

Annual Meeting of the Association for the Sociology of Religion  
Preliminary Program – Draft June 15, 2016

**August 19<sup>th</sup>, 2016**

**4:00-8:15pm ASR Executive Council Meeting and Dinner**

**7:00-9:30pm Registration Open**

**8:00-10:00pm Welcoming Reception (co-sponsored by Brill)**

**August 20<sup>th</sup>, 2016**

**7:00-8:00am Welcoming Breakfast**

**7:45am-5:00pm Registration Open**

**8:15am-6:00pm Book Exhibit**

**A Sessions: 8:15-9:30am**

A1: Author Meets Critics: The Meaning of Sunday: The Practice of Belief in a Secular Age, by Joel Thiessen

Room: Marion

Organizer: David Eagle, Duke University, david.eagle@duke.edu

Convener: TBA

Critic: David Eagle, Duke University, david.eagle@duke.edu

Critic: Ryan T., Cragun, The University of Tampa, ryantcragun@gmail.com

Critic: Josh, Packard, University of Northern Colorado, josh.packard@unco.edu

Critic: Marcus Mann, Duke University, marcus.mann@duke.edu

Respondent: Joel Thiessen, Ambrose University, jathiessen@ambrose.edu

A2: New Age and Alternative Religiosities

Room: James

Convener: TBA

Paper 1: Cascadia Spirituality: Tracking Post-New Age Esotericism in Mount Shasta, Madeline Duntley, Bowling Green State University, dmadeli@bgsu.edu

Paper 2: Krishna Consciousness in the Hardcore Punk Subculture: Syncretism and Spirituality Outside Traditional Organizations, Kevin McElmurry, Indiana University Northwest, kmcelmur@iun.edu

Paper 3: Facilitated Drumming Circles: A Para-religious Movement Going Global, Tanice Foltz, Indiana University Northwest, tfoltz@iun.edu

A3: Religion and Education

Room: Federal

Convener: Fanhao Nie, Purdue University, nief@purdue.edu

Paper 1: Religiosity, Educational Attainment and Life Satisfaction: Revisiting the Deprivation-Compensation Thesis, Christopher G. Ellison, University of Texas at San Antonio, christopher.ellison@utsa.edu, Reed DeAngelis, University of Texas at San Antonio, reeddeangelis@live.com, Terrence Hill, University of Arizona, tdhill@email.arizona.edu

Paper 2: Religion and Education in Post-Communist Countries: the Czech Republic, Slovakia and Poland, Jakub Havlicek, Palacky University, havlicek.mail@gmail.com

Paper 3: Religion and Youth Educational Aspirations: A Multilevel Approach, Fanhao Nie, Purdue University, nief@purdue.edu

#### A4: Issues Facing Islam

Room: North

Convener: TBA

Paper 1: Islam and the use of Suicide bombing, Kingsley Ekene Amaechi, University of South Africa, kingsleyokafor06@gmail.com

Paper 2: Religion and intergroup boundaries: who are friends and foes in ethnically and religiously diverse classes in Europe?, Me\_ge Simsek, Utrecht University, M.Simsek@uu.nl, Frank Van Tubergen, Utrecht University and King Abdulaziz University, f.vantubergen@uu.nl, Fenella Fleischmann, Utrecht University, F.Fleischmann@uu.nl

Paper 3: What do Muslim Americans think? The case of hyphenization, exploring the intersection of race and religion, Iman Sediqe, Northwestern University, imanas@u.northwestern.edu

Paper 4: Foundation and Models of Muslim Youth Work in Three Western Countries, Leonard Kageler, Nyack College, leonard.kageler@nyack.edu

#### A5: Movement of the Charismatic Movement

Room: South

Organizer: Michael Wilkinson, Trinity Western University, michael.wilkinson@twu.ca

Convener: TBA

Paper 1: Negotiating Religious Diversity: The Interaction of Canadian Pentecostals with World Religions, Michael, Wilkinson, Trinity Western University, michael.wilkinson@twu.ca

Paper 2: Chasing Religion in the Caribbean: Ethnographic Journeys from Antigua to Trinidad, Peter Marina, University of Wisconsin-La Crosse, pmarina@uwlax.edu

Paper 3: Revisiting Azusa Street Mission with Mikhail Bakhtin: American Revivalism as Carnival Time, Erica M. Ramirez, Drew University

#### A6: Migrant Congregations

Room: Spring

Convener: TBA

Paper 1: New Ethnic Mainline Churches and Denominational Drift, K.T. Chun, Berkley College, eric.chun@hotmail.com, Richard Cimino, University of Richmond, relwatch1@msn.com, Lina Villegas, New School for Social Research, lina.villegas@gmail.com

Paper 2: Intergenerational Transition in Brazilian Religious Congregations: An Initial Analysis, Rodrigo Serrao, University of South Florida, serrao1@mail.usf.edu

Paper 3: Americanization of Faith: Religious (Non)salience and the Immigrant Effect, Hien Park, Vanguard University, hien.park@vanguard.edu

#### A7: Building Bridges: Collaborations Between the Religious and the Nonreligious

Room: West

Organizer: Nancy Nason-Clark, University of New Brunswick, nasoncla@unb.ca

Convener: TBA

Paper 1: Building Bridges that Connect Churches and Community Agencies in the Struggle to End Domestic Violence and Respond with Best Practices to Abusers and the Abused, Nancy Nason-Clark, University of New Brunswick, nasoncla@unb.ca

Paper 2: Performative Post Secularism: A framework for suspending disbelief to perform the common good in religiously plural settings, Timothy Stacey, Goldsmiths, University of London, t.stacey@gold.ac.uk

**9:30-10:00am Coffee Break**

## **B Sessions: 10:00-11:30am**

B1: Author Meets Critics: Losing Our Religion: How Unaffiliated Parents Are Raising Their Children, by Christel Manning

Room: Marion

Organizer: Jason Singh, Loyola University Maryland, [jason.singh@wolfson-oxford.com](mailto:jason.singh@wolfson-oxford.com)

Convener: TBA

Critic: Penny Edgell, University of Minnesota, [edgell@umn.edu](mailto:edgell@umn.edu)

Critic: Christine L. Cusack, University of Ottawa, [christinelcusack@gmail.com](mailto:christinelcusack@gmail.com)

Critic: Joel Thiessen, Ambrose University, [JaThiessen@ambrose.edu](mailto:JaThiessen@ambrose.edu)

Respondent: Christel Manning, Sacred Heart University

B2: Religion and Migration Attitudes

Room: James

Convener: TBA

Paper 1: Bad Samaritans: Religion and Anti-Immigrant Sentiment in the United States: 1996-2014, Darren E. Sherkat, Southern Illinois University, [darrensherkat@gmail.com](mailto:darrensherkat@gmail.com)

Paper 2: Religion and Cultural Tensions in the United States, Wayne Luther Thompson, Carthage College, [wthompson@carthage.edu](mailto:wthompson@carthage.edu)

Paper 3: Rising Attitudes Linking Dominant Religion to National Identity and its Influence on Other Social Issues in Eastern and Central Europe, David Barry, [dbarry@uwsp.edu](mailto:dbarry@uwsp.edu)

Paper 4: Muslims Need Not Apply: Ethnic and Religious Discrimination in the U.S., Grace Yukich, Quinnipiac University, [grace.yukich@quinnipiac.edu](mailto:grace.yukich@quinnipiac.edu)

B3: The Importance of Ritual

Room: Federal

Convener: TBA

Paper 1: Theorizing Change in Religious Life: The Case of Gay Marriage, Patricia Keer Munro, UC Berkeley, [pkmunro@berkeley.edu](mailto:pkmunro@berkeley.edu)

Paper 2: Testimonial Practice: The Narrative Blending of Self and Other, Mundane and Supernatural, Graham Hill, UC Berkeley, [grahamhill@berkeley.edu](mailto:grahamhill@berkeley.edu)

Paper 3: Exploring Meanings of Funeral Practices, Catherine Tuey, University of Ottawa, [ctuey@uottawa.ca](mailto:ctuey@uottawa.ca)

Paper 4: Gaps in Formal Organizations: Locating Sites of Culture Production in the Roman Catholic Mass, Patrick Gilger, New School for Social Research, [gilgp615@newschool.edu](mailto:gilgp615@newschool.edu)

B4: Religion, Political Participation, and Trust

Room: North

Convener: TBA

Paper 1: Does Religious Regulation Weaken the Effects of Religion on Civil Participation?, Yun Lu, Purdue University, [lu339@purdue.edu](mailto:lu339@purdue.edu)

Paper 2: Religion and Trust: Turkish Case, Murat Yilmaz, Baylor University, [Murat\\_Yilmaz@baylor.edu](mailto:Murat_Yilmaz@baylor.edu)

Paper 3: Attachment to God and General Trust in the United States Population, Matt Bradshaw, Baylor University, Blake V. Kent, Baylor University, [Blake\\_Kent@baylor.edu](mailto:Blake_Kent@baylor.edu), W. Matthew Henderson, Baylor University, [Matt\\_Henderson@baylor.edu](mailto:Matt_Henderson@baylor.edu), Anna Catherine Setar, Baylor University

B5: Quantitative Studies of Chinese Religion and Society

Room: South

Organizer: Fenggang Yang, Purdue University, fyang@purdue.edu,

Convener: TBA

Paper 1: Trust in the Government versus Trust in Religion: Based on Chinese General Social Survey, Ying Xie, Guangzhou University, xysoc@gzhu.edu.cn

Paper 2: How Religion Affects Inter-ethnic Relationship?, Jianghua Yang, Xi'an Jiaotong University, yangjianghua@xjtu.edu.cn

Paper 3: Survey on the Public Space of Campus and Religious Life of College Students, Chao Wang, Shaanxi Normal University, wangchao@snnu.edu.cn

Paper 4: Religious Change among Chinese Students in the United States, Fenggang Yang, Purdue University, fyang@purdue.edu, Xiaozhao Yousef Yang, Purdue University, yang337@purdue.edu, Luke Lu Chao, Purdue University, lukechao@purdue.edu

B6: Issues Facing Chaplains and Clergy

Room: Spring

Convener: Linda Kawentel, University of Notre Dame, lkawente@nd.edu

Paper 1: Health and Well-Being in Clergy: Do Patterns of Racial Difference Hold True?, Andrew Case, University of North Carolina-Charlotte, acase8@uncc.edu, David E. Eagle, Duke University, david.eagle@duke.edu, Jia Yao, Duke University, jia.yao@duke.edu, Elizabeth Turner, Duke University, liz.turner@duke.edu, Rae Jean Proeschold-Bell, Duke University, rae.jean@duke.edu

Paper 2: Serving without Faith: Recognizing and Representing Humanism in the United States Armed Forces' Chaplain Corps, Rachel Deitch, Harvard Divinity School, rachel\_deitch@mail.harvard.edu

Paper 3: Our Way or a Brave New World: The Christian Right's Bioethics Agenda, Antony Alumkal, Iliff School of Theology, aalumkal@iliff.edu

Paper 4: Talking out of Both Sides of Your Mouth: Leadership Differences between Racial Attitudes and Diversity Discourse, Oneya Fennell Okwuobi, Ohio State University, oneyfen@gmail.com

B7: Secularization, Nationalism, and Persecution: New Development of Christianity in Contemporary China

Room: West

Organizer: Yen-zen Tsai, National Chengchi University, yztsai@nccu.edu.tw

Convener: TBA

Paper 1: Martyrs, Prospectors or Entrepreneurs? Tracing the Spatial and Historical Trends of Religious Imprisonment in China, Ray Wang, National Chengchi University, ywang@nccu.edu.tw

Paper 2: Religious Reflexivity under the Secularist Regime: A Study of Pentecostal College Students' Spirituality in Contemporary China, Ke-hsien Huang, National Taiwan University

Paper 3: We Are Good Citizens: An Examination of the Tension between Christians and the State in Contemporary China, Yen-zen Tsai, National Chengchi University, yztsai@nccu.edu.tw

## **C Sessions: 12:45-2:15pm**

C1: Author Meets Critics: Spirits Rejoice!: Jazz and American Religion, by Jason Bivins

Room: Marion

Organizer: Jason Singh, Loyola University Maryland, jason.singh@wolfson-oxford.com

Convener: TBA

Critic: J. Sumerau, The University of Tampa, jsumerau@ut.edu

Critic: Kevin McElmurry, Indiana University Northwest, kmcelmur@iun.edu

Critic: Sean McCloud, UNC Charlotte, spmclou@uncc.edu

Respondent: Jason Bivins, North Carolina State University, jcbivins@ncsu.edu

## C2: Secularization in the US

Room: James

Convener: Joseph Yi, Hanyang University, joyichicago@yahoo.com

Paper 1: Why are some U.S. counties more religious than others? The importance of religious diversity and competition, Chaeyoon Lim, University of Wisconsin-Madison, chaeyoon.lim@wisc.edu, Nan Dirk de Graaf, Nuffield College, University of Oxford, nan.degraaf@nuffield.ox.ac.uk

Paper 2: Inequality and Religiosity in the United States: A Test of the Existential Insecurity Hypothesis, Joey Marshall, Purdue University, marsha58@purdue.edu, Daniel V. A. Olson, Purdue University, dolson@purdue.edu

Paper 3: Homogeneity and Predictability in Net Membership Growth among Presbyterian Church (U.S.A.) Congregations, Perry Chang, Presbyterian Church (U.S.A.), perry.chang@pcusa.org

Paper 4: Is the Growth in Religious Nonaffiliation a Politically-Motivated Survey Artifact?, Philip S. Brenner, University of Massachusetts Boston, philip.brenner@umb.edu

## C3: Public Policies, Public Debates, and Religious Diversity – 01

Organizer Solange Lefebvre, University of Montreal, Solange.lefebvre@umontreal.ca

Room: Federal

Convener: TBA

Paper 1: Doing the Same Thing Differently: Diversity Discourses in Quebec and British National Contexts, Peter Beyer, University of Ottawa, pbeyer@uOttawa.ca

Paper 2: Imagining Ourselves: Conceptualizing Gender in Public Commissions on Diversity, Marie-Claude Larcher, University of Ottawa, marielarcher@hotmail.com, Lori Beaman, University of Ottawa, lbeaman@uottawa.ca

Paper 3: Dealing with religious diversity in Canadian public schools: A Provincial and Territorial Education Policies Survey, Sara Teinturier, University of Montreal, sara.teinturier@umontreal.ca, Solange Lefebvre, University of Montreal, Solange.lefebvre@umontreal.ca

## C4: Women, Religion, and Institutions

Room: North

Convener: TBA

Paper 1: Femicriminalization: Liberation Theology challenges Liberation Theory, Fernando E. Linhares, Drew University, flinhares@drew.edu, Deborah Cordonnier, Rider University, dcordonnier@rider.edu

Paper 2: Daughters of Christ in the D.O.C.: Religion and Inequality among Incarcerated Women, Rachel Ellis, University of Pennsylvania, rhellis@sas.upenn.edu

Paper 3: Religious Diversity in Canada and Secular Shelter Workers' Response to Domestic Violence, Cathy Holtmann, University of New Brunswick, cathy.holtmann@unb.ca, Jennifer Ganong, University of New Brunswick, Jennifer.Ganong@unb.ca

## C5: Church-State Relations in China under Communism

Room: South

Organizer: Fenggang Yang, Purdue University, fyang@purdue.edu

Convener: TBA

Paper 1: Unification of Church-State, Rent-seeking Behavior and “Changing Faces” of Chinese Religions, Zhipeng Zhang, Anhui Gongye University, zhangzhipeng1973@aliyun.com

Paper 2: The Dynamic Game Model of Government-Church Conflict Under Authoritarian Circumstance: A Case Study of Wenzhou Sanjiang Church Demolitions Incidents, Yan Liu, 75liu@cua.edu

Paper 3: Religious Regulation and Market Responses - An Empirical Study of Christianity in Wenzhou, Jianzhong Zhu, Chinese University of Hong Kong, Zhonglan1016@gmail.com

Paper 4: Historiography and Anthropology: A Deconstructive Analysis of K. C. Chang's Shamanic Approach in Chinese Archaeology, Feng Qu, University of Alaska Fairbanks, fqu@alaska.edu

#### C6: Religion, Marriage, and Family

Room: Spring

Convener: Linda Kawentel, University of Notre Dame, lkawente@nd.edu

Paper 1: Unequally yoked: Transitions to marriage and gendered patterns in religiosity, Jane Lankes, Pennsylvania State University, jlankes@psu.edu

Paper 2: Religious Conservatism and Nonreligious Volunteering among Couples, Young-Il Kim, Baylor University, Young-Il\_Kim@baylor.edu, Katie E. Corcoran, West Virginia University, kecorcoran@mail.wvu.edu

Paper 3: Clerical Perspectives on Initiating Children at a Distance from the Church, Sarah Kathleen Johnson, University of Notre Dame, sjohns35@nd.edu

Paper 4: I Don't Know: Protestant Clergy, Family Ministry, and the Gap Between Ideology and Practice, David Feltmate, Auburn University at Montgomery, dfeltmat@aum.edu, Kimberly P. Brackett, Auburn University at Montgomery, kbrackett@aum.edu

#### C7: Religiosity, Spirituality, and Substance Abuse

Room: West

Convener: TBA

Paper 1: Do Moral Beliefs and Moral Emotions Explain the Relationship Between Religiosity and Substance Use?, Scott A. Desmond, Indiana University Purdue University-Columbus, sadesmon@iupuc.edu

Paper 2: Socioeconomic Status and the Perceived Risk of Drug Use: Is There a Religious Amplification Effect?, Colton Daniels, University of Texas At San Antonio, coltonldaniels@gmail.com, Reed DeAngelis, University of Texas At San Antonio, reeddeangelis@live.com, Christopher G. Ellison, University of Texas At San Antonio, christopher.ellison@utsa.edu, Terrence Hill, University of Arizona, tdhill@email.arizona.edu

Paper 3: Having Had a Spiritual (Re)Awakening: Traditional Spirituality and Sobriety in Indian Country, Dennis Kelley, University of Missouri Columbia, kelleydf@missouri.edu

Paper 4: Spirituality and Religiosity Impact on Substance Abuse Treatment Outcomes, Brianna Jackson, Pennsylvania State University, bjackson5067@gmail.com

Paper 5: Religious Switching in Emerging Adulthood: The Influence of Religion, Structural Factors and Participation in At Risk Behavior, Gabriel A. Acevedo, University of Texas At San Antonio, gabriel.acevedo@utsa.edu, Matthew Martinez, Brown University, Harriet VanLoggerenberg, University of Texas at San Antonio

#### **D Sessions: 2:30-4:00pm**

D1: Author Meets Critics: Coming of Age in Jewish America: Bar and Bat Mitzvah Reinterpreted, by Patricia Munro

Room: Marion

Organizer: Orit Avishai, Fordham University, avishai@fordham.edu, Convener

Critic: Paul Burstein, University of Washington, burstein@u.washington.edu

Critic: Helen Kim, Whitman College, kimh2@whitman.edu

Critic: Bruce A. Phillips, University of Southern California, bphillips@huc.edu

Critic: Jennifer Thompson, California State University, [jthompson@csun.edu](mailto:jthompson@csun.edu)

Respondent: Patricia K. Munro, University of California, Berkeley, [pkmunro@berkeley.edu](mailto:pkmunro@berkeley.edu)

#### D2: Manifestations of Mormonism

Room: James

Convener: Stacey A. Shaw, University of Malaya, [stacey.a.shaw@gmail.com](mailto:stacey.a.shaw@gmail.com)

Paper 1: Ward Families: Is the local congregation or the larger denomination the main source for Mormon identity and sense of belonging?, Kristeen Black, independent scholar, [kris.blk@gmail.com](mailto:kris.blk@gmail.com)

Paper 2: Preliminary Findings from an Ethnography of Religion in Washington County, Utah, Matthew Smith-Lahrman, Dixie State University, [lahrman@dixie.edu](mailto:lahrman@dixie.edu)

Paper 3: A Matrix of Religious Domination: Mormons, Interracial Relationships, and the New Racism, Nazneen Kane, Mount St. Joseph University, [nazneen.kane@msj.edu](mailto:nazneen.kane@msj.edu)

Paper 4: Leaving Conservative Churches: Gendering Secularization Experiences, Jason Singh, Loyola University Maryland, [jason.singh@wolfson-oxford.com](mailto:jason.singh@wolfson-oxford.com)

#### D3: Living and Feeling Religion

Room: North

Convener: TBA

Paper 1: Docile Bodies in Pentecostal Worship: The Restraint of Bodily Movement in a Latino Pentecostal Church, Mark Mulder, Calvin College, [mmulder@calvin.edu](mailto:mmulder@calvin.edu), Debra Berho, George Fox University, [dberho@georgefox.edu](mailto:dberho@georgefox.edu)

Paper 2: Pain as Purification: How Spiritual Seekers Use Pain as a Tool for Spiritual Development, Taylor Winfield, Princeton University, [taylorpw@princeton.edu](mailto:taylorpw@princeton.edu)

Paper 3: Ethics in Religions of Practice, Douglas Ezzy, University of Tasmania, [douglas.ezzy@utas.edu.au](mailto:douglas.ezzy@utas.edu.au)

Paper 4: "It felt like the moment..." "...our energies rose" - Sensory religious experience between traditions", Beth Dougherty, Loyola University Chicago, [bdougherty1@luc.edu](mailto:bdougherty1@luc.edu)

#### D4a: ASA/ASR Session: Nones and the Northwest

Room: one at ASA hotel/one in Federal

Organizer: Ryan T. Cragun, The University of Tampa, [ryantcragun@gmail.com](mailto:ryantcragun@gmail.com)

Convener: Ryan T. Cragun, The University of Tampa, [ryantcragun@gmail.com](mailto:ryantcragun@gmail.com)

Paper 1: Emerging Understandings of the Human Person and Community among 'Nones' in the Pacific Northwest, Patricia Killen, Gonzaga University, [killen@gonzaga.edu](mailto:killen@gonzaga.edu)

Paper 2: Religious Nones in Canada: Freedom from Religion, Joel Thiessen, Ambrose University, [JaThiessen@ambrose.edu](mailto:JaThiessen@ambrose.edu)

Paper 3: Getting Married in the Pacific Northwest: Secularization and Liberalization in the None Zone and Beyond, Dusty Hoesly, University of California, Santa Barbara, [dusty.hoesly@gmail.com](mailto:dusty.hoesly@gmail.com)

#### D4b: ASA/ASR Session: Critically Evaluating Religious Diversity

Room: one at ASA hotel/one in Federal

Organizer: Lori Beaman

Convener: Heather Shipley

Paper 1: Religious diversity and migration: some critical thoughts, Jim Beckford, University of Warwick, [J.A.Beckford@warwick.ac.uk](mailto:J.A.Beckford@warwick.ac.uk)

Paper 2: Complexity theory – a helpful tool in theorizing multiple religious trends?, Inger Furseth, University of Oslo, [inger.furseth@sosgeo.uio.no](mailto:inger.furseth@sosgeo.uio.no)

Paper 3: A Comparative Study of Religious Diversity Reveals Even More Diversity: Implications for Sociology, Gary Bouma, Monash University, [gary.bouma@monash.edu](mailto:gary.bouma@monash.edu)

Paper 4: Issues in Measuring Diversity, Peter Beyer, University of Ottawa, pbeyer@uOttawa.ca

D5: Chinese Christians in Rural, Urban, and Diasporic Contexts

Room: South

Organizer: Fenggang Yang, Purdue University, fyang@purdue.edu

Convener: TBA

Paper 1: "Home Based on Belief", Spiritual Capital and Merging into City: A Case Study of a Christian Church of Migrant Farmers in Beijing, Hongge Zheng, China Agricultural University, zhenghongge@cau.edu.cn, Cui Qi, CAU, cuiqi258@126.com

Paper 2: The striking social identity towards Chinese Christianity: A case study of the Chinese rural Christianity in Henan province, Li Shunhua, Beijing Daxing Administrative College, dxqjcb@163.com

Paper 3: Religion As Social Classification System: A Study of Catholicism in A Tibetan Village in Yunnan, Hu Mengyin, East China Normal University, zephyra0520@163.com

Paper 4: Chinese Christians' Celebration of Christmas and Spring Festival in Germany, Xinzi Rao, University of Heidelberg, xinzi.rao@asia-europe.uni-heidelberg.de

Paper 5: Religious Boundaries and Local Rules: The Construction and Maintenance of Religious Boundaries in Lintan Region, Southern Gansu of China, Xueqin Yan, Xinjiang Normal University, 119258027@qq.com

D6: Religion and Gender Equality

Room: Spring

Convener: TBA

Paper 1: When Worlds Collide: How African Church Leaders Navigate Between Transnational Expectations and Local Demands to Advance or Resist Women's Rights, Sarah K. Dreier, University of Washington, skdreier@u.washington.edu

Paper 2: Religious Sources of Gender Traditionalism among U.S. Catholics: Adherence to Church Authority and Attitudes toward Women's Family Roles, Linda Kawentel, University of Notre Dame, lkawente@nd.edu

Paper 3: Doing Egalitarianism, Helana Darwin, Stony Brook University, helana.darwin@gmail.com

Paper 4: Feminism and (Religious) Sisterhood in the Democratic Republic of Congo, Casey Clevenger, Brandeis University, cclev@brandeis.edu

D7: Religious and Nonreligious Coping

Room: West

Convener: TBA

Paper 1: #InDeepSorrow: Public expressions of grief in the aftermath of national tragedy, Christine L. Cusack, University of Ottawa, christinelcusack@gmail.com, Lori L. Beaman, University of Ottawa, lbeaman@uottawa.ca

Paper 2: Cognitive Ability and the Use of Prayer in the Coping Process, Shane Sharp, Northern Illinois University, shanesharp@niu.edu

Paper 3: Medical Orthodoxy and Religion as a Complementary Medicine: The Personal Orientations of Women with Breast Cancer at Kaiser Permanente Northern California, Jaime Wright, Graduate Theological Union, jwright@ses.gtu.edu

Paper 4: The Mental and Physical Health Outcomes of U.S. Combat Veterans: Exploring the Buffering Effects of Religiosity, James White, University of Texas At San Antonio, james\_utsa@yahoo.com, Reed DeAngelis, University of Texas At San Antonio, reeddeangelis@live.com, Amanda Avenoso, University of Texas At San Antonio, amandaavenoso@gmail.com, Christopher G. Ellison, University of Texas At San Antonio, christopher.ellison@utsa.edu



## **E Sessions: 4:15-5:45pm**

E1: Author Meets Critics: After the Wrath of God: AIDS, Sexuality, and American Religion, by Anthony M. Petro

Room: Marion

Organizer: Jason Singh, Loyola University Maryland, jason.singh@wolfson-oxford.com

Convener: TBA

Critic: Orit Avishai, Fordham University, avishai@fordham.edu

Critic: Stacey A. Shaw, University of Malaya, stacey.a.shaw@gmail.com

Critic: James Cavendish, University of South Florida, jcavendi@usf.edu

Critic: Heather R. White, University of Puget Sound, hwhite@pugetsound.edu

Respondent: Anthony M. Petro, Boston University, apetro@bu.edu

E2: Music and Missions

Room: James

Convener: TBA

Paper 1: Expanding Christian Repertoires: How Protestant Mission Agencies Grow Their Involvement in New Ministry Activities, Jared Bok, Emory University, jbok@emory.edu

Paper 2: Perception and Importance of Music in German Evangelical Events, Jochen Wirsing, University of New Hampshire, jw1085@wildcats.unh.edu

Paper 3: Transnationalism and Pluralism in Medical Mission Work in sub-Saharan Africa, 1945-1985, Barbra Mann Wall, University of Virginia, bmw8y@virginia.edu

Paper 4: The New Looks of Contemporary Chinese Christian Worship Music: A Study of Contemporary Christian Music from the Religious, Political, and Social Aspects, Bo Fang, The Chinese University of Hong Kong, fangbo123007@163.com

E3: Religion and Politics

Room: Federal

Convener: TBA

Paper 1: Understanding Political Engagement through Religiosity, James Davidson, Baylor University, james\_davidson@baylor.edu, Christopher Pieper, Baylor University, christopher\_pieper@baylor.edu

Paper 2: Morality and the Presidential Candidate: Analyzing Moral Foundations in the 2016 Party Conventions, Courtney Tee, Abilene Christian University, cmt12a@acu.edu, Tessa Cave, Abilene Christian University, tnw12b@acu.edu, Suzanne Fournier Macaluso, Abilene Christian University, scm11a@acu.edu

Paper 3: Pentecostals in Brazilian Parliament and their role at the presidential impeachment process, Janine Trevisan, Federal Institute of Rio Grande do Sul, janinebt@uol.com.br

Paper 4: What Does it Take to Create a Happy Society?: Religious Pluralism in the Context of the United Arab Emirates, Yuting Wang, American University of Sharjah, ywang@aus.edu

E4: Religion and Social Issues

Room: North

Convener: TBA

Paper 1: The Religious Imagination of Adult Americans: Patterns of Change in the GSS, Gary J. Adler, Jr., The Pennsylvania State University, gary.adler@psu.edu, Andrea Ruiz, The Pennsylvania State University, alr349@psu.edu, Jane Lankes, The Pennsylvania State University, jlankes@psu.edu

Paper 2: Public Opinion and Religion Among U.S. Adults: Examining the Views of Religiously Affiliated and Unaffiliated Americans, Jessica Hamar Martinez, Pew Research Center,

jmartinez@pewresearch.org

Paper 3: Christian Nationalism and Authoritarian Attitudes in the United States, Joshua Davis, jdavis@ou.edu

E5: Identities Under Construction: Youth, (Non)Religion, Sexuality and Diversity in the UK and Canada

Room: South

Organizer: Heather Shipley, University of Ottawa, hshipley@uottawa.ca

Convener: Nancy Nason-Clark, University of New Brunswick, nasoncla@unb.ca

Paper 1: Sex and Religion among Canadian and UK Youth, Pamela Dickey Young, Queen's University, youngpd@queensu.ca

Paper 2: Young Buddhists Navigating Sexuality: The Reflexive Outliers, Sarah-Jane Page, Aston University, s.page1@aston.ac.uk, Andrew Kam-Tuck Yip, University of Nottingham, andrew.yip@nottingham.ac.uk

Paper 3: Navigating Nonreligion, Gender and Sexuality: Intersections and Reflections, Heather Shipley, University of Ottawa, hshipley@uottawa.ca

E6: Religion and Family Life in the United States

Room: Spring

Organizer: Jeremy Uecker, Baylor University, jeremy\_uecker@baylor.edu

Convener: Jeremy Uecker, Baylor University, jeremy\_uecker@baylor.edu

Paper 1: Family Formation and Religion among Emerging Adults, Melinda L. Denton, University of Texas at San Antonio, melinda.denton@utsa.edu, Jeremy Uecker, Baylor University, Jeremy\_Uecker@baylor.edu

Paper 2: Race, Ethnicity, Couples' Religiousness, and Generosity in Intimate Relationships, Christopher G. Ellison, University of Texas at San Antonio, christopher.ellison@utsa.edu, Xiaohe Xu, University of Texas at San Antonio, xiaohe.xu@utsa.edu, Courtney K. Barrie, University of Texas at San Antonio, Courtney.barrie@utsa.edu

Paper 3: Commitment within a Community: Embedded Relationships and Collective Meaning-Making in Marriage Preparation Programs, Courtney Ann Irby, Loyola University Chicago, cirby@luc.edu

Paper 4: Race Differences in the Relationship between Religiosity and Contraceptive Knowledge, Laura Krull, University of North Carolina at Chapel Hill, lmknull@live.unc.edu, Lisa Pearce, University of North Carolina at Chapel Hill, ldpearce@unc.edu, Elyse Jennings, Harvard University, ejennings@hsph.harvard.edu

Paper 5: Religion and Parenting Satisfaction: Evidence from the Baylor Religion Survey, Justin Nelson, Baylor University, justin\_nelson@baylor.edu, Jeremy Uecker, Baylor University, jeremy\_uecker@baylor.edu

E7: Manifestations of Religion in China

Room: West

Convener: TBA

Paper 1: Purification of the Heart and Preservation of the Culture: Conversion to Buddhism in Mainland China, Di Di, Rice University, dd20@rice.edu

Paper 2: Twists of Fate: Growth Trajectories of Catholicism and Protestantism in Modern China Compared, Yanfei Sun, Zhejiang University, Yanfei.sun@gmail.com

Paper 3: Religious Nationalism and Local Context: China as a Case Study, Yunping Tong, Purdue University, yptong@purdue.edu

Paper 4: Tension, Fundamentalism and Strong Religion: The Group Dynamics of Chinese House Church, Yan Liu, 75liu@cua.edu

**6:00-7:00pm ASR Presidential Address – Lori Beaman**

**Room: Superior/Municipal**

**7:00-8:00pm ASR Presidential Reception**

**August 21<sup>st</sup>, 2016**

**7:45am-2:45pm Registration Open**

**8:00am-4:30pm ASR Book Exhibit**

**F Sessions: 8:15-9:30am**

F1: Author Meets Critics: Union Made: Working People and the Rise of Christianity in Chicago, by Heath Carter

Room: Marion

Organizer: Jason Singh, Loyola University Maryland, jason.singh@wolfson-oxford.com

Convener: TBA

Critic: Mark Mulder, Calvin College, mmulder@calvin.edu

Critic: Kevin Christiano, University of Notre Dame, Kevin.J.Christiano.1@nd.edu

Critic: John Schmalzbauer, Missouri State University, jschmalzbauer@missouristate.edu

Critic: Wayne Luther Thompson, Carthage College, wthompson@carthage.edu

Respondent: Heath Carter, Valparaiso University, heath.carter@valpo.edu

F2: Author Meets Critics: Mobilizing Piety: Islam and Feminism in Indonesia, by Rachel Rinaldo

Room: James

Organizer: Orit Avishai, Fordham University, avishai@fordham.edu

Convener: TBA

Critic: Pallavi Banerjee, University of Calgary, pallavi.banerjee@ucalgary.ca

Critic: Fatma Gocek, University of Michigan, gocek@umich.edu

Critic: Nazanin Shahrokni, Syracuse University, nshahrokni@gmail.com

Critic: Rhys Williams, Loyola University-Chicago, rwilliams7@luc.edu

Respondent: Rachel Rinaldo, University of Colorado, Boulder, Rachel.Rinaldo@colorado.edu

F3: Religiosity, Suicide, and Mental Health

Room: Federal

Convener: TBA

Paper 1: Differences Among Religious Affiliation and The probability of Accepting Suicide, Joshua Anthony Reyna, The University of Texas at San Antonio, josh.a.reyna@gmail.com

Paper 2: God and Suicidal Ideation: Assessing the Effects of Religiousness, Divine Control, and Religious Support on Thoughts of Life Termination, Gabriel A. Acevedo, University of Texas At San Antonio, gabriel.acevedo@utsa.edu, Reed DeAngelis, University of Texas At San Antonio, Christopher G. Ellison, University of Texas At San Antonio, christopher.ellison@utsa.edu

Paper 3: Is Religion Important? The Interface between Religion, Post-Traumatic Stress, and Mental Health Mechanisms for Active Duty Military Personnel, Sean Vina, smvina@indiana.edu

F4: Religion and Race

Room: North

Convener: TBA

Paper 1: The Impact of Religious Tradition and Practice on Views of Police Use of Force, Quintin Williams, Loyola University Chicago, qwilliams@luc.edu

Paper 2: The Power of Giving: Religious Leaders, Social Capital, and Racial Progress, Christopher W. Munn, The Ohio State University Sociology, munn.29@osu.edu

Paper 3: Unfinished Business: Allen, Tindley, Sullivan and Entrepreneurial Spirit in Black Congregations, Stephanie C. Boddie, Carnegie Mellon University, Sboddie@andrew.cmu.edu

F5: Public Policies, Public Debates, and Religious Diversity – 02

Room: South

Organizer: Solange Lefebvre, University of Montreal, Solange.lefebvre@umontreal.ca,

Convener: TBA

Paper 1: Religious Diversity and Social Cohesion: State Efforts to Promote Inclusion of Religious Diversity, Gary Bouma, Monash University, gary.bouma@monash.edu

Paper 2: Extending the old road: Managing religious diversity in the Nordic welfare states, Inger Furseth, University of Oslo, inger.furseth@sosgeo.uio.no

Paper 3: Religious and Cultural Diversity in Four National Contexts: Comparative Study of the Dynamics of Identity and the Regulation of Religion, Solange Lefebvre, University of Montreal, solange.lefebvre@umontreal.ca

F6: Religion and Sexuality

Room: Spring

Convener: Kingsley Ekene Amaechi, University of South Africa, kingsleyokafor06@gmail.com

Paper 1: Islam and HIV related social services in Malaysia, Stacey A. Shaw, University of Malaya, stacey.a.shaw@gmail.com, Rumana Saifi, University of Malaya, rumanasaifi@gmail.com, Sin How Lim, University of Malaya, howie.ceria@gmail.com, Shaikh M. Saifuddeen, Institute of Islamic Understanding Malaysia, shaikh@ikim.gov.my, Adeeba Kamarulzaman, University of Malaya, adeeba@ummc.edu.my

Paper 2: What's Religion Got To Do With It: The Role of Religion in College Students' Sexual and Reproductive Health Knowledge and Behaviors, Nancy Martin, California State University, nancy.martin@csulb.edu, Lori Barale, California State University, lori.baralt.@csulb.edu, Claire R. Garrido-Ortega, California State University, Claire.Garrido-Ortega@csulb.edu

Paper 3: Born-Again Virgins: An Examination of the Effects of Individual and School-Level Religiosity on Rescinding Reported Sexual Activity, Laura Simon, University of Nebraska-Lincoln, laura.simon7@gmail.com, Philip Schwadel, University of Nebraska-Lincoln, pschwadel2@unl.edu

F7: Manifestations of Judaism

Room: West

Convener: TBA

Paper 1: Jewish Identity in a Deep Southern City, William L. Smith, Georgia Southern University, wmlsmith@georgiasouthern.edu, Pidi Zhang, Georgia Southern University, pzhang@georgiasouthern.edu

Paper 2: Becoming Jews believing in Jesus: the creation of a conservative Judaizing variant in Brazil, Manoela Carpenedo, University of Cambridge, mc800@cam.ac.uk

Paper 3: Marriage Decisions & Intergroup Relations: A Case Study of Muslims & Jews in Morocco, Roy Mittelman, The City College of New York, rm@bway.net

**9:30-10:00am Coffee Break**

**G Sessions: 10:00-11:30am**

G1: Author Meets Critics: Christians Under Covers: Evangelicals and Sexual Pleasure on the Internet,

by Kelsey Burke

Room: Marion

Organizer: Orit Avishai, Fordham University, avishai@fordham.edu

Convener: TBA

Critic: Ryan T. Cragun, The University of Tampa, ryantcragun@gmail.com

Critic: Lynne Gerber, Harvard University, l\_gerber@sbcglobal.net

Critic: Jodi O'Brien, Seattle University, jobrien@seattleu.edu

Critic: Heather R. White, University of Puget Sound, hwhite@pugetsound.edu

Respondent: Kelsy Burke, University of Nebraska, Lincoln, kelsyburke@gmail.com

G2: Religious and Nonreligious Identities

Room: James

Convener: TBA

Paper 1: Identity negotiations of young Buddhist practitioners living in Australia, Kim Lam, Monash University, kim.l.lam@monash.edu

Paper 2: Towards a Contextual Measure of Religious Identity Development, Joanna S. Hunter, Radford University, jhunter35@radford.edu

Paper 3: Which One Is Not Like The Other? A Comparison and Expansion of Religious and Non-Religious Identities, Brooke L. Long, Kent State University, blong21@kent.edu, Fritz W. Yarrison, Kent State University, fyarriso@kent.edu

Paper 4: Secular but not Superficial: An Overlooked Nonreligious/Nonspiritual Identity, Daniel G. Delaney, University of Louisville, dan.delaney@louisville.edu

G3: Author Meets Critics: Recognizing the Non-religious: Reimagining the Secular, by Lois Lee

Room: Federal

Organizer: Jason Singh, Loyola University Maryland, jason.singh@wolfson-oxford.com

Convener: TBA

Critic: Darren E. Sherkat, Southern Illinois University, darrensherkat@gmail.com

Critic: Mark A. Smith, University of Washington, masmith@uw.edu

Critic: Jacqui Frost, University of Minnesota, frost166@umn.edu

Critic: David Eagle, Duke University, david.eagle@duke.edu

G4: Assessing the Impact of Feminism on Studies of Religion

Room: North

Organizer: Nancy Nason-Clark, University of New Brunswick, nasoncla@unb.ca

Convener: TBA

Paper 1: Reflections on "The Missing Revolution", Mary Jo Neitz, University of Missouri, neitzm@missouri.edu

Paper 2: Religion, Genocide and Gendered Violence: Mass Rape in Bosnia, Janet Jacobs, University of Colorado, jacobsjl@colorado.edu

Paper 3: Feminist Approaches to the Study of Religion: Intersections of Biography and History, Marion Goldman, University of Oregon, mimsgoldman@gmail.com

Paper 4: Religion and the Study of Intimate Partner Violence: Musings on the Margins and the Mainstream, Nancy Nason-Clark, University of New Brunswick, nasoncla@unb.ca

G5: Author Meets Critics: Redeeming Time: Protestantism and Chicago's Eight-Hour Movement, by William A. Mirola

Room: South

Organizer: Todd Fuist, Arkansas State University, tfuist@astate.edu

Convener: TBA

Critic: Gretchen Purser, Syracuse University, gwpurser@maxwell.syr.edu

Critic: Brian Steensland, IUPUI, bsteens@iupui.edu

Critic: Warren Goldstein, Center for Critical Research on Religion,  
goldstein@criticaltheoryofreligion.org

Critic: Todd Fuist, Arkansas State University, tfuist@astate.edu

Respondent: William Mirola, Marian University, mirola@marian.edu

G6: Planting a Church; Growing a Congregation

Room: Spring

Convener: Maureen K. Day, Franciscan School of Theology, maureen@daypalermo.com

Paper 1: Constraints and Innovations in Reproducing Denominational Identity in New Church Plants, Richard Cimino, relwatch1@msn.com, University of Richmond

Paper 2: Mapping Religious Ecologies, Mark Killian, mkillian@whitworth.edu, Whitworth University, Magdalena Szarflarski, Szaflam@uab.edu, University of Alabama-Birmingham

Paper 3: Converts or clients?: The impact of race in shaping church planting constituencies, Richard Pitt, r.pitt@vanderbilt.edu, Vanderbilt University

Paper 4: Conscience and Culture: A Four-Step Process of Catholic Parish Culture Formation, Lucas Sharma, lsharma@fordham.edu, Fordham University

G7: Religiosity and Mental/Physical Health

Room: West

Convener: TBA

Paper 1: Childhood Abuse and Chronic Illness Later in Life: The Role of Religion as a Moderator, Andrea Ruiz, alr349@psu.edu

Paper 2: The Belief in Divine Control and the Sense of Personal Control: What's the Most Optimal Combination for Mental Health?, Laura Upenieks, University of Toronto, laura.upenieks@mail.utoronto.ca, Scott Schieman, University of Toronto, scott.schieman@utoronto.ca, Alex Bierman, University of Calgary, aebierma@ucalgary.ca

Paper 3: The Association Between Neighborhood Disorder and Self-esteem: Exploring the Moderating Effect of Divine Control, Metin Guven, University of Texas At San Antonio, metin.guven@utsa.edu, Reed DeAngelis, University of Texas At San Antonio, reeddeangelis@live.com, Christopher G. Ellison, University of Texas At San Antonio, christopher.ellison@utsa.edu, Terrence Hill, University of Arizona, tdhill@email.arizona.edu

Paper 4: Stress Exposure, Health Outcomes and the Buffering Effects of Religiosity, James White, University of Texas At San Antonio, james\_utsa@yahoo.com, Reed DeAngelis, University of Texas At San Antonio, reeddeangelis@live.com, Amanda Avenoso, University of Texas At San Antonio, amandaavenoso@gmail.com, Christopher G. Ellison, University of Texas At San Antonio, christopher.ellison@utsa.edu

**11:45am-12:45pm ASR General Business Meeting**

**H Sessions: 12:45-2:15pm**

H1: Author Meets Critics: A Shared Future: Faith-Based Organizing for Racial Equity and Ethical Democracy, by Richard Wood and Brad Fulton

Room: Marion

Organizer: Jason Singh, Loyola University Maryland, jason.singh@wolfson-oxford.com

Convener: Michael Emerson, North Park University, moe@northpark.edu

Critic: Oneya Fennell Okwuobi, Ohio State University, oneyfen@gmail.com  
Critic: Kraig Beyerlein, Notre Dame University, kbeyerl1@nd.edu  
Critic: Ed Flores, UC Merced, eflores52@ucmerced.edu  
Respondent: Richard L. Wood, University of New Mexico, rlwood@unm.edu  
Respondent: Brad R. Fulton, Duke University, brad.fulton@duke.edu

H2: Exploring Diversity Among American Jews: Quantitative and Qualitative Evidence  
Organized by the Association for the Social Scientific Study of Jewry and the Berman Jewish DataBank

Room: James

Organizer: Arnold Dashefsky, University of Connecticut, arnold.dashefsky@uconn.edu  
Convener: Arnold Dashefsky, University of Connecticut, arnold.dashefsky@uconn.edu  
Paper 1: Judaism as a Social Tool, Rachel Bernstein, Brandeis University, rsbernst@brandeis.edu  
Paper 2: Contemporary Theosebeis in American Jewish Life, Matthew Boxer, Brandeis University, mboxer@brandeis.edu, Janet Krasner Aronson, Brandeis University, jaronson@brandeis.edu  
Paper 3: How Jews of Color Count, Bruce Philips, Hebrew Union College, baphucusc@gmail.com  
Paper 4: Diversity and culture wars in contemporary American Jewish media and experience, Jennifer Thompson, California State University, Northridge, jthompson@csun.edu

H3: Varieties of Religion, Spirituality, and Nonreligion in Higher Education

Room: Federal

Organizer Jaime Kucinkas, Hamilton College, jkucinsk@hamilton.edu

Convener: TBA

Paper 1: First-Year College Students' Capacity for Engaging Worldview Differences: Findings from the Interfaith Diversity Experiences and Attitudes Longitudinal Survey (IDEALS), Alyssa N. Rockenbach, North Carolina State University, alyssa\_rockenbach@ncsu.edu  
Paper 2: "Too Smart to be Religious?: Discreet Seeking Amidst Religious Stigma at an Elite Secular College, Kateri Boucher, Hamilton College, kboucher@hamilton.edu, Jaime Kucinkas, Hamilton College, jkucinsk@hamilton.edu  
Paper 3: Reflections on Teaching Courses about Religion in a Secular University, Mary Jo Neitz, University of Missouri, neitzm@missouri.edu

H4: Religion in the European Context

Room: North

Convener: TBA

Paper 1: The Spread of Orthodox Churches in Italy, Giuseppe Giordan, University of Padova, giuseppe.giordan@unipd.it  
Paper 2: From Danger to Purity: European Mosques and the Civic-Religion Divide, Elisabeth Becker, Yale University, elisabeth.becker@yale.edu  
Paper 3: Secularization, Social Medicine, and new geographies of Sikhism, Arlene Macdonald, University of Texas Medical Branch, Galveston, almacdon@utmb.edu  
Paper 4: Where goes the line? Separating and/or connecting religion and development in Finnish development policy, Maria Palmusaari, University of Helsinki, maria.palmusaari@helsinki.fi

H5: Manifestations of Nonreligion

Room: South

Convener: Dusty Hoesly, University of California, Santa Barbara, dusty.hoesly@gmail.com

Paper 1: We Are Not an Atheist Church: Congregation Among the Least Religious, Amanda Schutz, University of Arizona, amschutz@email.arizona.edu

Paper 2: Values and Practices of Childrearing by Irreligious and Religious Parents, Joshua Tom, University of Virginia, jct2n@virginia.edu

Paper 3: Content With Uncertainty: Uses and Gratifications Theory and the Non-Use of Religious Media by Religious “Not Sures”, Andrew D. Pritchard, Iowa State University, apritch@iastate.edu, Sisi Hu, Iowa State University, sisihu@iastate.edu

H6: Secularization Around the World

Room: Spring

Convener: TBA

Paper 1: Religious Non-Affiliation/Affiliation in Global Context, Graham Reside, Vanderbilt University, Graham.b.reside@vanderbilt.edu

Paper 2: Secularism and Fertility Worldwide, Landon Schnabel, Indiana University, lpschnab@indiana.edu

Paper 3: Is Human Evolution the Missing Link in Our Understanding of the Recent Rise of Nonreligion in America?, D. Alastair Hay, Hay Research International, ahay@hayresearch.com

Paper 4: A New Perspective on Why People Leave Religion: A Qualitative Comparative Analysis, Andreea Nica, Portland State University, anica@pdx.edu, Ryan T. Cragun, The University of Tampa, ryantcragun@gmail.com

H7: Religion and LGBT Rights

Room: West

Convener: TBA

Paper 1: Religious Women and the Discourse on Ethnic Diversity and the LGBT in South Korea, Gowoon Jung, State University of New York at Albany, gjung@albany.edu

Paper 2: “Rejoicing in Marriage Equality”: Religious Organizing in Support of Marriage Equality in Massachusetts, Margaret Clendenen, Brandeis University, mclende@brandeis.edu

Paper 3: Why the Border Matters: Marriage Equality in the Republic of Ireland and Northern Ireland, Kristen Nielsen Donnelly, Abbey Research, kdonnelly@abbeycolor.com

Paper 4: Gay Seouls: Emerging Churches and Sexual Minorities in South Korea, Joseph Yi, Hanyang University, joyichicago@yahoo.com, Gowoon Jung, State University of New York at Albany, Gjung@albany.edu

## **I Sessions: 2:30-4:00pm**

I1: Author Meets Critics: Secular Faith: How Culture Has Trumped Religion in American Politics, by Mark A. Smith,

Room: Marion

Organizer: Jason Singh, Loyola University Maryland, jason.singh@wolfson-oxford.com

Convener: Joseph Yi, Hanyang University, joyichicago@yahoo.com

Critic: Kristen Nielsen Donnelly, Abbey Research, kdonnelly@abbeycolor.com

Critic: Courtney Tee, Abilene Christian University, cmt12a@acu.edu

Critic: Anthony M. Petro, Boston University, apetro@bu.edu

Critic: Inger Furseth, University of Oslo, inger.furseth@sosgeo.uio.no

Respondent: Mark A. Smith, University of Washington, masmith@uw.edu

I2: Author Meets Critics: Storming Zion: Government Raids on Religious communities, by Stuart A. Wright and Susan Palmer

Room: James



Organizer: Stuart A. Wright, Lamar University, stuart.wright@lamar.edu  
Convener: James T. Richardson, University of Nevada, Reno, jtr@unr.edu  
Critic: Marion Goldman, University of Oregon and Portland Center for Public Humanities, mimisgoldman@gmail.com  
Critic: Holly Folk, Western Washington University, holly.folk@wwu.edu  
Critic: James T. Richardson, University of Nevada, Reno, jtr@unr.edu  
Respondent: Stuart A. Wright, Lamar University, stuart.wright@lamar.edu  
Respondent: Susan J. Palmer, McGill University, susan.palmer@mcgill.ca

### I3: Religious Education in Schools

Room: North

Convener: TBA

Paper 1: Religious Literacy: Problems and Prospects in Philippine Public Schools, Manuel Victor J. Sapitula, University of the Philippines Diliman, mjsapitula@kssp.upd.edu.ph

Paper 2: The Character Development Initiative in Ontario public education, Leo Van Arragon, independent scholar, lvanarragon@gmail.com

Paper 3: Mushukyo Practice and its influence on Religious Identity Formation within the Roman Catholic Church of Japan, Alec R. LeMay, Bunkyo University, aleclemay@gmail.com

Paper 4: Nonreligion, non-belief and 'nones': Implications for religion and world views education in Canada's public classrooms, Christine L. Cusack, University of Ottawa, christinelcusack@gmail.com

### I4a: ASA/ASR Session: What Social Movements Theories Can Tell Us About Nonreligion

Room: one at ASA hotel/one in Federal

Organizer: Ryan T. Cragun, The University of Tampa, ryantcragun@gmail.com

Convener: Ryan T., Cragun, The University of Tampa, ryantcragun@gmail.com

Paper 1: The Cultural Context of Collective Action: Non-religion in a Religious Political Culture, Rhys Williams, Loyola University-Chicago, rwilliams7@luc.edu

Paper 2: What's With the Hesitancy?: A Theoretical Synthesis Approach to Understanding Non-religion as a Social Movement, Lori Fazzino, UNLV, fazzinol@unlv.nevada.edu

Paper 3: Arenas of Authority and Movement Mobilization Among the Nonreligious, Joseph Blankholm, University of California-Santa Barbara, blankholm@religion.ucsb.edu

Paper 4: Nonreligion as Identity and Movement: Promises and Pitfalls, Penny Edgell, University of Minnesota, edgell@umn.edu

### I4b: ASA/ASR Session: Intersecting Identities

Room: one at ASA hotel/one in Federal

Organizer: Ryan T., Cragun, The University of Tampa, ryantcragun@gmail.com

Convener: Lain A.B. Mathers, University of Illinois-Chicago, amathe33@uic.edu

Paper 1: Exploring (non)religious LGBTQ Intersections, J. Sumerau, The University of Tampa, jsumerau@ut.edu

Paper 2: Reflections on Intersectionality as Method, Mary Jo Neitz, University of Missouri, neitzm@missouri.edu

Paper 3: The Virtues and Challenges of Religious Space for People of Color in America, Korie Edwards, Ohio State University, edwards.623@osu.edu

Paper 4: Doing Gender, Doing Religion: The Case for Intersectionality in Theorizing Gender and Religion, Orit Avishai, Fordham University, avishai@fordham.edu

### I5: Social Networks and Religion

Room: South

Convener: Rachel Ellis, University of Pennsylvania, rhellis@sas.upenn.edu

Paper 1: Are Religious Social Networks Distinct?, Carol Ann MacGregor, Loyola University, camacgre@loyno.edu, Chaeyoon Lim, University of Wisconsin-Madison, chaeyoon.lim@wisc.edu

Paper 2: Social Networks and the Social Scientific Study of Religion, Sean Everton, Naval Postgraduate School, sfeverto@nps.edu

Paper 3: Family Formation and Integration into Congregational Social Networks: A Challenge to Conventional Wisdom, Benjamin T. Gurrentz, Pennsylvania State University, btg138@psu.edu

#### I6: Theorizing Charisma and Prayer

Room: Spring

Convener: Barbara Denison, Shippensburg University, bjdeni@ship.edu

Paper 1: Between ideological formatting and subjective experience: The blurring lines of new religious identities, Patrick Laude, Georgetown University, laudep@georgetown.edu

Paper 2: Charisma and Reason: A Neglected Concept of Max Weber's in civilizational Perspective, Donald A. Nielsen, College of Charleston, niensend@cofc.edu

Paper 3: How Cultural Tools do things with People: On the Possibilities and Problems of Evangelical Prayer, Jeffrey Guhin, UCLA, jeffguhin@gmail.com, Daniel Winchester, Purdue University, dwinches@purdue.edu

Paper 4: Teresa of Avila: Charismatic Leadership, Revolution and Reform, Barbara Denison, Shippensburg University, bjdeni@ship.edu

#### I7: Teaching the Sociology of Religion

Room: West

Organizer: Rachel Kraus, rmkraus@bsu.edu, Ball State University

Convener: Mark Killian, mkillian@whitworth.edu, Whitworth University

Panelist: Rachel Kraus, Ball State University, rmkraus@bsu.edu

Panelist: Suzanne Fournier Macaluso, Abilene Christian University, Suzie.Macaluso@acu.edu

Panelist: Michael Emerson, North Park University, moe@northpark.edu

Respondent: William Mirola, Marian University, mirola@marian.edu

#### **4:15-4:45pm Reserve Book Pickup**

#### **J Sessions: 4:15-5:45pm**

J1: Author Meets Critics: Summoned: Identification and Religious Life in a Jewish Neighborhood, by Iddo Tavory

Room: Marion

Organizer: Patricia Munro, University of California Berkeley, pkmunro@berkeley.edu

Convener: Arnold Dashefsky, University of Connecticut, arnold.dashefsky@uconn.edu

Critic: Lynne Gerber, Harvard Divinity School, lgerber@hds.harvard.edu

Critic: Lynn Davidman, University of Kansas, lynndavidman@ku.edu

Critic: Jeffrey Guhin, University of Virginia, jjg3z@virginia.edu

Critic: Daniel Winchester, Purdue University, dwinches@purdue.edu

Respondent: Iddo Tavory, NYU, iddo.tavory@nyu.edu

#### J2: Religion is in the Details

Room: James

Convener: TBA

Paper 1: Urban restructuring and Temple agency: a Case Study of Jin g'g an Temple in Shanghai,

Weishan Huang, weishan@cuhk.edu.hk

Paper 2: The Igorots of the Philippines: the Religious Beliefs and Practices of the Kanakanaeys, Carmen R. Alviar, University of Santo Tomas, carmen\_alviar@yahoo.com, Zenaida L. de Luna, University of Santo Tomas

Paper 3: Globalization and Religious Lived Tradition of Varanasi, Vivek Kumar, Banaras Hindu University, vivek6596@gmail.com, Ashok K. Kaul, Banaras Hindu University, ashokkaulbhu@gmail.com

Paper 4: The Space Between: Cosmopolitan Calvinists and Progressive Muslims in Comparative Perspective, Elisabeth Becker, Yale University, elisabeth.becker@yale.edu, William McMillan, Yale University

### J3: Spirituality in the Workplace

Room: Federal

Convener: TBA

Paper 1: The Purpose Industry: The Production of Workplace Callings in A Secular Age, Andrew Lynn, University of Virginia, apl9ze@virginia.edu

Paper 2: Cultivating the Worker's Soul: Spirituality as a Competitive Advantage in the Silicon Valley Firm, Carolyn Chen, UC Berkeley, chen@berkeley.edu

Paper 3: Does Spirituality Help More than Religion? The Case of Economic Alienation, Renae Wilkinson, Baylor University, renae\_wilkinson@baylor.edu, Christopher Pieper, Baylor University, christopher\_pieper@baylor.edu

Paper 4: Transgressing Institutional Spaces: Prayer in Care Homes, Sheryl Reimer-Kirkham, Trinity Western University, Sheryl.Kirkham@twu.ca, Sonya Sharma, Kingston University London, Sonya.Sharma@kingston.ac.uk

### J4: Religious Outreach

Room: North

Convener: Leonard Kageler, Nyack College, leonard.kageler@nyack.edu

Paper 1: Work as unto the Lord: Enhancing Employability in an Evangelical Job-Readiness Program, Gretchen Purser, Syracuse University, gwpurser@maxwell.syr.edu, Brian Hennigan, Syracuse University, brhennig@syr.edu

Paper 2: Perceptions of effective outreach between church members and their low-socioeconomic neighbors, Bryn Stonehouse, Abilene Christian University, bes13c@acu.edu, Abbey Bildstein, Abilene Christian University, alb13e@acu.edu, Christal Culbertson, Abilene Christian University, cbc13c@acu.edu, Alexandria Chamberlain, Abilene Christian University, apc13f@acu.edu, Suzanne Fournier Macaluso, Abilene Christian University, Suzie.Macaluso@acu.edu

Paper 3: In the World, But Not of It: Tensions in American Catholic Outreach Through JustFaith Ministries, Maureen K. Day, Franciscan School of Theology, maureen@daypalermo.com

### J5: Elements of New Religious Movements

Room: South

Convener: TBA

Paper 1: Overcoming Death in New Religious Movements: The Quest for Physical Immortality, Susan J. Palmer, Concordia University, susan.palmer@mcgill.ca

Paper 2: How and Why Do Courts Manage Religion in Western Democracies?, James T. Richardson, University of Nevada, Reno, jtr@unr.edu

Paper 3: Non Religion and Spiritual Renewal: Northern California as a Hub of New Religious Movements, Yaakov Ariel, The University of North Carolina at Chapel Hill, yariel@email.unc.edu

Paper 4: Women's religion or an extremist cult?, Anat Feldman, afeldman@achva.ac.il

**J6: Complications of Lived Religion**

Room: Spring

Convener: Mark Killian, mkillian@whitworth.edu, Whitworth University

Paper 1: The Space of the Soccer Field: An Analysis of Secular Instruments, Keelin Pringnitz, University of Ottawa, kprin024@uottawa.ca

Paper 2: What's Essential? Examining Religion in Everyday Life, Becka A. Alper, Pew Research Center, balper@pewresearch.org, Besheer Mohamed, Pew Research Center, bmohamed@pewresearch.org

Paper 3: Forgotten and Problematic Worship Places: Lived Religion and the Local Regulation of Religion in Saint-Lambert (Quebec), Monica Grigore Dovlete, University of Ottawa, adovlete@uottawa.ca

**J7: Issues Facing LGBT Individuals**

Room: West

Convener: TBA

Paper 1: Where are the Transgender people? An Exploratory Analysis of Transgender Religious and Nonreligious Experience in Contemporary Society, J. E. Sumerau, The University of Tampa, jsumerau@ut.edu, Ryan T. Cragun, The University of Tampa, ryantcragun@gmail.com, Lain A.B. Mathers, University of Illinois-Chicago, amathe33@uic.edu

Paper 2: Help! My Kid is Gay! Impression Management, Construction of Sin, and Coping in Online Christian Communities, Marcus Brooks, independent scholar, marcus.brooks@mtsu.edu

Paper 3: Religiosity, Social Networks, and Attitudes about Homosexuality among American Muslims, Patrick Casey, University of South Florida, patrick.casey@ymail.com, James Cavendish, University of South Florida, jcavendi@usf.edu

**6:15-6:30 Closeout Book Sale**

**6:00-7:00pm The Paul Hanly Furfey Lecture – Linda Woodhead**

**Room: Superior/Municipal**

**7:00-8:00pm ASR/ASA Joint Reception**

**9:30-10:30pm Women of ASR Reception**

**August 22<sup>nd</sup>, 2016**

**7:00-8:15am ASR Executive Council Meeting, Religion Section Council Meeting**