00-11:30 am – B Sessions

B1: Author Meets Critics: Losing Our Religion: How Unaffiliated Parents Are Raising Their Children, by Christel Manning
Room: Columbia, 4th Floor
Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)
Convener: Penny Edgell, University of Minnesota (edgell@umn.edu)

Critics:
Penny Edgell, University of Minnesota (edgell@umn.edu)
Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)
Joel Thiessen, Ambrose University (JaThiessen@ambrose.edu)
Linda Woodhead, Lancaster University (l.woodhead@lancaster.ac.uk)

Respondent:
Christel Manning, Sacred Heart University
B2: Religion and Migration Attitudes
Room: Marion, 4th Floor
Convener: Wayne Luther Thompson, Carthage College (wthompson@carthage.edu)

Darren E. Sherkat, Southern Illinois University (darrensherkat@gmail.com)

Religion and Cultural Tensions in the United States
Wayne Luther Thompson, Carthage College (wthompson@carthage.edu)

Rising Attitudes Linking Dominant Religion to National Identity and its Influence on Other Social Issues in Eastern and Central Europe
David Barry, University of Wisconsin-Stevens Point (dbarry@uwsp.edu)

B3: The Importance of Ritual
Room: James, 4th Floor
Convener: Patricia Keer Munro, UC Berkeley (pkmunro@berkeley.edu)

Theorizing Change in Religious Life: The Case of Gay Marriage
Patricia Keer Munro, UC Berkeley (pkmunro@berkeley.edu)

Testimonial Practice: The Narrative Blending of Self and Other, Mundane and Supernatural
Graham Hill, UC Berkeley (grahamhill@berkeley.edu)

Exploring Meanings of Funeral Practices
Catherine Tuey, St. Thomas University (ctuey@stu.ca)

Gaps in Formal Organizations: Locating Sites of Culture Production in the Roman Catholic Mass
Patrick Gilger, New School for Social Research (gilgp615@newschool.edu)

B4: Religion, Political Participation, and Trust
Room: Spring, 4th Floor
Convener: Blake V. Kent, Baylor University (Blake_Kent@baylor.edu)

Does Religious Regulation Weaken the Effects of Religion on Civil Participation?
Yun Lu, Purdue University (lu339@purdue.edu)

Religion and Trust: Turkish Case
Murat Yilmaz, Baylor University (Murat_Yilmaz@baylor.edu)

Attachment to God and General Trust in the United States Population
Matt Bradshaw, Baylor University (Matt_Bradshaw@baylor.edu)
Blake V. Kent, Baylor University (Blake_Kent@baylor.edu)
W. Matthew Henderson, Baylor University (Matt_Henderson@baylor.edu)
Anna Catherine Setar, Baylor University
B5: Quantitative Studies of Chinese Religion and Society
Room: Federal, B Level
Organizer: Fenggang Yang
Conveners: Jonathan Pettit and Ting Guo

Jonathan Pettit, Purdue University (jeep@purdue.edu)
Ting Guo, Purdue University (guo380@purdue.edu)

Trust in the Government versus Trust in Religion: Based on Chinese General Social Survey
   Ying Xie, Guangzhou University (xysoc@gzhu.edu.cn)

How Religion Affects Inter-ethnic Relationship?
   Jianghua Yang, Xi’an Jiaotong University (yangjianghua@xjtu.edu.cn)

Survey on the Public Space of Campus and Religious Life of College Students
   Chao Wang, Shaanxi Normal University (wangchao@snnu.edu.cn)

Religious Change among Chinese Students in the United States
   Fenggang Yang, Purdue University (fyang@purdue.edu)
   Xiaozhao Yousef Yang, Purdue University (yang337@purdue.edu)
   Luke Lu Chao, Purdue University (lukechao@purdue.edu)

B6: Issues Facing Chaplains and Clergy
Room: Superior, B Level
Convener: Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Health and Well-Being in Clergy: Do Patterns of Racial Difference Hold True?
   Andrew Case, University of North Carolina-Charlotte (acase8@uncc.edu)
   David E. Eagle, Duke University (david.eagle@duke.edu)
   Jia Yao, Duke University (jia.yao@duke.edu)
   Elizabeth Turner, Duke University (liz.turner@duke.edu)
   Rae Jean Proeschold-Bell, Duke University (rae.jean@duke.edu)

Serving without Faith: Recognizing and Representing Humanism in the United States Armed Forces’ Chaplain Corps
   Rachel Deitch, Harvard Divinity School (rachel_deitch@mail.harvard.edu)

Our Way or a Brave New World: The Christian Right’s Bioethics Agenda
   Antony Alumkal, Iliff School of Theology (aalumkal@iliff.edu)

Talking out of Both Sides of Your Mouth: Leadership Differences between Racial Attitudes and Diversity Discourse
   Oneya Fennell Okwuobi, Ohio State University (oneyfen@gmail.com)

B7: Secularization, Nationalism, and Persecution: New Development of Christianity in Contemporary China
Room: Municipal, B Level
Organizer/Convener: Yen-zen Tsai, National Chengchi University (yztsai@nccu.edu.tw)

Martyrs, Prospectors or Entrepreneurs? Tracing the Spatial and Historical Trends of Religious Imprisonment in China
Ray Wang, National Chengchi University (ywanger@nccu.edu.tw)

Religious Reflexivity under the Secularist Regime: A Study of Pentecostal College Students’ Spirituality in Contemporary China
Ke-hsien Huang, National Taiwan University

We Are Good Citizens: An Examination of the Tension between Christians and the State in Contemporary China
Yen-zen Tsai, National Chengchi University (yztsai@nccu.edu.tw)

Saturday, 12:45-2:15 pm – C Sessions

C1: Author Meets Critics: Spirits Rejoice!: Jazz and American Religion, by Jason Bivins
Room: Columbia, 4th Floor
Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)
Convener: Kevin McElmurry, Indiana University Northwest (kmcelmur@iun.edu)

Critics:
J. Sumerau, The University of Tampa (jsumerau@ut.edu)
Kevin McElmurry, Indiana University Northwest (kmcelmur@iun.edu)
Sean McCloud, UNC Charlotte (spmcclou@uncc.edu)

Respondent:
Jason Bivins, North Carolina State University (jcbivins@ncsu.edu)

C2: Secularization in the US
Room: Marion, 4th Floor
Convener: Joseph Yi, Hanyang University (joyichicago@yahoo.com)

Why are some U.S. counties more religious than others? The importance of religious diversity and competition
Chaeyoon Lim, University of Wisconsin-Madison (chaeyoon.lim@wisc.edu)
Nan Dirk de Graaf, Nuffield College, University of Oxford (nan.degraaf@nuffield.ox.ac.uk)

Inequality and Religiosity in the United States: A Test of the Existential Insecurity Hypothesis
Joey Marshall, Purdue University (marsha58@purdue.edu)
Daniel V. A. Olson, Purdue University (dolson@purdue.edu)

Is the Growth in Religious Nonaffiliation a Politically-Motivated Survey Artifact?
Philip S. Brenner, University of Massachusetts Boston (philip.brenner@umb.edu)

Room: James, 4th Floor
Organizer/Convener: Solange Lefebvre, University of Montreal (Solange.lefebvre@umontreal.ca)

Doing the Same Thing Differently: Diversity Discourses in Quebec and British National Contexts
Peter Beyer, University of Ottawa (pbeyer@uOttawa.ca)

Imagining Ourselves: Conceptualizing Gender in Public Commissions on Diversity
Dealing with religious diversity in Canadian public schools: A Provincial and Territorial Education Policies Survey
Sara Teinturier, University of Montreal (sara.teinturier@umontreal.ca)
Solange Lefebvre, University of Montreal (Solange.lefebvre@umontreal.ca)

C4: Women, Religion, and Institutions
Room: Spring, 4th Floor
Convener: Fernando E. Linhares, Drew University (flinhares@drew.edu)

Femicriminalization: Liberation Theology challenges Liberation Theory
Fernando E. Linhares, Drew University (flinhares@drew.edu)
Deborah Cordonnier, Rider University (dcordonnier@rider.edu)

Daughters of Christ in the D.O.C.: Religion and Inequality among Incarcerated Women
Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

Religious Diversity in Canada and Secular Shelter Workers' Response to Domestic Violence
Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)
Jennifer Ganong, University of New Brunswick (Jennifer.Ganong@unb.ca)

C5: Church-State Relations in China under Communism
Room: Federal, B Level
Organizers/Conveners:
Jonathan Pettit, Purdue University (jeep@purdue.edu)
Ting Guo, Purdue University (guo380@purdue.edu)

Unification of Church-State, Rent-seeking Behavior and “Changing Faces” of Chinese Religions
Zhipeng Zhang, Anhui Gongye University (zhangzhipeng1973@aliyun.com)

The Dynamic Game Model of Government-Church Conflict under Authoritarian Circumstance: A Case Study of Wenzhou Sanjiang Church Demolitions Incidents
Yan Liu, The Catholic University of America (75liu@cua.edu)

Religious Regulation and Market Responses - An Empirical Study of Christianity in Wenzhou
Jianzhong Zhu, Chinese University of Hong Kong (Zhonglan1016@gmail.com)

Historiography and Anthropology: A Deconstructive Analysis of K. C. Chang’s Shamanic Approach in Chinese Archaeology
Feng Qu, University of Alaska Fairbanks (fqu@alaska.edu)

C6: Religion, Marriage, and Family
Room: Superior, B Level
Convener: Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Unequally yoked: Transitions to marriage and gendered patterns in religiosity
Jane Lankes, Pennsylvania State University (jlankes@psu.edu)

Religious Conservatism and Nonreligious Volunteering among Couples
Young-Il Kim, Baylor University (Young-Il_Kim@baylor.edu)
Clerical Perspectives on Initiating Children at a Distance from the Church
Sarah Kathleen Johnson, University of Notre Dame (sjohns35@nd.edu)

I Don't Know: Protestant Clergy, Family Ministry, and the Gap between Ideology and Practice
David Feltmate, Auburn University at Montgomery (dfeltmat@aum.edu)
Kimberly P. Brackett, Auburn University at Montgomery (kbrackett@aum.edu)

C7: Religiosity, Spirituality, and Substance Abuse
Room: Municipal, B Level
Convener: Scott A. Desmond, Indiana University Purdue University-Columbus (sadesmon@iupuc.edu)

Do Moral Beliefs and Moral Emotions Explain the Relationship Between Religiosity and Substance Use?
Scott A. Desmond, Indiana University Purdue University-Columbus (sadesmon@iupuc.edu)

Socioeconomic Status and the Perceived Risk of Drug Use: Is There a Religious Amplification Effect?
Colton Daniels, University of Texas At San Antonio (coltonldaniels@gmail.com)
Reed DeAngelis, University of Texas At San Antonio (reeddeangelis@live.com)
Christopher G. Ellison, University of Texas At San Antonio (christopher.ellison@utsa.edu)
Terrence Hill, University of Arizona (tdhill@email.arizona.edu)

Having Had a Spiritual (Re)Awakening: Traditional Spirituality and Sobriety in Indian Country
Dennis Kelley, University of Missouri Columbia (kelleydf@missouri.edu)

Spirituality and Religiosity Impact on Substance Abuse Treatment Outcomes
Brianna Jackson, Pennsylvania State University (bjackson5067@gmail.com)

Religious Switching in Emerging Adulthood: The Influence of Religion, Structural Factors and Participation in At Risk Behavior
Gabriel A. Acevedo, University of Texas At San Antonio (gabriel.acevedo@utsa.edu)
Matthew Martinez, Brown University (Matthew_Martinez@brown.edu)
Harriet VanLoggerenberg, University of Texas at San Antonio (harriet.vanloggerenberg@utsa.edu)

Saturday, 2:00-2:30 pm
Refreshment Break
Location: Courtyard Foyer, B Level

Saturday, 2:30-4:00 pm – D Sessions
D1: Author Meets Critics: Coming of Age in Jewish America: Bar and Bat Mitzvah Reinterpreted, by Patricia Munro
Room: Columbia, 4th Floor
Organizer & Convener: Orit Avishai, Fordham University (avishai@fordham.edu)
Critics:
Paul Burstein, University of Washington (burstein@u.washington.edu)
Helen Kim, Whitman College (kimh2@whitman.edu)
Bruce A. Phillips, University of Southern California (bphillips@huc.edu)
Jennifer Thompson, California State University (jthompson@csun.edu)

Respondent:
Patricia K. Munro, University of California, Berkeley (pkmunro@berkeley.edu)

D2: Manifestations of Mormonism
Room: Marion, 4th Floor
Convener: Stacey A. Shaw, University of Malaya (stacey.a.shaw@gmail.com)

Preliminary Findings from an Ethnography of Religion in Washington County, Utah
Matthew Smith-Lahrman, Dixie State University (lahrman@dixie.edu)

A Matrix of Religious Domination: Mormons, Interracial Relationships, and the New Racism
Nazneen Kane, Mount St. Joseph University (nazneen.kane@msj.edu)

Leaving Conservative Churches: Gendering Secularization Experiences
Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

D3: Living and Feeling Religion
Room: James, 4th Floor
Convener: Mark Mulder, Calvin College (mmulder@calvin.edu)

Docile Bodies in Pentecostal Worship: The Restraint of Bodily Movement in a Latino Pentecostal Church
Mark Mulder, Calvin College (mmulder@calvin.edu)
Debra Berho, George Fox University (dberho@georgefox.edu)

Pain as Purification: How Spiritual Seekers Use Pain as a Tool for Spiritual Development
Taylor Winfield, Princeton University (taylorpw@princeton.edu)

"It felt like the moment..." "...our energies rose"" - Sensory religious experience between traditions"
Beth Dougherty, Loyola University Chicago (bdougherty1@luc.edu)

D4: Chinese Christians in Rural, Urban, and Diasporic Contexts
Room: Spring, 4th Floor
Organizers/Conveners: Jonathan Pettit, Purdue University (jeep@purdue.edu), Ting Guo, Purdue University (guo380@purdue.edu)

"Home Based on Belief", Spiritual Capital and Merging into City: A Case Study of a Christian Church of Migrant Farmers in Beijing
Honge Zheng, China Agricultural University (zhenghonge@cau.edu.cn)
Cui Qi, China Agricultural University (cuiqi258@126.com)

The striking social identity towards Chinese Christianity: A case study of the Chinese rural Christianity in Henan province
Li Shunhua, Beijing Daxing Administrative College (dxqjcb@163.com)

Religion as Social Classification System: A Study of Catholicism in a Tibetan Village in Yunnan
Hu Mengyin, East China Normal University (zephyra0520@163.com)

Chinese Christians’ Celebration of Christmas and Spring Festival in Germany
Xinzi Rao, University of Heidelberg (xinzi.rao@asia-europe.uni-heidelberg.de)

Religious Boundaries and Local Rules: The Construction and Maintenance of Religious Boundaries in Lintan Region, Southern Gansu of China
Xueqin Yan, Xinjiang Normal University (119258027@qq.com)

D5: Religion and Gender Equality
Room: Federal, B Level
Convener: Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)

Religious Sources of Gender Traditionalism among U.S. Catholics: Adherence to Church Authority and Attitudes toward Women’s Family Roles
Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Doing Egalitarianism
Helana Darwin, Stony Brook University (helana.darwin@gmail.com)

Feminism and (Religious) Sisterhood in the Democratic Republic of Congo
Casey Clevenger, Brandeis University (cclev@brandeis.edu)

D6: Religious and Nonreligious Coping
Room: Superior, B Level
Convener: Shane Sharp, Northern Illinois University (shapesharp@niu.edu)

#InDeepSorrow: Public expressions of grief in the aftermath of national tragedy
Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)
Lori G. Beaman, University of Ottawa (lbeaman@uottawa.ca)

Cognitive Ability and the Use of Prayer in the Coping Process
Shane Sharp, Northern Illinois University (shapesharp@niu.edu)

Medical Orthodoxy and Religion as a Complementary Medicine: The Personal Orientations of Women with Breast Cancer at Kaiser Permanente Northern California
Jaime Wright, Graduate Theological Union (jwright@ses.gtu.edu)

D7a: ASA/ASR Joint Session: Nones and the Northwest
Room: Municipal, B Level
Organizer/ Convener: Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

Emerging Understandings of the Human Person and Community among ‘Nones’ in the Pacific Northwest
Patricia Killen, Gonzaga University (killen@gonzaga.edu)

Religious Nones in Canada: Freedom from Religion
Joel Thiessen, Ambrose University (JaThiessen@ambrose.edu)
Getting Married in the Pacific Northwest: Secularization and Liberalization in the None Zone and Beyond
Dusty Hoesly, University of California, Santa Barbara (dusty.hoesly@gmail.com)

D7b: ASA/ASR Joint Session: Critically Evaluating Religious Diversity
Room: Redwood Room A, 2nd Floor, ASA’s Sheraton Seattle Hotel, 1400 6th Ave.
Organizer: Lori G. Beaman, University of Ottawa (lbeaman@uottawa.ca)
Convener: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

Religious diversity and migration: some critical thoughts
Jim Beckford, University of Warwick (J.A.Beckford@warwick.ac.uk)

Complexity theory – a helpful tool in theorizing multiple religious trends?
Inger Furseth, University of Oslo (inger.furseth@sosgeo.uio.no)

A Comparative Study of Religious Diversity Reveals Even More Diversity: Implications for Sociology
Gary Bouma, Monash University (gary.bouma@monash.edu)

Issues in Measuring Diversity
Peter Beyer, University of Ottawa (pbeyer@uOttawa.ca)

Saturday, 4:15-5:45 pm – E Sessions

E1: Author Meets Critics: After the Wrath of God: AIDS, Sexuality, and American Religion, by Anthony M. Petro
Room: Columbia, 4th Floor
Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)
Convener: James Cavendish, University of South Florida (jcavendi@usf.edu)

Critics:
Orit Avishai, Fordham University (avishai@fordham.edu)
Stacey A. Shaw, University of Malaya (stacey.a.shaw@gmail.com)
James Cavendish, University of South Florida (jcavendi@usf.edu)
Heather R. White, University of Puget Sound (hwhite@pugetsound.edu)

Respondent:
Anthony M. Petro, Boston University (apetro@bu.edu)

E2: Music and Missions
Room: Marion, 4th Floor
Convener: Jared Bok, Emory University (jbok@emory.edu)

Expanding Christian Repertoires: How Protestant Mission Agencies Grow Their Involvement in New Ministry Activities
Jared Bok, Emory University, jbok@emory.edu

Perception and Importance of Music in German Evangelical Events
Jochen Wirsing, University of New Hampshire (jw1085@wildcats.unh.edu)
Transnationalism and Pluralism in Medical Mission Work in sub-Saharan Africa, 1945-1985
Barbra Mann Wall, University of Virginia, bmw8y@virginia.edu

Bo Fang, The Chinese University of Hong Kong (fangbo123007@163.com)

E3: Religion and Politics
Room: James, 4th Floor
Convener: James Davidson, Baylor University (james_davidson@baylor.edu)

Understanding Political Engagement through Religiosity
James Davidson, Baylor University (james_davidson@baylor.edu)
Christopher Pieper, Baylor University (christopher_pieper@baylor.edu)

Morality and the Presidential Candidate: Analyzing Moral Foundations in the 2016 Party Conventions
Courtney Tee, Abilene Christian University (cmt12a@acu.edu)
Tessa Cave, Abilene Christian University (tnw12b@acu.edu)
Suzanne Fournier Macaluso, Abilene Christian University (scm11a@acu.edu)

Pentecostals in Brazilian Parliament and their role at the presidential impeachment process
Janine Trevisan, Federal Institute of Rio Grande do Sul (janinebt@uol.com.br)

What Does it Take to Create a Happy Society?: Religious Pluralism in the Context of the United Arab Emirates
Yuting Wang, American University of Sharjah (ywang@aus.edu)

E4: Religion and Social Issues
Room: Spring, 4th Floor
Convener: Gary J. Adler, Jr., The Pennsylvania State University (gary.adler@psu.edu)

The Religious Imagination of Adult Americans: Patterns of Change in the GSS
Gary J. Adler, Jr., The Pennsylvania State University (gary.adler@psu.edu)
Andrea Ruiz, The Pennsylvania State University (alr349@psu.edu)
Jane Lankes, The Pennsylvania State University (jlankes@psu.edu)

Public Opinion and Religion among U.S. Adults: Examining the Views of Religiously Affiliated and Unaffiliated Americans
Jessica Hamar Martinez, Pew Research Center (jmartinez@pewresearch.org)

Christian Nationalism and Authoritarian Attitudes in the United States
Joshua Davis, The University of Oklahoma (jdavis@ou.edu)

E5: Identities Under Construction: Youth, (Non)Religion, Sexuality and Diversity in the UK and Canada
Room: Federal, B Level
Organizer: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)
Convener: Nancy Nason-Clark, University of New Brunswick (nasoncla@unb.ca)

Sex and Religion among Canadian and UK Youth
Pamela Dickey Young, Queen’s University (youngpd@queensu.ca)
Young Buddhists Navigating Sexuality: The Reflexive Outliers  
Sarah-Jane Page, Aston University (s.page1@aston.ac.uk)  
Andrew Kam-Tuck Yip, University of Nottingham (andrew.yip@nottingham.ac.uk)

Navigating Nonreligion, Gender and Sexuality: Intersections and Reflections  
Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

**E6: Religion and Family Life in the United States**  
Room: Superior, B Level  
Organizer/Convener: Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

Race, Ethnicity, Couples' Religiousness, and Generosity in Intimate Relationships  
Christopher G. Ellison, University of Texas at San Antonio, (christopher.ellison@utsa.edu)  
Xiaohe Xu, University of Texas at San Antonio (xiaohe.xu@utsa.edu)  
Courtney K. Barrie, University of Texas at San Antonio (Courtney.barrie@utsa.edu)

Commitment within a Community: Embedded Relationships and Collective Meaning-Making in Marriage Preparation Programs  
Courtney Ann Irby, Loyola University Chicago (cirby@luc.edu)

Race Differences in the Relationship between Religiosity and Contraceptive Knowledge  
Laura Krull, University of North Carolina at Chapel Hill (lmkrull@live.unc.edu)  
Lisa Pearce, University of North Carolina at Chapel Hill (ldpearce@unc.edu)  
Elyse Jennings, Harvard University (ejennings@hsph.harvard.edu)

Religion and Parenting Satisfaction: Evidence from the Baylor Religion Survey  
Justin Nelson, Baylor University (justin_nelson@baylor.edu)  
Jeremy Uecker, Baylor University (jeremy_uocker@baylor.edu)

**E7: Manifestations of Religion in China**  
Room: Municipal, B Level  
Conveners: Di Di, Rice University (dd20@rice.edu)  
Jonathan Pettit, Purdue University (jeep@purdue.edu)  
Ting Guo, Purdue University (guo380@purdue.edu)

Purification of the Heart and Preservation of the Culture: Conversion to Buddhism in Mainland China  
Di Di, Rice University (dd20@rice.edu)

Twists of Fate: Growth Trajectories of Catholicism and Protestantism in Modern China Compared  
Yanfei Sun, Zhejiang University (Yanfei.sun@gmail.com)

Religious Nationalism and Local Context: China as a Case Study  
Yunping Tong, Purdue University (yptong@purdue.edu)

Tension, Fundamentalism and Strong Religion: The Group Dynamics of Chinese House Church  
Yan Liu, Catholic University of America (75liu@cua.edu)
Saturday, 6:00–7:00 pm

**ASR Presidential Address – Lori Beaman**
Location: ASR Hotel, Federal/Superior, B Level
Convener: James Cavendish, University of South Florida
Presider: Melissa J. Wilde, University of Pennsylvania

*Living Well Together in a (non)Religious Future: Contributions from the Sociology of Religion*
President Lori Beaman, University of Ottawa

Saturday, 7:00–8:30 pm

**ASR Presidential Reception**
*(Co-sponsored by The Louisville Institute & Brill)*
Location: Visions, 28th Floor
James Cavendish, Executive Officer, Presiding

Brief Description of the Louisville Institute by
Don Richter, Associate Director of the Institute, & Gerardo Marti

Word of Appreciation for William H. Swatos, Jr., for his 11 years of service as General Editor of ASR’s *Religion and the Social Order* Book Series
by James Cavendish, Executive Officer

Introduction of Inger Furseth, new Series Editor of ASR’s *Religion and the Social Order* Book Series,
by Lori Beaman, ASR President, & Laura Morris, Acquisitions Editor for Brill

Saturday, 9:30-10:30pm

**Women of ASR Reception**
Location: Visions, 28th Floor
Sunday, August 21, 2016

Sunday, 7:45 am–2:45 pm

Registration
Location: Courtyard Foyer, B Level
Coffee Available for a Limited Time

Sunday, 8:00 am–4:30 pm

ASR Book Exhibit
Location: Courtyard Foyer, B Level

Sunday, 8:15-9:30 am – F Sessions

Room: Columbia, 4th Floor
Organizer/Convener: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

Critics:
Mark Mulder, Calvin College (mmulder@calvin.edu)
Kevin Christiano, University of Notre Dame (Kevin.J.Christiano.1@nd.edu)
John Schmalzbauer, Missouri State University (jschmalzbauer@missouristate.edu)
Wayne Luther Thompson, Carthage College (wthompson@carthage.edu)

Respondent:
Heath Carter, Valparaiso University (heath.carter@valpo.edu)

F2: Author Meets Critics: Mobilizing Piety: Islam and Feminism in Indonesia, by Rachel Rinaldo
Room: Marion, 4th Floor
Organizer/Convener: Orit Avishai, Fordham University (avishai@fordham.edu)

Critics:
Pallavi Banerjee, University of Calgary (pallavi.banerjee@ucalgary.ca)
Fatma Gocek, University of Michigan (gocek@umich.edu)
Nazanin Shahroknii, Syracuse University (nshahroknii@gmail.com)
Rhys Williams, Loyola University-Chicago (rwilliams7@luc.edu)

Respondent:
Rachel Rinaldo, University of Colorado, Boulder (Rachel.Rinaldo@colorado.edu)
**F3: Religiosity, Suicide, and Mental Health**  
Room: James, 4th Floor  
Convener: Joshua Anthony Reyna, The University of Texas at San Antonio (josh.a.reyna@gmail.com)

*Differences among Religious Affiliation and The probability of Accepting Suicide*  
Joshua Anthony Reyna, The University of Texas at San Antonio (josh.a.reyna@gmail.com)

*God and Suicidal Ideation: Assessing the Effects of Religiousness, Divine Control, and Religious Support on Thoughts of Life Termination*  
Gabriel A. Acevedo, University of Texas At San Antonio (gabriel.acevedo@utsa.edu)  
Reed DeAngelis, University of Texas At San Antonio (reed.deangelis@utsa.edu)  
Christopher G. Ellison, University of Texas At San Antonio (christopher.ellison@utsa.edu)

Sean Vina, Indiana University Bloomington (smvina@indiana.edu)

**F4: Religion and Race**  
Room: Spring, 4th Floor  
Convener: Quintin Williams, Loyola University Chicago (qwilliams@luc.edu)

*The Impact of Religious Tradition and Practice on Views of Police Use of Force*  
Quintin Williams, Loyola University Chicago (qwilliams@luc.edu)

*The Power of Giving: Religious Leaders, Social Capital, and Racial Progress*  
Christopher W. Munn, The Ohio State University Sociology (munn.29@osu.edu)

*Unfinished Business: Allen, Tindley, Sullivan and Entrepreneurial Spirit in Black Congregations*  
Stephanie C. Boddie, Carnegie Mellon University (Sboddie@andrew.cmu.edu)

**F5: Public Policies, Public Debates, and Religious Diversity – 02**  
Room: Federal, B Level  
Organizer/Convener: Solange Lefebvre, University of Montreal (Solange.lefebvre@umontreal.ca)

*Religious Diversity and Social Cohesion: State Efforts to Promote Inclusion of Religious Diversity*  
Gary Bouma, Monash University (gary.bouma@monash.edu)

*Extending the old road: Managing religious diversity in the Nordic welfare states*  
Inger Furseth, University of Oslo (inger.furseth@sosgeo.uio.no)

*Religious and Cultural Diversity in Four National Contexts: Comparative Study of the Dynamics of Identity and the Regulation of Religion*  
Solange Lefebvre, University of Montreal (solange.lefebvre@umontreal.ca)

**F6: Religion and Sexuality**  
Room: Superior, B Level  
Convener: Nancy Martin, California State University (nancy.martin@csulb.edu)
Islam and HIV related social services in Malaysia
Stacey A. Shaw, University of Malaya (stacey.a.shaw@gmail.com)
Rumana Saifi, University of Malaya (rumanasaifi@gmail.com)
Sin How Lim, University of Malaya (howie.ceria@gmail.com)
Shaikh M. Saifudddeen, Institute of Islamic Understanding Malaysia (shaikh@ikim.gov.my)
Adeeba Kamarulzaman, University of Malaya (adeeba@ummc.edu.my)

What's Religion Got To Do With It: The Role of Religion in College Students' Sexual and Reproductive Health Knowledge and Behaviors
Nancy Martin, California State University (nancy.martin@csulb.edu)
Lori Barale, California State University (lori.baralt.csulb.edu)
Claire R. Garrido-Ortega, California State University (Claire.Garrido-Ortega@csulb.edu)

Born-Again Virgins: An Examination of the Effects of Individual and School-Level Religiosity on Rescinding Reported Sexual Activity
Laura Simon, University of Nebraska-Lincoln (laura.simon7@gmail.com)
Philip Schwadel, University of Nebraska-Lincoln (pschwadel2@unl.edu)

F7: Manifestations of Judaism
Room: Municipal, B Level
Convener: William L. Smith, Georgia Southern University (wmlsmith@georgiasouthern.edu)

Jewish Identity in a Deep Southern City
William L. Smith, Georgia Southern University (wmlsmith@georgiasouthern.edu)
Pidi Zhang, Georgia Southern University (pzhang@georgiasouthern.edu)

Becoming Jews believing in Jesus: the creation of a conservative Judaising variant in Brazil
Manoela Carpenedo, University of Cambridge (mc800@cam.ac.uk)

Marriage Decisions & Intergroup Relations: A Case Study of Muslims & Jews in Morocco
Roy Mittelman, The City College of New York (rm@bway.net)

Sunday, 9:30–10:00 am

Coffee Break
Location: Courtyard Foyer, B Level

Sunday, 10:00-11:30 am – G Sessions

G1: Author Meets Critics: Christians Under Covers: Evangelicals and Sexual Pleasure on the Internet, by Kelsey Burke
Room: Columbia, 4th Floor
Organizer/Convener: Orit Avishai, Fordham University (avishai@fordham.edu)

Critics:
Ryan T. Cragun, The University of Tampa (ryantrcragun@gmail.com)
Lynne Gerber, Harvard University (l_gerber@sbcglobal.net)
Jodi O’Brien, Seattle University (jobrien@seattleu.edu)
Heather R. White, University of Puget Sound (hwhite@pugetsound.edu)

Respondent:
Kelsy Burke, University of Nebraska, Lincoln (kelsyburke@gmail.com)

G2: Religious and Nonreligious Identities
Room: Marion, 4th Floor
Convener: Brooke L. Long, Kent State University (blong21@kent.edu)

Identity negotiations of young Buddhist practitioners living in Australia
Kim Lam, Monash University (kim.l.lam@monash.edu)

Towards a Contextual Measure of Religious Identity Development
Joanna S. Hunter, Radford University (jhunter35@radford.edu)

Which One Is Not Like The Other? A Comparison and Expansion of Religious and Non-Religious Identities
Brooke L. Long, Kent State University (blong21@kent.edu)
Fritz W. Yarrison, Kent State University (fyarriso@kent.edu)

Secular but not Superficial: An Overlooked Nonreligious/Nonspiritual Identity
Daniel G. Delaney, University of Louisville (dan.delaney@louisville.edu)

G3: Author Meets Critics: Recognizing the Non-religious: Reimagining the Secular, by Lois Lee
Room: James, 4th Floor
Organizer/Convener: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)

Critics:
Darren E. Sherkat, Southern Illinois University (darrensherkat@gmail.com)
Mark A. Smith, University of Washington (masmith@uw.edu)
Jacqui Frost, University of Minnesota (frostit66@umn.edu)
David Eagle, Duke University (david.eagle@duke.edu)

Respondent:
Lois Lee, University College London (lois.lee@ucl.ac.uk)

G4: Assessing the Impact of Feminism on Studies of Religion
Room: Spring, 4th Floor
Organizer/Convener: Nancy Nason-Clark, University of New Brunswick (nasoncla@unb.ca)

Reflections on “The Missing Revolution”
Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

Religion, Genocide and Gendered Violence: Mass Rape in Bosnia
Janet Jacobs, University of Colorado (jacobsjl@colorado.edu)
G5: Author Meets Critics: Redeeming Time: Protestantism and Chicago's Eight-Hour Movement, by William A. Mirola
Room: Federal, B Level
Organizer/Convener: Todd Fuist, Arkansas State University (tfuist@astate.edu)

Critics:
Gretchen Purser, Syracuse University (gwpurser@maxwell.syr.edu)
Brian Steensland, IUPUI (bsteens@iupui.edu)
Warren Goldstein, Center for Critical Research on Religion (goldstein@criticaltheoryofreligion.org)
Todd Fuist, Arkansas State University (tfuist@astate.edu)

Respondent:
William Mirola, Marian University (mirola@marian.edu)

G6: Planting a Church; Growing a Congregation
Room: Superior, B Level
Convener: Maureen K. Day, Franciscan School of Theology (maureen@daypalermo.com)

Constraints and Innovations in Reproducing Denominational Identity in New Church Plants
Richard Cimino, University of Richmond (relwatch1@msn.com)

Mapping Religious Ecologies
Mark Killian, Whitworth University (mkillian@whitworth.edu)
Magdalena Szarflarski, University of Alabama-Birmingham (Szaflam@uab.edu)

Converts or clients?: The impact of race in shaping church planting constituencies
Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

Conscience and Culture: A Four-Step Process of Catholic Parish Culture Formation
Lucas Sharma, Fordham University (lsharma@fordham.edu)

G7: Religiosity and Mental/Physical Health
Room: Municipal, B Level
Convener: Mathew May, Oakland University (mmay2@oakland.edu)

Childhood Abuse and Chronic Illness Later in Life: The Role of Religion as a Moderator
Andrea Ruiz, Penn State (alr349@psu.edu)

The Belief in Divine Control and the Sense of Personal Control: What's the Most Optimal Combination for Mental Health?
Laura Upenieks, University of Toronto (laura.upenieks@mail.utoronto.ca)
Scott Schieman, University of Toronto (scott.schieman@utoronto.ca)
Alex Bierman, University of Calgary (aebierma@ucalgary.ca)

The Association between Neighborhood Disorder and Self-esteem: Exploring the Moderating Effect of Divine Control
Metin Guven, University of Texas At San Antonio (metin.guven@utsa.edu)
Reed DeAngelis, University of Texas At San Antonio (reeddeangelis@live.com)
Christopher G. Ellison, University of Texas At San Antonio (christopher.ellison@utsa.edu)
Terrence Hill, University of Arizona (tdhill@email.arizona.edu)

Mental Health Outcomes of U.S. Combat Veterans
James White, University of Texas At San Antonio (james_utsa@yahoo.com)
Reed DeAngelis, University of Texas At San Antonio (reeddeangelis@live.com)
Amanda Avenoso, University of Texas At San Antonio (amandaavenoso@gmail.com)
Christopher G. Ellison, University of Texas At San Antonio (christopher.ellison@utsa.edu)

Sunday, 11:40 am–12:40 pm

ASR General Business Meeting
Location: Salon A and B, 2nd Floor
Lori Beaman, University of Ottawa, Presiding
Refreshments Available

Sunday, 12:45-2:15 pm – H Sessions

H1: Author Meets Critics: A Shared Future: Faith-Based Organizing for Racial Equity and Ethical Democracy, by Richard Wood and Brad Fulton
Room: Columbia, 4th Floor
Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)
Convener: Michael Emerson, North Park University (moe@northpark.edu)

Critics:
Oneya Fennell Okwuobi, Ohio State University (oneyfen@gmail.com)
Kraig Beyerlein, Notre Dame University (kbeyerl1@nd.edu)
Ed Flores, UC Merced (eflores52@ucmerced.edu)

Respondents:
Richard L. Wood, University of New Mexico (rlwood@unm.edu)
Brad R. Fulton, Duke University (brad.fulton@duke.edu)

H2: Exploring Diversity among American Jews: Quantitative and Qualitative Evidence
Organized by the Association for the Social Scientific Study of Jewry and the Berman Jewish DataBank
Room: Marion, 4th Floor
Organizer/Convener: Arnold Dashefsky, University of Connecticut (arnold.dashefsky@uconn.edu)
**Judaism as a Social Tool**
Rachel Bernstein, Brandeis University (rsbernst@brandeis.edu)

**Contemporary Theosebeis in American Jewish Life**
Matthew Boxer, Brandeis University (mboxer@brandeis.edu)
Janet Krasner Aronson, Brandeis University (jaronson@brandeis.edu)

**How Jews of Color Count**
Bruce Philips, Hebrew Union College (baphucusc@gmail.com)

**Diversity and culture wars in contemporary American Jewish media and experience**
Jennifer Thompson, California State University, Northridge (jthompson@csun.edu)

**H3: Varieties of Religion, Spirituality, and Nonreligion in Higher Education**
Room: James, 4th Floor
Organizer/Convener: Jaime Kucinskas, Hamilton College, jkucinsk@hamilton.edu

*First-Year College Students’ Capacity for Engaging Worldview Differences: Findings from the Interfaith Diversity Experiences and Attitudes Longitudinal Survey (IDEALS)*
Alyssa N. Rockenbach, North Carolina State University (alyssa_rockenbach@ncsu.edu)

*“Too Smart to be Religious?”: Discreet Seeking Amidst Religious Stigma at an Elite Secular College*
Kateri Boucher, Hamilton College (kboucher@hamilton.edu)
Jaime Kucinskas, Hamilton College (jkucinsk@hamilton.edu)

*Reflections on Teaching Courses about Religion in a Secular University*
Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

**H4: Religion in the European Context**
Room: Spring, 4th Floor
Convener: Elisabeth Becker, Yale University (elisabeth.becker@yale.edu)

*The Spread of Orthodox Churches in Italy*
Giuseppe Giordan, University of Padova (giuseppe.giordan@unipd.it)

*From Danger to Purity: European Mosques and the Civic-Religion Divide*
Elisabeth Becker, Yale University (elisabeth.becker@yale.edu)

*Where goes the line? Separating and/or connecting religion and development in Finnish development policy*
Maria Palmusaari, University of Helsinki (maria.palmusaari@helsinki.fi)

**H5: Manifestations of Nonreligion**
Room: Federal, B Level
Convener: Dusty Hoesly, University of California, Santa Barbara (dusty.hoesly@gmail.com)

*We Are Not an Atheist Church: Congregation among the Least Religious*
Amanda Schutz, University of Arizona (amschutz@email.arizona.edu)
Values and Practices of Childrearing by Irreligious and Religious Parents
Joshua Tom, University of Virginia (jct2n@virginia.edu)

Content with Uncertainty: Uses and Gratifications Theory and the Non-Use of Religious Media by Religious “Not Sures”
Andrew D. Pritchard, Iowa State University (apritch@iastate.edu)
Sisi Hu, Iowa State University (sisihu@iastate.edu)

H6: Secularization around the World
Room: Superior, B Level
Convener: Landon Schnabel, Indiana University (lpschnab@indiana.edu)

Religious Non-Affiliation/Affiliation in Global Context
Graham Reside, Vanderbilt University (Graham.b.reside@vanderbilt.edu)

Secularism and Fertility Worldwide
Landon Schnabel, Indiana University (lpschnab@indiana.edu)

Is Human Evolution the Missing Link in Our Understanding of the Recent Rise of Nonreligion in America?
D. Alastair Hay, Hay Research International (ahay@hayresearch.com)

A New Perspective on Why People Leave Religion: A Qualitative Comparative Analysis
Andreea Nica, Portland State University (anica@pdx.edu)
Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

H7: Religion and LGBT Rights
Room: Municipal, B Level
Convener: Margaret Clendenen, Brandeis University (mclende@brandeis.edu)

Religious Women and the Discourse on Ethnic Diversity and the LGBT in South Korea
Gowoon Jung, State University of New York at Albany (gjung@albany.edu)

“Rejoicing in Marriage Equality”: Religious Organizing in Support of Marriage Equality in Massachusetts
Margaret Clendenen, Brandeis University (mclende@brandeis.edu)

Why the Border Matters: Marriage Equality in the Republic of Ireland and Northern Ireland
Kristen Nielsen Donnelly, Abbey Research (kdonnelly@abbeycolor.com)

Gay Seouls: Emerging Churches and Sexual Minorities in South Korea
Joseph Yi, Hanyang University (joyichicago@yahoo.com)
Gowoon Jung, State University of New York at Albany (Gjung@albany.edu)
Sunday, 2:30-4:00 pm – I Sessions

**I1: Author Meets Critics: Secular Faith: How Culture Has Trumped Religion in American Politics, by Mark A. Smith,**
Room: Columbia, 4th Floor
Organizer: Jason Singh, Loyola University Maryland (jason.singh@wolfson-oxford.com)
Convener: Joseph Yi, Hanyang University (joyichicago@yahoo.com)

Critics:
- Kristen Nielsen Donnelly, Abbey Research (kdonnelly@abbeycolor.com)
- Courtney Tee, Abilene Christian University (cmt12a@acu.edu)
- Anthony M. Petro, Boston University (apetro@bu.edu)
- Inger Furseth, University of Oslo (inger.furseth@sosgeo.uio.no)

Respondent:
- Mark A. Smith, University of Washington (masmith@uw.edu)

**I2: Author Meets Critics: Storming Zion: Government Raids on Religious communities, by Stuart A. Wright and Susan Palmer**
Room: Marion, 4th Floor
Organizer: Stuart A. Wright, Lamar University (stuart.wright@lamar.edu)
Convener: James T. Richardson, University of Nevada, Reno (jtr@unr.edu)

Critics:
- Marion Goldman, University of Oregon and Portland Center for Public Humanities (mimisgoldman@gmail.com)
- Holly Folk, Western Washington University (holly.folk@wwu.edu)
- James T. Richardson, University of Nevada, Reno (jtr@unr.edu)

Respondents:
- Stuart A. Wright, Lamar University (stuart.wright@lamar.edu)
- Susan J. Palmer, McGill University (susan.palmer@mcgill.ca)

**I3: Religious Education in Schools**
Room: James, 4th Floor
Convener: Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)

*Religious Literacy: Problems and Prospects in Philippine Public Schools*
Manuel Victor J. Sapitula, University of the Philippines Diliman (mjsapitula@kssp.upd.edu.ph)

*The Character Development Initiative in Ontario public education*
Leo Van Arragon, independent scholar (ivanarragon@gmail.com)

*Mushukyo Practice and its influence on Religious Identity Formation within the Roman Catholic Church of Japan*
Alec R. LeMay, Bunkyo University (aleclemay@gmail.com)
Nonreligion, non-belief and ‘nones’: Implications for religion and world views education in Canada’s public classrooms
Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)

I4: Social Networks and Religion
Room: Spring, 4th Floor
Convener: Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

Are Religious Social Networks Distinct?
Carol Ann MacGregor, Loyola University (camacgre@loyno.edu)
Chaeyoon Lim, University of Wisconsin-Madison (chaeyoon.lim@wisc.edu)

Social Networks and the Social Scientific Study of Religion
Sean Everton, Naval Postgraduate School (sfeverto@nps.edu)

Family Formation and Integration into Congregational Social Networks: A Challenge to Conventional Wisdom
Benjamin T. Gurrentz, Pennsylvania State University (btg138@psu.edu)

I5: Theorizing Charisma and Prayer
Room: Federal, B Level
Convener: Barbara Denison, Shippensburg University (bjdeni@ship.edu)

Between ideological formatting and subjective experience: The blurring lines of new religious identities
Patrick Laude, Georgetown University (laudep@georgetown.edu)

How Cultural Tools do things with People: On the Possibilities and Problems of Evangelical Prayer
Jeffrey Guhin, UCLA (jeffguhin@gmail.com)
Daniel Winchester, Purdue University (dwinches@purdue.edu)

Teresa of Avila: Charismatic Leadership, Revolution and Reform
Barbara Denison, Shippensburg University (bjdeni@ship.edu)

I6: Teaching the Sociology of Religion
Room: Superior, B Level
Organizer: Rachel Kraus, Ball State University (rmkraus@bsu.edu)
Convener: Mark Killian, Whitworth University (mkillian@whitworth.edu)

Panelists:
Rachel Kraus, Ball State University (rmkraus@bsu.edu)
Suzanne Fournier Macaluso, Abilene Christian University (Suzie.Macaluso@acu.edu)
Michael Emerson, North Park University (moe@northpark.edu)

Respondent:
William Mirola, Marian University (mirola@marian.edu)
**I7a: ASA/ASR Joint Session: What Social Movements Theories Can Tell Us about Nonreligion**
Room: Redwood Room A, 2nd Floor, **ASA’s Sheraton Seattle Hotel**, 1400 6th Ave.
Organizer/Convener: Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

- *The Cultural Context of Collective Action: Non-religion in a Religious Political Culture*
  Rhys Williams, Loyola University-Chicago (rwilliams7@luc.edu)

- *What's With the Hesitancy?: A Theoretical Synthesis Approach to Understanding Non-religion as a Social Movement*
  Lori Fazzino, UNLV (fazzinol@unlv.nevada.edu)

- *Arenas of Authority and Movement Mobilization among the Nonreligious*
  Joseph Blankholm, University of California-Santa Barbara (blankholm@religion.ucsb.edu)

- *Nonreligion as Identity and Movement: Promises and Pitfalls*
  Penny Edgell, University of Minnesota (edgell@umn.edu)

**I7b: ASA/ASR Joint Session: Intersecting Identities**
Room: Municipal, B Level
Organizer: Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)
Convener Lain A.B. Mathers, University of Illinois-Chicago (amathe33@uic.edu)

- *Exploring (non)religious LGBTQ Intersections*
  J. Sumerau, The University of Tampa (jsumerau@ut.edu)

- *Reflections on Intersectionality as Method*
  Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

- *The Virtues and Challenges of Religious Space for People of Color in America*
  Korie Edwards, Ohio State University (edwards.623@osu.edu)

- *Doing Gender, Doing Religion: The Case for Intersectionality in Theorizing Gender and Religion*
  Orit Avishai, Fordham University (avishai@fordham.edu)

**Sunday, 4:00–4:30 pm**

*Reserve Book Pickup*
Location: Courtyard Foyer, B Level

**Sunday, 4:15-5:45 pm – J Sessions**

**J1: Author Meets Critics: Summoned: Identification and Religious Life in a Jewish Neighborhood, by Iddo Tavory**
Room: Columbia, 4th Floor
Organizer: Patricia Munro, University of California Berkeley (pkmunro@berkeley.edu)
Convener: Arnold Dashefsky, University of Connecticut (arnold.dashefsky@uconn.edu)
Critics:
Lynne Gerber, Harvard Divinity School (lgerber@hds.harvard.edu)
Lynn Davidman, University of Kansas (lynndavidman@ku.edu)
Jeffrey Guhin, University of Virginia (jjg3z@virginia.edu)
Daniel Winchester, Purdue University (dwinches@purdue.edu)

Respondent:
Iddo Tavory, NYU (iddo.tavory@nyu.edu)

J2: Religion is in the Details
Room: Marion 4th Floor
Convener: Elisabeth Becker, Yale University (elisabeth.becker@yale.edu)

Urban restructuring and Temple agency: a Case Study of Jin g’g an Temple in Shanghai
Weishan Huang, The Chinese University of Hong Kong (weishan@cuhk.edu.hk)

Globalization and Religious Lived Tradition of Varanasi
Vivek Kumar, Banaras Hindu University (vivek6596@gmail.com)
Ashok K. Kaul, Banaras Hindu University (ashokkaulbhu@gmail.com)

The Space Between: Cosmopolitan Calvinists and Progressive Muslims in Comparative Perspective
Elisabeth Becker, Yale University (elisabeth.becker@yale.edu)
William McMillan, Yale University (william.mcmillan@yale.edu)

J3: Spirituality in the Workplace
Room: James, 4th Floor
Convener: Carolyn Chen, UC Berkeley (chen@berkeley.edu)

The Purpose Industry: The Production of Workplace Callings in a Secular Age
Andrew Lynn, University of Virginia (apl9ze@virginia.edu)

Cultivating the Worker's Soul: Spirituality as a Competitive Advantage in the Silicon Valley Firm
Carolyn Chen, UC Berkeley (chen@berkeley.edu)

Does Spirituality Help More than Religion? The Case of Economic Alienation
Renae Wilkinson, Baylor University (renae_wilkinson@baylor.edu)
Christopher Pieper, Baylor University (christopher_pieper@baylor.edu)

Transgressing Institutional Spaces: Prayer in Care Homes
Sheryl Reimer-Kirkham, Trinity Western University (Sheryl.Kirkham@twu.ca)
Sonya Sharma, Kingston University London (Sonya.Sharma@kingston.ac.uk)

J4: Religious Outreach
Room: Spring, 4th Floor
Convener: Leonard Kageler, Nyack College (leonard.kageler@nyack.edu)
Work as unto the Lord: Enhancing Employability in an Evangelical Job-Readiness Program
Gretchen Purser, Syracuse University (gwpurser@maxwell.syr.edu)
Brian Hennigan, Syracuse University (brhennig@syr.edu)

Perceptions of effective outreach between church members and their low-socioeconomic neighbors
Bryn Stonehouse, Abilene Christian University (bes13c@acu.edu)
Abbey Bildstein, Abilene Christian University (alb13e@acu.edu)
Christal Culbertson, Abilene Christian University (cbc13c@acu.edu)
Alexandria Chamberlain, Abilene Christian University (apc13f@acu.edu)
Suzanne Fournier Macaluso, Abilene Christian University (Suzie.Macaluso@acu.edu)

In the World, But Not of It: Tensions in American Catholic Outreach Through JustFaith Ministries
Maureen K. Day, Franciscan School of Theology (maureen@daypalermo.com)

J5: Elements of New Religious Movements
Room: Federal, B Level
Convener: Susan J. Palmer, Concordia University (susan.palmer@mcgill.ca)

Overcoming Death in New Religious Movements: The Quest for Physical Immortality
Susan J. Palmer, Concordia University (susan.palmer@mcgill.ca)

How and Why Do Courts Manage Religion in Western Democracies?
James T. Richardson, University of Nevada, Reno (jtr@unr.edu)

Non Religion and Spiritual Renewal: Northern California as a Hub of New Religious Movements
Yaakov Ariel, The University of North Carolina at Chapel Hill (yariel@email.unc.edu)

Women’s religion or an extremist cult?
Anat Feldman (afeldman@achva.ac.il)

J6: Complications of Lived Religion
Room: Superior, B Level
Convener: Mark Killian, Whitworth University (mkillian@whitworth.edu)

The Space of the Soccer Field: An Analysis of Secular Instruments
Keelin Pringnitz, University of Ottawa (kprin024@uottawa.ca)

What’s Essential? Examining Religion in Everyday Life
Becka A. Alper, Pew Research Center (balper@pewresearch.org)
Besheer Mohamed, Pew Research Center (bmohamed@pewresearch.org)

Forgotten and Problematic Worship Places: Lived Religion and the Local Regulation of Religion in Saint-Lambert (Quebec)
Monica Grigore Dovlete, University of Ottawa (adroplet@uottawa.ca)

Lived religion in Buenos Aires Slums
Ana Lourdes Suarez, Catholic University of Argentina (analourdessuarez@gmail.com)
J7: Issues Facing LGBT Individuals
Room: Municipal, B Level
Convener: Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)

Where are the Transgender people? An Exploratory Analysis of Transgender Religious and Nonreligious Experience in Contemporary Society
J. E. Sumerau, The University of Tampa (jsumerau@ut.edu)
Ryan T. Cragun, The University of Tampa (ryantcragun@gmail.com)
Lain A.B. Mathers, University of Illinois-Chicago (amathe33@uic.edu)

Help! My Kid is Gay! Impression Management, Construction of Sin, and Coping in Online Christian Communities
Marcus Brooks, independent scholar (marcus.brooks@mtsu.edu)

Religiosity, Social Networks, and Attitudes about Homosexuality among American Muslims
Patrick Casey, University of South Florida (patrick.casey@ymail.com)
James Cavendish, University of South Florida (jcavendi@usf.edu)

Sunday, 5:30–6:00 pm
Closeout Book Sale
Location: Courtyard Foyer, B Level

Sunday, 6:00–7:00 pm
The Paul Hanly Furfey Lecture – Linda Woodhead
Location: Federal/Superior, B Level
Convener: James Cavendish, University of South Florida (jcavendi@usf.edu)
Presider: Lori Beaman, University of Ottawa (lbeaman@uottawa.ca)

Is No Religion the New Religion?
Linda Woodhead, Lancaster University

Sunday, 7:00-8:30 pm
The Paul Hanly Furfey Lecture Reception
Location: Visions, 28th Floor

Monday, August 22, 2016

Monday, 7:00–8:15 am
ASR Executive Council Meeting
Location: Vista I, 28th Floor
Michael O. Emerson, North Park University, Presiding
## Alphabetic Index

Numbers in the index refer to sessions in which the individual will appear and/or is the co-author of a paper.

<table>
<thead>
<tr>
<th>Name</th>
<th>Session(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Acevedo, Gabriel A.</td>
<td>C7, F3</td>
</tr>
<tr>
<td>Adler, Gary J., Jr.</td>
<td>E4</td>
</tr>
<tr>
<td>Alper, Becka A.</td>
<td>J6</td>
</tr>
<tr>
<td>Alumkal, Antony</td>
<td>B6</td>
</tr>
<tr>
<td>Ariel, Yaakov</td>
<td>J5</td>
</tr>
<tr>
<td>Aronson, Janet Krasner</td>
<td>H2</td>
</tr>
<tr>
<td>Avenoso, Amanda</td>
<td>G7</td>
</tr>
<tr>
<td>Avishai, Orit</td>
<td>D1, E1, F2, G1, I4b</td>
</tr>
<tr>
<td>Banerjee, Pallavi</td>
<td>F2</td>
</tr>
<tr>
<td>Barale, Lori</td>
<td>F6</td>
</tr>
<tr>
<td>Barrie, Courtney K.</td>
<td>E6</td>
</tr>
<tr>
<td>Barry, David</td>
<td>B2</td>
</tr>
<tr>
<td>Beaman, Lori G.</td>
<td>C3, D4b, D7</td>
</tr>
<tr>
<td>Becker, Elisabeth</td>
<td>H4, J2</td>
</tr>
<tr>
<td>Beckford, Jim</td>
<td>D4b</td>
</tr>
<tr>
<td>Berho, Debra</td>
<td>D3</td>
</tr>
<tr>
<td>Bernstein, Rachel</td>
<td>H2</td>
</tr>
<tr>
<td>Beyer, Peter</td>
<td>C3, D4b</td>
</tr>
<tr>
<td>Beyerlein, Kraig</td>
<td>H1</td>
</tr>
<tr>
<td>Bierman, Alex</td>
<td>G7</td>
</tr>
<tr>
<td>Bildstein, Abbey</td>
<td>J4</td>
</tr>
<tr>
<td>Bivins, Jason</td>
<td>C1</td>
</tr>
<tr>
<td>Blankholm, Joseph</td>
<td>J4a</td>
</tr>
<tr>
<td>Boddie, Stephanie C.</td>
<td>F4</td>
</tr>
<tr>
<td>Bok, Jared</td>
<td>E2</td>
</tr>
<tr>
<td>Boucher, Kateri</td>
<td>H3</td>
</tr>
<tr>
<td>Bouma, Gary</td>
<td>D4b, F5</td>
</tr>
<tr>
<td>Boxer, Matthew</td>
<td>H2</td>
</tr>
<tr>
<td>Brackett, Kimberly P.</td>
<td>C6</td>
</tr>
<tr>
<td>Bradshaw, Matt</td>
<td>B4</td>
</tr>
<tr>
<td>Brenner, Philip S.</td>
<td>C2</td>
</tr>
<tr>
<td>Briggs, David</td>
<td>A7</td>
</tr>
<tr>
<td>Brooks, Marcus</td>
<td>J7</td>
</tr>
<tr>
<td>Burke, Kelsy</td>
<td>G1</td>
</tr>
<tr>
<td>Burstein, Paul</td>
<td>D1</td>
</tr>
<tr>
<td>Carpenedo, Manoela</td>
<td>F7</td>
</tr>
<tr>
<td>Carter, Heath</td>
<td>F1</td>
</tr>
<tr>
<td>Case, Andrew</td>
<td>B6</td>
</tr>
<tr>
<td>Casey, Patrick</td>
<td>J7</td>
</tr>
<tr>
<td>Cave, Tessa</td>
<td>E3</td>
</tr>
<tr>
<td>Cavendish, James</td>
<td>E1, J7</td>
</tr>
<tr>
<td>Chamberlain, Alexandria</td>
<td>J4</td>
</tr>
<tr>
<td>Chao, Luke Lu</td>
<td>B5</td>
</tr>
<tr>
<td>Chen, Carolyn</td>
<td>J3</td>
</tr>
<tr>
<td>Christiano, Kevin</td>
<td>F1</td>
</tr>
<tr>
<td>Chun, K.T.</td>
<td>A6</td>
</tr>
<tr>
<td>Cimino, Richard</td>
<td>A6, G6</td>
</tr>
<tr>
<td>Clendenen, Margaret</td>
<td>H7</td>
</tr>
<tr>
<td>Cleveenger, Casey</td>
<td>D6</td>
</tr>
<tr>
<td>Corcoran, Katie E.</td>
<td>C6</td>
</tr>
<tr>
<td>Cordonnier, Deborah</td>
<td>C6</td>
</tr>
<tr>
<td>Cragun, Ryan T.</td>
<td>A1, D4a, G1, H6, I4a, I4b, J7</td>
</tr>
<tr>
<td>Culbertson, Christal</td>
<td>J4</td>
</tr>
<tr>
<td>Cusack, Christine L.</td>
<td>B1, D7, J3</td>
</tr>
<tr>
<td>Daniels, Colton</td>
<td>C7</td>
</tr>
<tr>
<td>Darwin, Helana</td>
<td>D6</td>
</tr>
<tr>
<td>Dashefsky, Arnold</td>
<td>H2, J1</td>
</tr>
<tr>
<td>Davidman, Lynn</td>
<td>J1</td>
</tr>
<tr>
<td>Davidson, James</td>
<td>E3</td>
</tr>
<tr>
<td>Davis, Joshua</td>
<td>E4</td>
</tr>
<tr>
<td>Day, Maureen K.</td>
<td>G6, J4</td>
</tr>
<tr>
<td>de Graaf, Nan Dirk</td>
<td>C2</td>
</tr>
<tr>
<td>DeAngelis, Reed</td>
<td>A3, C7, F3, G7</td>
</tr>
<tr>
<td>Deitch, Rachel</td>
<td>B6</td>
</tr>
<tr>
<td>Delaney, Daniel G.</td>
<td>G2</td>
</tr>
<tr>
<td>Denison, Barbara</td>
<td>J6</td>
</tr>
<tr>
<td>Denton, Melinda L.</td>
<td>J6</td>
</tr>
<tr>
<td>Desmond, Scott A.</td>
<td>C7</td>
</tr>
<tr>
<td>Di, Di</td>
<td>E7</td>
</tr>
<tr>
<td>Donnelly, Kristen Nielsen</td>
<td>H7, I1</td>
</tr>
<tr>
<td>Dougherty, Beth</td>
<td>D3</td>
</tr>
<tr>
<td>Dovlete, Monica Grigore</td>
<td>J6</td>
</tr>
<tr>
<td>Duntley, Madeline A.</td>
<td>A2</td>
</tr>
<tr>
<td>Eagle, David E.</td>
<td>A1, B6, G3</td>
</tr>
<tr>
<td>Edgell, Penny</td>
<td>B1, I4a</td>
</tr>
<tr>
<td>Edwards, Korie</td>
<td>I4b</td>
</tr>
<tr>
<td>Ellis, Rachel</td>
<td>C4, I5</td>
</tr>
<tr>
<td>Ellison, Christopher G.</td>
<td>A3, C7, E6, F3, G7</td>
</tr>
<tr>
<td>Emerson, Michael</td>
<td>H1, I7</td>
</tr>
<tr>
<td>Everton, Sean</td>
<td>J5</td>
</tr>
<tr>
<td>Fang, Bo</td>
<td>E2</td>
</tr>
<tr>
<td>Fazzino, Lori</td>
<td>I4a</td>
</tr>
<tr>
<td>Feldman, Anat</td>
<td>J5</td>
</tr>
<tr>
<td>Felmate, David</td>
<td>C6</td>
</tr>
<tr>
<td>Flores, Ed</td>
<td>H1</td>
</tr>
<tr>
<td>Folk, Holly</td>
<td>I2</td>
</tr>
<tr>
<td>Foltz, Tanice</td>
<td>A2</td>
</tr>
<tr>
<td>Frost, Jacqui</td>
<td>G3</td>
</tr>
<tr>
<td>Fuist, Todd</td>
<td>G5</td>
</tr>
<tr>
<td>Fulton, Brad R.</td>
<td>H1</td>
</tr>
<tr>
<td>Furseth, Inger</td>
<td>D4b, F5, I1</td>
</tr>
<tr>
<td>Ganong, Jennifer</td>
<td>C4</td>
</tr>
<tr>
<td>Garrido-Ortega, Claire R.</td>
<td>F6</td>
</tr>
<tr>
<td>Gerber, Lynne</td>
<td>G1, J1</td>
</tr>
<tr>
<td>Gilger, Patrick</td>
<td>B3</td>
</tr>
<tr>
<td>Giordan, Giuseppe</td>
<td>H4</td>
</tr>
<tr>
<td>Gocek, Fatma</td>
<td>F2</td>
</tr>
<tr>
<td>Goldman, Marion</td>
<td>G4, I2</td>
</tr>
<tr>
<td>Goldstein, Warren</td>
<td>G5</td>
</tr>
<tr>
<td>Guhin, Jeffrey</td>
<td>I6, J1</td>
</tr>
<tr>
<td>Guo, Ting</td>
<td>B5, C5, D5, E7</td>
</tr>
<tr>
<td>Gurrentz, Benjamin T.</td>
<td>J5</td>
</tr>
<tr>
<td>Guven, Metin</td>
<td>G7</td>
</tr>
<tr>
<td>Havlick, Jakub</td>
<td>A3</td>
</tr>
<tr>
<td>Hay, D. Alastair</td>
<td>H6</td>
</tr>
<tr>
<td>Henderson, W. Matthew</td>
<td>B4</td>
</tr>
<tr>
<td>Hennigan, Brian</td>
<td>J4</td>
</tr>
<tr>
<td>Hill, Graham</td>
<td>B3</td>
</tr>
<tr>
<td>Hill, Terrence</td>
<td>A3, C7, G7</td>
</tr>
<tr>
<td>Hoesly, Dusty</td>
<td>D4a, H5</td>
</tr>
<tr>
<td>Holtmann, Cathy</td>
<td>A4, C4, D6</td>
</tr>
<tr>
<td>Hu, Sisi</td>
<td>H5</td>
</tr>
<tr>
<td>Huang, Ke-hsien</td>
<td>B7</td>
</tr>
<tr>
<td>Huang, Weishan</td>
<td>J2</td>
</tr>
<tr>
<td>Hunter, Joanna S.</td>
<td>G2</td>
</tr>
<tr>
<td>Irby, Courtney Ann</td>
<td>E6</td>
</tr>
<tr>
<td>Jackson, Brianna</td>
<td>C7</td>
</tr>
<tr>
<td>Jacobs, Janet</td>
<td>G4</td>
</tr>
<tr>
<td>Jennings, Elyse</td>
<td>E6</td>
</tr>
<tr>
<td>Johnson, Sarah Kathleen</td>
<td>C6</td>
</tr>
<tr>
<td>Jung, Gowoon</td>
<td>H7</td>
</tr>
<tr>
<td>Kageler, Leonard</td>
<td>A4, J4</td>
</tr>
<tr>
<td>Kamarulzaman, Adeeba</td>
<td>F6</td>
</tr>
<tr>
<td>Kane, Nazneen</td>
<td>D2</td>
</tr>
<tr>
<td>Kaul, Ashok K.</td>
<td>J2</td>
</tr>
<tr>
<td>Kawentel, Linda</td>
<td>B6, C6, D6</td>
</tr>
<tr>
<td>Kelley, Dennis</td>
<td>C7</td>
</tr>
<tr>
<td>Kent, Blake V.</td>
<td>B4</td>
</tr>
<tr>
<td>Killen, Patricia</td>
<td>D4a</td>
</tr>
<tr>
<td>Killian, Mark</td>
<td>G6, I7, J6</td>
</tr>
<tr>
<td>Kim, Helen</td>
<td>D1</td>
</tr>
<tr>
<td>Kim, Young-Il</td>
<td>C6</td>
</tr>
<tr>
<td>Kraus, Rachel</td>
<td>I7</td>
</tr>
<tr>
<td>Krull, Laura</td>
<td>E6</td>
</tr>
<tr>
<td>Kucinskas, Jaime</td>
<td>H3</td>
</tr>
<tr>
<td>Kumar, Vivek</td>
<td>J2</td>
</tr>
<tr>
<td>Lam, Kim</td>
<td>G2</td>
</tr>
<tr>
<td>Lankes, Jane</td>
<td>C6, E4</td>
</tr>
<tr>
<td>Larcher, Marie-Claude</td>
<td>C3</td>
</tr>
<tr>
<td>Laude, Patrick</td>
<td>I6</td>
</tr>
</tbody>
</table>
Acknowledgements

ASR would like to acknowledge the contributions of the following individuals and organizations which helped make this year’s Annual Meeting possible:

- President Lori Beaman, Program Chair Ryan T. Cragun, and Associate Program Chair Jason Singh for serving on this year’s Program Committee, including soliciting the participation of various scholars and organizing the intellectual content of the conference.
- Jimmy Uteg III for formatting the program, and Philippa Meek for creating the name badges.
- Christine Cusack for creating and publicizing the hashtag #ASR2016WA@ASReligion for our members who like to tweet.
- Maureen Day, Registration Coordinator, and the members of the Graduate Student Coordinating Committee -- Emily Moline, Quintin Williams, and Jaime Wright – for assisting at the Registration Desk.
- Hart Nelsen, 1981 ASR President and resident of Seattle, for providing helpful tips and information about Seattle-area attractions and restaurants.
- The Louisville Institute, Brill, and Oxford University Press for their co-sponsorship of our receptions.
- ASR’s Officers, Council Members, and Standing Committees for their service in helping ASR fulfill its mission.
Louisville Institute supports those who lead and study North American religious institutions and practices. Funded by Lilly Endowment and based at Louisville Presbyterian Seminary, the Institute's fundamental mission is to strengthen the lives of North American Christians by bringing together those who lead religious institutions with those who study them, so that each might inform and strengthen the work of the other.

**FELLOWSHIPS**

- **DECEMBER 1, 2016** Post-Doctoral Fellowships ($25,000 per year, 2 years)
- **FEBRUARY 1, 2017** Dissertation Fellowships ($22,000)
- **MARCH 1, 2017** Doctoral Fellowships ($2,000 per year, 2 years)

**GRANTS**

- **SEPTEMBER 1, 2016** Pastoral Study Project (Up to $15,000)
- **OCTOBER 1, 2016** Project Grant for Researchers (Up to $25,000)
- **NOVEMBER 1, 2016** Sabbatical Grant for Researchers (Up to $40,000)
- **JANUARY 15, 2017** First Book Grant for Minority Scholars (Up to $40,000)

**COLLABORATIVE INQUIRY TEAMS**

- **APRIL 1, 2017** Supports Teams of 4-6 Pastors & Professors (Up to $45,000)

Applications available online at: [www.louisville-institute.org](http://www.louisville-institute.org)
750 Laws in Sociology

By Mark Bird

750 Laws in Sociology is a concise 2016 book organized into 70 chapters that coincide to the content sequence of most intro sociology textbooks.

None of the 750 laws are laws in the legal sense. Instead, these laws can be viewed as factors or principles that clarify 70 common social science topics. The book includes:

- 44 tables and a glossary
- Averages 3-4 pages per chapter
- Per 1,000 words, perhaps more science focus than any other intro text

The book can be obtained from Kendal Hunt Publishing Company. For more info, contact ssmith@kendallhunt.com or mark.bird@csn.edu.
Call for Papers
79th Annual Meeting of the Association for the Sociology of Religion

Location: Montreal, Quebec
InterContinental Montreal, 360, St-Antoine West
Date: August 12-14, 2017
Program Chair: Di Di, Rice University

Theme:  Religion and Division: Causes, Consequences, and Counters

Nearly daily, it seems, religion makes news across the globe. From long-term conflicts, to terrorist acts, to racial segregation, to conflict with other social institutions, to intra-religious battles, we witness the dividing power of religion.

But though perhaps reported less, religion also daily counters division. From movements to create diverse congregations, to peace movements, to non-violence, to demonstrations of forgiveness, to massive movements for justice, we witness the uniting power of religion.

What is the impact of religion on division and unity? Why and when does one or the other occur? The very same religion can be used for divergent purposes. As social scientists of religion, our responsibility is to understand the role of religion in the social world. We must understand when it tends toward division and conflict, why, and the implications. And we must understand when religion tends toward unity, peace, and justice, why this occurs, and the implications.

This year’s annual meeting is open to all topics within the sociology of religion, but especially welcomes sessions and papers focusing on any aspects of religion and division, conflict, or violence; religion and unity, peace, justice, and other social movements. In so doing we can move to greater knowledge on these central issues, issues impacting humanity around the globe.

DEADLINES:  Session Proposals should be sent to Di Di, 2017 Program Chair, at dd20@rice.edu by March 31, 2017.

Paper Proposals and abstracts are due by April 30, 2017.  Please submit these through the Member Portal of the ASR website at www.sociologyofreligion.com.

Anyone who wishes to have his/her session or paper proposal considered by the Program Committee must be a member of ASR. Anyone whose paper or session has been accepted must register for the conference through the Member Portal of the ASR website by July 1, 2017, for inclusion in the final program.
Join the discussion

#ASR2016WA

@ASReligion
@SORJournal

ASR 78th Annual Meeting
Seattle, Washington August 19-21, 2016
sociologyofreligion.com
Notes
Notes
Directions from ASR to ASA

ASR’s Renaissance Seattle Hotel
515 Madison Street, Seattle, WA 98104

Head northeast on Madison St. toward 6th Ave., 92 feet

Turn left onto 6th Ave., 0.3 miles

Turn right onto Union St., 131 feet

ASA’s Sheraton Seattle Hotel
1400 6th Avenue, Seattle, WA 98101
Presidents of the Association  
1938–2016

1939  Raymond W. Murray, C.S.C.  1979  Jeffrey K. Hadden
1940  Paul J. Mundie  1980  Carroll Julian Bourg
1941  Francis J. Friedel, S.M.  1981  Hart M. Nelsen
1942  Walter L. Willigan  1982  Meredith B. McGuire
1943  Eva J. Ross  1983  Rodney Stark
1944  Paul Hanly Furfey  1984  Patrick H. McNamara
1946  Alphonse H. Clemens  1986  James T. Richardson
1948  Franz Mueller  1988  Roland Robertson
1949  Robert B. Navin  1989  James A. Beckford
1950  Clement S. Mihanovich  1990  Helen Rose Ebaugh
1951  Thomas P. Harte  1991  Theodore E. Long
1952  John J. Kane  1992  Edward C. Lehman
1954  C.J. Neuse  1994  David G. Bromley
1957  Allen Spitzer  1997  R. Stephen Warner
1958  John D. Donovan  1998  James R. Kelly
1959  Mary Edward Healy, C.S.J.  1999  Nancy Nason-Clark
1960  John L. Thomas, S.J.  2000  Jose Casanova
1963  John E. Hughes  2003  Grace Davie
1964  Paul Facey, S.J.  2004  Joseph B. Tamney
1965  Paul Mundy  2005  N. J. Demerath, III
1966  Andrew M. Greeley  2006  Kevin J. Christiano
1967  Donald N. Barrett  2007  James D. Davidson
1968  Gordon C. Zahn  2008  Mary Jo Neitz
1969  Robert J. McNamara, S.J.  2009  Michele Dillon
1970  Paul J. Reiss  2010  Rhys H. Williams
1971  Ralph Lane, Jr.  2011  Peter Beyer
1972  Marie Augusta Neal, S.N.D.  2012  Roger Finke
1973  Thomas P. Imse  2013  Fred Kniss
1974  William H. Jarrett  2014  Christopher G. Ellison
1975  Ruth A. Wallace  2015  Melissa J. Wilde
1976  John L. Thomas, S.J.  2016  Lori Beaman
1977  David O. Moberg