

RELIGION AS A SOCIAL FORCE

76th Annual Meeting of the Association for the Sociology of Religion

**Preliminary Program
July 17, 2014**

The Preliminary Program may be revised if persons withdraw their papers or other commitment to participation. Revisions will be posted when necessary with a date of current revision shown.

Please do not ask to have the time of the session in which you are scheduled changed. Any schedule time change causes changes for a minimum of eight other people, and with the total number of sessions on the program, even a few such changes become a virtually impossible task.

Withdrawals should in all cases be sent simultaneously to both
jeremy_uecker@baylor.edu and asreo@usf.edu.

**August 13–15, 2014
JW Marriott Hotel
San Francisco, CA**

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RELIGION AS A SOCIAL FORCE

**76th Annual Meeting of the
Association for the Sociology of Religion**

**August 13–15, 2014
JW Marriott Hotel
San Francisco, CA**

THEME: Over the past three decades, a number of scholars have underscored the apparent role of religious institutions, practices, beliefs, and values in shaping social institutions and human behavior. This strand of work has been collectively labeled the “strong program” in the sociology of religion. Theorists and researchers working within this program have explored the role of religion with regard to a wide array of domains, including social movements and politics, social stratification, immigration, health and well-being, and many others. Notable contributions have come from scholars whose main specialization is the sociology of religion, and from others who are known for their scholarship in other areas, but who have come to recognize the relevance of religion for their own work. Others have critiqued the “strong program” on a number of important grounds. The 2014 ASR meeting will explore what can be learned by viewing religion and spirituality as independent influences in social life, as well as the potential pitfalls of doing so, along with the many other approaches that flourish within the highly pluralistic sociology of religion.

Program at a Glance

WEDNESDAY, AUGUST 13, 2014

4:00–8:15 pm: ASR Executive Council Meeting and Dinner

6:30–9:30 pm: Registration

8:00–10:00 pm: Welcoming Reception (co-sponsored by ASR & Brill), Award Presentations at 8:30 pm

THURSDAY, AUGUST 14, 2014

7:00–8:00 am: Welcoming Breakfast (attendance by preregistration only)

7:45 am–5:00 pm: Registration

8:15–9:30 am: Regular Sessions A1–A4

9:30–10:00 am: Coffee Break, Metropolitan A

9:30 am–6:00 pm: ASR Book Exhibit

10:00–11:30 am: Regular Sessions B1–B5

11:45 am–12:45 pm: ASR General Business Meeting, Including Results of ASR Membership Survey
(light refreshments available)

1:00–2:30 pm: Regular Sessions C1–C5

2:45–4:15 pm: Regular Sessions D1–D5

4:30–6:15 pm: Regular Sessions E1–E5

6:30–7:30 pm: ASR Presidential Address—Christopher G. Ellison

7:30–9:30 pm: ASR Presidential Reception

FRIDAY, AUGUST 15, 2014

7:45 am–2:45 pm: Registration

8:00 am–6:30 pm: ASR Book Exhibit

8:00–9:30 am: Regular Sessions F1–F4

9:30–10:00 am: Coffee Break, Metropolitan A

10:00–11:30 am: Regular Sessions G1–G5

11:30 am–1:00 pm: Light Refreshments, Metropolitan A

1:00–2:30 pm: Regular Sessions H1–H6

2:45–4:15 pm: Regular Sessions I1–I5

4:15–4:30 pm: Reserve Book Pickup, Book Exhibit Area

4:30–6:20 pm: Joint ASR/ASA Session J1 and Regular Sessions J2–J5

6:15–6:30 pm: Closeout Book Sale, Metropolitan A

6:30–7:30 pm: The Paul Hanly Furfey Lecture—Neal Krause

7:30–9:30 pm: The Paul Hanly Furfey Reception

SATURDAY, AUGUST 16, 2014

7:00–8:15 am: ASR Executive Council Meeting

8:30–10:10 am: ASR/ASA Joint Session (place TBA)

Wednesday, August 13, 2014

Wednesday, 4:00–8:15 pm

ASR Executive Council Meeting and Dinner

Christopher G. Ellison, University of Texas–San Antonio, Presiding

Wednesday, 6:30–9:30 pm

Registration

Wednesday, 8:00–10:00 pm

Welcoming Reception (co-sponsored by ASR and Brill)

Unveiling of the 2014 volume of the “Religion and the Social Order” series (vol. 24)

Religion in Times of Crisis

McNamara Student Paper Award Presentation
by Kathleen Jenkins, College of William and Mary

Distinguished Article Award Presentation
by Nicolette Manglos-Weber, University of Notre Dame

Thursday, August 14, 2014

Thursday, 7:00–8:00 am

Welcoming Breakfast

Thursday, 7:45 am–5:00 pm

Registration

Thursday, 8:15–9:30 am

Session A1: Religion and Secularization in Central and Eastern Europe

Location: Salon I

Convener: William H. Swatos, Jr., Baylor University (william_swatos@baylor.edu)

Secularization, Individualization, or Revitalization?: The State and Development of Churchliness and Religiosity in Post-Communist Central and Eastern Europe

Olaf Muller, University of Münster (omuller@uni-muenster.de)

European Culture Wars: Euro-Christian Versus Euro-Secular Civil Religion in Poland and Romania

Mihai Tarta, Independent Scholar (mihai_tarta@alumni.baylor.edu)

A Second Wave of Religiosity and Religion in Central and Eastern Europe

András Máté-Tóth, University of Szeged (matetoth@rel.u-szeged.hu)

Gábor Dániel Nagy, University of Szeged

Session A2: Contemporary Western Paganism, Gender, and the Environment

Location: Salon II

Organizer/Convener: Michelle Mueller, Graduate Theological Union (mmueller05@gmail.com)

Beltaine to Ostara: A Year and a Day at Pagan Sanctuary Annwfn

Michelle Mueller, Graduate Theological Union (mmueller05@gmail.com)

Spirit of an Earthly Practice

Laura Reddick, California Institute of Integral Studies (lreddick@ciis.edu)

The State of California Druidry

Melanie Stewart, Independent Scholar (mastewart01@gmail.com)

Session A3: Religion and the Media

Location: Metropolitan B

Convener: Andrea Henderson, University of South Carolina (ahenderson@sc.edu)

A Cross-National Comparison of Homosexuality in the Public Press: An Examination of

Messages in Predominantly Muslim and Christian Nations (supported by ASR Fichter grant)

Amy Adamczyk, City University of New York (aadamczyk@jjay.cuny.edu)

Chunrye Kim, City University of New York

Maggie Schmuhl, City University of New York

Religious Exclusivism and Perceived Anti-Religious Media Bias

Jerry Z. Park, Baylor University (jerry_park@baylor.edu)

Bob Thomson, Baylor University

Diana Kendall, Baylor University

Media(ting) Fields of Conflict and Movement Legitimation: Media Coverage of the Moral Monday Movement

Emily Hunt, Baylor University (emily_hunt@baylor.edu)

Christopher Pieper, Baylor University

Session A4: Muslim Identity and Attitudes

Location: Salon III

Convener: Murat Yilmaz, Baylor University (murat_yilmaz@baylor.edu)

(Re)Defining Islam in America

Patrick Michael Casey, University of South Florida (patrick.casey@ymail.com)

Self-Identification of Intellectual Muslim Women in Turkey: New Actors in a Contested Public Sphere

H. Sule Albayrak, Marmara University (albayraksule@yahoo.com)

All in the Family: Gender and Religious Bias in Muslim Majority Society

Abdeslam Maghraoui, Duke University (abdeslam.maghraoui@duke.edu)

Thursday, 9:30–10:00 am

Coffee Break

Metropolitan A

Thursday, 9:30–6:00 pm

ASR Book Exhibit

Metropolitan A

Thursday, 10:00–11:30 am

Session B1: Portrait of Jewish Americans: The Religious or Ethnic Factor?

Location: Metropolitan B

Organizer: Association for the Social Scientific Study of Jewry and the Berman Jewish Databank

Convener: Arnold Dashefsky, University of Connecticut (arnold.dashefsky@uconn.edu)

Overview of the Pew Survey on Jewish Americans

Alan Cooperman, Pew Research Center (acooperman@pewresearch.edu)

Respondents:

Nancy Ammerman, Boston University (nta@bu.edu)
Paul Burstein, University of Washington (burstein@u.washington.edu)
Claude S. Fischer, University of California–Berkeley (fischer1@berkeley.edu)
Bruce A. Philips, Hebrew Union College (bphilips@huc.edu)

Session B2: Author Meets Critics

Location: Metropolitan C

Organizer: Jeremy Uecker, Baylor University

Convener: Nicolette Manglos-Weber, University of Notre Dame (nmanglos@gmail.com)

Faith, Family, and Filipino American Community Life (Rutgers University Press, 2014)
Stephen M. Cherry

Critics:

Russell Jeung, San Francisco State University (rjeung@sfsu.edu)
Fred Kniss, Eastern Mennonite University (fred.kniss@emu.edu)
Jerry Park, Baylor University (jerry_park@baylor.edu)

Respondent:

Stephen M. Cherry, University of Houston–Clear Lake (scherry@flash.net)

Session B3: Religion, Evolution, and Transformation(s): Bellah and Beyond

Location: Salon II

Organizer: John Simpson, University of Toronto

Convener: John Torpey, City University of New York, Graduate Center (jtorpey@gc.cuny.edu)

Minds/Brains and Religion in Evolution

John Simpson, University of Toronto (hermanjs@sympatico.ca)

Bellah's Evolutionism

Marion Blute, University of Toronto (marion.blute@utoronto.ca)

Observing from Here: The Axial Age Thesis and the Contingency of Religion(s)

Peter Beyer, University of Ottawa (pbeyer@uottawa.ca)

The Axial Age in Question: Eisenstadt vs. Parsons

Roland Robertson, University of Pittsburgh, University of Aberdeen
(r.robertson@abdn.ac.uk)

Discussant: John Torpey, City University of New York, Graduate Center (jtorpey@gc.cuny.edu)

Session B4: Religion, Intimate Relationships, and Family Life in the US

Location: Salon I

Convener: Martha Gault-Sherman, Baylor University (martha_sherman@baylor.edu)

Catholic Millennials and Family Life: Exploring Differences and Similarities Within and Across Generations on Attitudes Concerning Family, Gender, and Sexuality

Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Women's Perceptions of the Unfairness of Housework Burdens: The Role of Conservative Protestantism

Emily Goeke, University of Texas–San Antonio

Christopher G. Ellison, University of Texas–San Antonio (christopher.ellison@utsa.edu)

Xiaohe Xu, University of Texas–San Antonio

John P. Bartkowski, University of Texas–San Antonio

What Makes It “Christian”? Practices of Boundary Maintenance in Christian Dating and Marriage

Courtney Irby, Loyola University–Chicago (cirby@luc.edu)

Are You the One That Is to Come or Should I Wait for Another?: An Examination of Marriage, Singleness, and Family Norms among Afro-Caribbean Pentecostals in NYC

Janice McLean-Farrell, City Seminary of New York (janice@cityseminaryny.org)

Session B5: Outcomes of Religious Schooling

Location: Salon III

Organizer: David Sikkink, University of Notre Dame

Convener: Hilary Davidson, University of Notre Dame (hdavidso@nd.edu)

Religious Schools and Views of Science

David Sikkink, University of Notre Dame (dsikkink@nd.edu)

Community and Neighborhood Engagement: Analysis of Sector-Level Differences

Carol Ann MacGregor, Loyola University–New Orleans (camacgre@loyno.edu)

School Sector and Occupational and Educational Outcomes: Evidence from the National Study of Youth and Religion

J. Micah Roos, University of California–Berkeley (jmicah@berkeley.edu)

We Are Not Like Public Schools: Moral Identity through Boundary Work in Muslim and Christian High Schools

Jeffrey Guhin, University of Virginia (jjg3z@virginia.edu)

Thursday, 11:45 am–12:45 pm

ASR General Business Meeting

Christopher G. Ellison, University of Texas–San Antonio, Presiding

Results from the ASR Membership Survey

Gabriel Acevedo, ASR Membership Committee Chair, University of Texas–San Antonio

Jim Cavendish, ASR Executive Officer, University of South Florida

Light Refreshments Available

Thursday, 1:00–2:30 pm

Session C1: Landing an Academic Job

Location: Metropolitan B

Organizer/Convener: Kevin D. Dougherty, Baylor University (kevin_dougherty@baylor.edu)

Convincing a Teaching-Oriented College You Really Do Want to Be There (and Won't Leave in Two Years)

Carol Ann MacGregor, Loyola University–New Orleans (camacgre@loyno.edu)

Putting Religion After the “And”: How To Study Religion and Get a Tenure-Track Job in a Weak Market

Philip Brenner, University of Massachusetts–Boston (philip.brenner@umb.edu)

Broadening the Scope: Specialization and the Sociology Job Market

Nicholas Vargas, University of Texas–Dallas (nicholas.vargas@utdallas.edu)

Being Hired at a Christian College or University

Mark Killian, Whitworth University (mkillian@whitworth.edu)

Session C2: Author Meets Critics

Location: Metropolitan C

Organizer/Convener: Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

Young Catholic America: Emerging Adults In, Out of, and Gone from the Church
(Oxford University Press, 2014)

Christian Smith, Kyle Longest, Jonathan Hill, and Kari Christoffersen

Critics:

Jerome Baggett, Santa Clara University (jbaggett@jstb.edu)

William D'Antonio, Catholic University of America (dantonio@cua.edu)

Richard Flory, University of Southern California (rflory@usc.edu)

Respondent:

Kyle Longest, Furman University (kyle.longest@furman.edu)

Session C3: Religion and Sexualities

Location: Salon III

Convener: Fred Kniss, Eastern Mennonite University

Changing Attitudes toward Homosexuality and Same-Sex Marriage: Are Christians Evolving?

Martha Gault-Sherman, Baylor University (martha_sherman@baylor.edu)

Brandon C. Martinez, Baylor University

The End of the Culture Wars: Preliminary Findings about Reconciliation between Evangelical Christians and LGBT People

Dawne Moon, Marquette University (dawne.moon@marquette.edu)

Queering the Mikveh: Making Space for LGBTQ Jewish Ritual

Sonia Crasnow, University of California–Riverside (sonia.crasnow@gmail.com)

“Resurrection Is Something Specific To Us”: Co-Constituting Religious and Sexual Identities in the Metropolitan Community Church of San Francisco, 1986–2001

Lynne Gerber, University of California–Berkeley (l_gerber@sbcglobal.net)

Session C4: Religion and Mental Health

Location: Salon I

Convener: Matt Bradshaw, Baylor University (matt_bradshaw@baylor.edu)

Religious Involvement, Mental Disorders, and Suicidal Behaviors among Asian Americans and Hispanic Americans: Does Religious Coping Buffer the Effects of Immigration-Related Stressors on Mental Disorders?

Sizhe Liu, University of Hawaii–Manoa (liusizhe@hawaii.edu)

Ambiguous Religious Belief and Distress

W. Matthew Henderson, Baylor University (matt_henderson@baylor.edu)

Religion, Post-Traumatic Stress, and Suicide among US Active Duty Military Personnel

Sean Vina, University of Texas–San Antonio (pgr451@my.utsa.edu)

Religious Coping and Perceptions of Congregational Support in Autism Spectrum Disorders
Susan Sullivan, College of the Holy Cross (ssulliva@holycross.edu)

Session C5: Religion and Socioeconomic Factors

Location: Salon II

Convener: **TBD**

The Role of Religious Congregations' Social Networks in the Well-Being of Its Members
Gábor Dániel Nagy, University of Szeged (ngd1@rel.u-szeged.hu)

Perceived Advantages and Disadvantages to Faith at Work
Su Jin Kang, Baylor University (su_kang@baylor.edu)
Jerry Park, Baylor University

Distributive Justice and Muslim Activism in New York City
Aletta Diefenbach, Goethe-Universität Frankfurt/Main
(aletta.diefenbach@normativeorders.net)

The Latino Church and Education: Studying Educational Expectations among Latino Youth Congregants
Esmeralda Sanchez, University of Texas–Dallas (esmeraldaesanchez@gmail.com)

Thursday, 2:45–4:15 pm

Session D1: *Sociology of Religion* Editor's Panel Why Should Sociologists Care about the Study of Religion? I

Location: Metropolitan B

Organizer: Gerardo Marti, Davidson College

Convener: Kevin D. Dougherty, Baylor University (kevin_dougherty@baylor.edu)

Panelists:

Jaime Kucinkas, Indiana University (jlkucins@indiana.edu)
Mary Ellen Konieczny, University of Notre Dame (konieczny.1@nd.edu)
Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)
Fenggang Yang, Purdue University (fyang@purdue.edu)

Session D2: Author Meets Critics

Location: Metropolitan C

Organizer: Jeremy Uecker, Baylor University

Convener: Christopher Pieper, Baylor University (christopher_pieper@baylor.edu)

Sacred Divorce: Religion, Therapeutic Culture, and Ending Life Partnerships
(Rutgers University Press, 2014)
Kathleen Jenkins

Critics:

Gary Adler, Jr., University of Southern California (gary.adler@usc.edu)
Courtney Irby, Loyola University–Chicago (cirby@luc.edu)
Margarita Mooney, Yale University (margarita.mooney@yale.edu)

Respondent:

Kathleen Jenkins, College of William and Mary (kejenk@wm.edu)

Session D3: Religion and Migration

Location: Salon II

Convener: Stephen Cherry, University of Houston–Clear Lake (scherry@flash.net)

Faith and Fortune: Context, Choices, and Chances in Chinese Muslims' Migration

Yuting Wang, American University of Sharjah (ywang@aus.edu)

Catholic Migrant-Serving Mediating Structures and Pastoral Care for “Strangers” in South Korea

Bubbles Beverly Neo Asor, National University of Singapore (bubbles_asor@nus.edu.sg)

Ethnic and Faith Community of North Korean Refugees in Los Angeles

Hien Park, Vanguard University (hien.park@vanguard.edu)

Religious Universality Re-Defined: Cold War Politics and the Vietnamese American Catholic Community

Thien-Huong T. Ninh, Williams College (ttn1@williams.edu)

Session D4: Women and Religion

Location: Salon III

Convener: Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Above the Stained Glass Ceiling: The Job Status of Women Head Clergy in US Religious Congregations

Catherine Hoegeman, Missouri State University (choegman@missouristate.edu)

Can Modern Spiritualities Improve the Life of Women and Their Communities?

Ana Lourdes Suarez, Catholic University of Argentina (alsuarez@fibertel.com.ar)

A Case of a Russian Christian Orthodox Monastery: A Social and Antisocial Force

Ksenia Medvedeva, Higher School of Economics (ksenia-medvedeva@yandex.ru)

Discussant: Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

Session D5: Religion in Longitudinal Perspective

Location: Salon I

Convener: TBD

Does Local Religious Diversity Reduce Individual Religiosity over Time in Panel Data?

Daniel V. A. Olson, Purdue University (dolson@purdue.edu)

Joey Marshall, Purdue University

Mike Vuolo, Purdue University

Religious Trajectories from Adolescence to Emerging Adulthood

Bohyeong Jane Lee, University of North Carolina–Chapel Hill (janeblee@email.unc.edu)

Change and Continuity in Patterns and Levels of Religious Values, Commitment, and Practices in Turkey

Murat Yilmaz, Baylor University (murat_yilmaz@baylor.edu)

Religious Service Attendance and Volunteering among US Adults: A Latent Growth Curve Analysis

Young-Il Kim, Baylor University (young-il_kim@baylor.edu)

Sung Joon Jang, Baylor University

Thursday, 4:30–6:15 pm

Session E1: Religious Nones, Etc.

Location: Salon III

Convener: Carol Ann MacGregor, Loyola University–New Orleans (camacgre@loyno.edu)

Who Are the Latino Religious “Nones”?

Tara Fletcher, University of Texas–San Antonio (tara.lynn.fletcher@gamil.com)

Christopher G. Ellison, University of Texas–San Antonio

Aida I. Ramos-Wada, University of Texas–San Antonio

From None to Both: Multireligiousness in Contemporary America

Emily Sigalow, Brandeis University (esigalow@brandeis.edu)

Greater Differences in Social Values between Religious and Secular Individuals in Contexts of Advanced Secularization: An International Comparison

Sarah Wilkins-Laflamme, University of Oxford

(sarah.willkinslaflamme@nuffield.ox.ac.uk)

The Members of Atheist Organizations in Germany and the United States

Bjorn Mastiaux, Heinrich-Heine Universität–Dusseldorf

(mastiaux@phil.uni-duesseldorf.de)

Session E2: Author Meets Critics

Location: Metropolitan C

Organizer/Convener: Mark Killian, Whitworth University (mkillian@whitworth.edu)

The Deconstructed Church: Understanding Emerging Christianity (Oxford University Press, 2014)

Gerardo Marti and Gladys Ganiel

Critics:

Brian Steensland, Indiana University (bsteens@indiana.edu)

Rhys Williams, Loyola University–Chicago (rwilliams7@luc.edu)

Hilary Davidson, University of Notre Dame (hdavidso@nd.edu)

Respondent:

Gladys Ganiel, Trinity College Dublin (gganiel@tcd.ie)

Session E3: Religion and Youth

Location: Salon I

Convener: Amy Adamczyk, City University of New York (aadamczyk@jjay.cuny.edu)

There’s an App for That: Parents and Their Emerging Adult Children Undertake Emotion Work on the Camino de Santiago

Kathleen Jenkins, College of William and Mary (kejenk@wm.edu)

Kids, You Make the Choice: Religious Socialization in Canada

Joel Thiessen, Ambrose University College (jathiessen@ambrose.edu)

Attracting Souls in Transition: How Congregations Attract and Retain Young Adults

Kimberly Edwards, Baylor University (kimberly_edwards1@baylor.edu)

Learning to Be Muslim: Transnationally

Louise Cainkar, Marquette University (louise.cainkar@mu.edu)

Immigration Patterns among Jewish High School Seniors in Casablanca, Morocco

Roy Mittleman, City College of New York (rm@bway.net)

Session E4: Religious Leaders and Organizations

Location: Metropolitan B

Convener: Brandon Martinez, Baylor University (brandon_martinez@baylor.edu)

Leadership and Mission-Based Decision-Making: The US Roman Catholic Bishops and the Priest Shortage

Catherine Hoegeman, Missouri State University (choegman@missouristate.edu)

Division in the Presbyterian House: Disaffiliation, Apostasy, and Reaffiliation

Wayne Thompson, Carthage College (wthompson@cathage.edu)

Church Planting and the Reproduction of Denominational Identity in a Post-Denominational Age

Richard Cimino, Hofstra University (relwatch1@optimum.net)

Buddhist Gentrification

Weishan Huang, University of Goettingen (weishanh@gmail.com)

Case Study: Orange County Interfaith Network

Jessica Moss, California State University–Fullerton (jessicals@verizon.net)

Session E5: Religion and Social Attitudes in Global Perspective

Location: Salon II

Convener: Young-Il Kim, Baylor University (young-il_kim@baylor.edu)

Religious Affiliations and Attitudes towards Abortion and Non-Traditional Sexual Behaviors: A Cross-National Comparison among South Korea, Japan, the Philippines, and the United States

Sang-Wook Kim, Sungkyunkwan University (swkim@skku.edu)

Sunggun Kim, Seowon University

Byung-Soo Kim, Hanyang University

When Does Religion Matter More: Religion, Anomie, and Wife-Beating in Cross-National Perspective

Jong Hyun Jung, Purdue University (sociocus75@gmail.com)

Daniel V. A. Olson, Purdue University

Religion and Moral Conservatism in Singapore

Mathew Mathews, National University of Singapore (mathew.mathews@nus.edu.sg)

Thursday, 6:30–7:30 pm

ASR Presidential Address

Location: Metropolitan Ballroom

Convener: James Cavendish, University of South Florida

Presider: Fred Kniss, Eastern Mennonite University, Past President of ASR

TITLE TBD

President Christopher G. Ellison, University of Texas–San Antonio

Thursday, 7:30–9:30 pm

ASR Presidential Reception

Friday, August 15, 2014

Friday, 7:45 am–2:45 pm

Registration

Friday, 8:00 am–6:30 pm

ASR Book Exhibit

Metropolitan A

Friday, 8:00–9:30 am

Session F1: Religion and Matters of Life and Death

Location: Salon II

Convener: Kimberly Edwards, Baylor University (kimberly_edwards1@baylor.edu)

Religion and Attitudes toward Capital Punishment among US Latinos

Sean Vina, University of Texas–San Antonio (pgr451@my.utsa.edu)

Christopher G. Ellison, University of Texas–San Antonio

Aida I. Ramos-Wada, University of Texas–San Antonio

A “Culture of Death”? The Catholic Understanding of Death and Dying in Mexico, Poland, and the United States

Christine Bucior, Pennsylvania State University (cub224@psu.edu)

Andrea L. Ruiz, Pennsylvania State University

Gabriel A. Acevedo, University of Texas–San Antonio

Religious Beliefs and Death Anxiety among the Elderly

Joshua Reyna, University of Texas–San Antonio (josh.a.reyna@gmail.com)

Session F2: The Changing Form of European Religion

Location: Metropolitan B

Convener: TBD

Interrogating “Irreligion”: Institutionalized Vernacular Spirituality and the Questions It Raises

Marion S. Goldman, University of Oregon (mgoldman@uoregon.edu)

Mary Jo Neitz, University of Missouri

Extra-Institutional Religion and the Transformation of Post-Catholic Ireland

Gladys Ganiel, Trinity College Dublin (gganiel@tcd.ie)

Shrinking Religious Communities and Thriving Interreligious Social Work in Post-Secular Sweden

Johan Gärde, Ersta Sköndal University College (johan.garde@esh.se)

Session F3: Religion and Discrimination

Location: Salon III

Convener: Christopher Munn, Ohio State University (munn.29@osu.edu)

Turn the Other Cheek: The Influence of Religion on Responses to Discrimination

Andrea K. Henderson, University of South Carolina (ahenderson@sc.edu)

Predicting Targets of Anti-Muslim Discrimination

Joshua Tom, Baylor University (joshua_tom@baylor.edu)

Jerry Park, Baylor University

Murat Yilmaz, Baylor University

Carson Mencken, Baylor University

We Are Ancient Christians: How Islamophobia Has Impacted Arab American Christian Identity Discourses

Randa Kayyali, American University (randa.kayyali@gmail.com)

Discriminatory Religious Rules, Egalitarian Compensatory Secular Laws: Remediating Feminine Suffering

Yifat Bitton, Striks Law School (bittony@colman.ac.il)

Session F4: Religion, Health, and Well-Being

Location: Salon I

Convener: W. Matthew Henderson, Baylor University (matt_henderson@baylor.edu)

Religion and Preventive Service Use: A Systematic Review of the Literature

Maureen R. Benjamins, Sinai Urban Health Institute

(maureen.benjamins@sinai.org)

Christopher G. Ellison, University of Texas–San Antonio

Hannah Lee, Rosalind Franklin University, Chicago Medical School

Religion, Immigration-Related Factors, and Self-Rated Health among Asian Americans

Ki Tae Park, University of Hawaii–Manoa (ktpark@hawaii.edu)

Wei Zhang, University of Hawaii–Manoa

The Last Pastor: Adaptive Challenges and Pastoral Well-Being among Protestant Clergy Closing Their Churches

Gail Cafferata, Boston University (revgailc@gmail.com)

Friday, 9:30–10:00 am

Coffee Break

Metropolitan A

Friday, 10:00–11:30 am

**Session G1: *Sociology of Religion* Editor's Panel
Why Should Sociologists Care about the Study of Religion? II**

Location: Metropolitan B

Organizer: Gerardo Marti, Davidson College

Convener: Penny Edgell, University of Minnesota (edgell@umn.edu)

Panelists:

Jeffrey Guhin, University of Virginia (jgg3z@virginia.edu)

Prema Kurien, Syracuse University (pkurien@syr.edu)

Robert Wuthnow, Princeton University (wuthnow@princeton.edu)

Session G2: Author Meets Critics

Location: Metropolitan C

Organizer/Convener: Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

Faith and Families: How Religion Is Passed Down Across Generations (Oxford University Press, 2013)

Vern L. Bengtson, Norella M. Putney, and Susan Harris

Critics:

Davidollahite, Brigham Young University (david_dollahite@byu.edu)

Lisa Pearce, University of North Carolina–Chapel Hill (ldpearce@unc.edu)

Wade Clark Roof, University of California–Santa Barbara (wcroof@religion.ucsb.edu)

Respondent:

Vern L. Bengtson, University of Southern California (bengston@usc.edu)

**Session G3: ASR Presidential Panel
Theory and Research on Religion and Health**

Location: Salon I

Organizer/Convener: Christopher G. Ellison, University of Texas–San Antonio (christopher.ellison@utsa.edu)

What 100+ Meta-Analyses and Systematic Reviews Reveal about the Effects of Religion/Spirituality on Health: The Implications for Causality

Doug Oman, University of California–Berkeley (dougoman@berkeley.edu)

Financial Strain and Psychological Well-Being in Later Life: The Moderating Role of Congregational Support and Attachment to God

Matt Bradshaw, Baylor University (matt_bradshaw@baylor.edu)

Religion and Population Health among Jewish Adults: A Review of Global Data and New Findings from the US

Jeff Levin, Baylor University (jeff_levin@baylor.edu)

Country-Level Moderators of the Relationship Between Religion and Well-Being

Marta Elliott, University of Nevada–Reno (melliott@unr.edu)

Session G4: Religion in Government and the Public Sphere

Location: Salon III

Convener: Matty Lichtenstein, University of California–Berkeley (mlicht@berkeley.edu)

Religion and Party Factionalism in the 113th Congress

James L. Guth, Furman University (jim.guth@furman.edu)

Religious Representation and Accountability at the United Nations

Evelyn Bush, Fordham University (ebush@fordham.edu)

Evangelicals in the Public Sphere in Brazil and Canada

Janine Trevisan, Pontifícia Universidade Católica do Rio Grande do Sul, Ottawa University (janinebt@uol.com.br)

A New Political Cleavage?: The Connection between Attitudes toward Religious Plurality and Political Attitudes in Germany

Gergely Rosta, University of Münster (rosta.gergely.laszlo@gmail.com)

Session G5: The Emerging Church Movement and the Transformation of “Conventional” Christianity

Location: Salon II

Organizer/Convener: Josh Packard, University of Northern Colorado (josh.packard@unco.edu)

The Emerging Church as a Home for the Dechurched

Josh Packard, University of Northern Colorado (josh.packard@unco.edu)

Ecological Adaptation in Emerging Churches

Mark Killian, Whitworth University (mkillian@whitworth.edu)

Religious Nomadism of the Emerging Church Movement

George Sanders, Oakland University (sanders4@oakland.edu)

Discussant: Gladys Ganiel, Trinity College Dublin (gganiel@tcd.ie)

Friday, 11:30 am–1:00 pm

Light Refreshments

Metropolitan A

Friday, 1:00–2:30 pm

Session H1: Author Meets Critics

Location: Metropolitan B

Organizer: Christopher G. Ellison, University of Texas–San Antonio

Convener: Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

Changing Faith: The Dynamics and Consequences of Americans’ Shifting Religious Identities

(NYU Press, 2014)

Darren E. Sherkat

Critics:

Ryan Cragun, University of Tampa (ryantrcragun@gmail.com)

Penny Edgell, University of Minnesota (edgell@unm.edu)

Jennifer Glass, University of Texas–Austin (jennifer-glass@austin.utexas.edu)

Daniel V. A. Olson, Purdue University (dolson@purdue.edu)

Respondent:

Darren E. Sherkat, Southern Illinois University-Carbondale (sherkat@siu.edu)

Session H2: Author Meets Critics

Location: Metropolitan C

Organizer/Convener: William H. Swatos, Jr., Baylor University (william_swatos@baylor.edu)

Religion in Times of Crisis (Brill, 2014) – Volume 24 of *Religion and the Social Order*

Gladys Ganiel, Heidemarie Winkel, and Christophe Monnot (editors)

Critics:

Giuseppe Giordan, University of Padua (giuseppe.giordan@unipd.it)

Anthony J. Blasi, University of Texas–San Antonio (ablasi@clear.net)

TBD

Respondent:

Gladys Ganiel, Trinity College Dublin (gganiel@tcd.ie)

Session H3: Race, Congregations, and Worship

Location: Salon III

Convener: Joshua Tom, Baylor University (joshua_tom@baylor.edu)

The Power of Giving: Hidden Hegemonic Identities in an Interracial Religious Network

Christopher W. Munn, Ohio State University (munn.29@osu.edu)

Robert J. Vandenberg, Ohio State University

Race Differences in the Meaning and Message of Gospel (Black) and Christian Contemporary (White) Music

Xueqing Shan, Vanderbilt University (xueqing.shan@vanderbilt.edu)

Richard N. Pitt, Vanderbilt University

The AME Church as a Broker Institution: The Historic Connectional Foundations of African American Culture

Cheryl Townsend Gilkes, Colby College (ctgilkes@colby.edu)

Discussant: James Cavendish, University of South Florida (jcavendi@usf.edu)

Session H4: Religious Identities, Narratives, and Strategies

Location: Salon I

Convener: Jeffrey Guhin, University of Virginia (jgg3z@virginia.edu)

Religious Individualism as a Strategy of Action: Autonomy, Agency, and Reflexivity in American Religious Life

John O'Brien, NYU Abu Dhabi (jho3@nyu.edu)

Rejecting Conflict: American Jewish and Muslim Views on Science and Religion

Brandon Vaidyanathan, Rice University (brv1@rice.edu)

David R. Johnson, Rice University

Elaine Howard Eckland, Rice University

Exit Protocols: Religious Deviance and the Conflict over Narratives

Schneur Newfield, New York University (szn203@nyu.edu)

Boko Haram: Religion, Violence, and Social Change in Northern Nigeria

Zacharias Pieri, University of South Florida (zpieri@usf.edu)

Session H5: Religion and the Law, I

Location: Salon II

Convener: James L. Guth, Furman University (jim.guth@furman.edu)

Contested Regulation: Religion and Education in the Modern State

Matty Lichtenstein, University of California–Berkeley (mlicht@berkeley.edu)

Religion vs. State: Free Exercise Disputes in US State Appellate Courts, 1981–2011

Robert Martin, Southeastern Louisiana University (rrmartin@selu.edu)

Religious Diversity, Social Control, and Legal Pluralism: A Socio-Legal Analysis

James T. Richardson, University of Nevada–Reno (jtr@unr.edu)

Normative Human Rights from a Sociological Point of View

Barbara R. Walters, City University of New York, Kingsborough Community College (barbara.walters@mail.cuny.edu)

Session H6: New Religious Movements

Location: Boardroom

Convener: Emily Hunt, Baylor University (emily_hunt@baylor.edu)

The Membership of Scientology in Germany and Hungary: Parallel Processes and Differences in Time

András Máté-Tóth, University of Szeged (matetoth@rel.u-szeged.hu)

Gábor Dániel Nagy, University of Szeged

Disaffiliation from the Church of Scientology and the Watch Tower Society: A Qualitative Study

Sean Currie, University of South Florida (scurrie@mail.usf.edu)

“Need a Minister? How about Your Brother?”: The Universal Life Church and Pragmatic Religious Practice

Dusty Hoesly, University of California–Santa Barbara (dusty.hoesly@gmail.com)

To Save the World or Not: Exploring the Appeal of Harold Camping’s May 21, 2011, Judgment Day Movement

Charles Sarno, Holy Names University (sarno@hnu.edu)

Helen Shoemaker, Holy Names University

Friday, 2:45–4:15 pm

Session I1: ASR Presidential Panel The “Strong Program” in the Sociology of Religion

Location: Metropolitan B

Organizer/Convener: Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

Forty Years of the Sociology of Religion: Interrogating the Emerging Strong Program
David Smilde and Matthew May

Panelists:

Nancy Ammerman, Boston University (nta@bu.edu)

John Evans, University of California–San Diego (jhevens@ucsd.edu)

Margarita Mooney, Yale University (margarita.mooney@yale.edu)

Respondent:

David Smilde, University of Georgia (dsmilde@uga.edu)

Session I2: Author Meets Critics

Location: Metropolitan C

Organizer/Convener: Anthony Blasi, University of Texas–San Antonio (ablasi@clear.net)

Politics of Modern Muslim Subjectivities: Islam, Youth, and Social Activism in the Middle East
(Palgrave MacMillan, 2014)

Dietrich Jung, Marie Juul Petersen, and Sara Lei Sparre

Critics:

Peter Beyer, University of Ottawa (pbeyer@uottawa.ca)

John Simpson, University of Toronto (hermanjs@sympatico.ca)

Bryan Turner, City University of New York and Australian Catholic University
(bturner@gc.cuny.edu)

Respondent:

Dietrich Jung, University of Southern Denmark (jung@sdu.dk)

Session I3: Religion and Societal Engagement

Location: Salon II

Convener: Emily McKendry-Smith, University of West Georgia (mckendry@westga.edu)

*The Making of World Citizens: A Study on the Relationship between Religiosity and
Global Identity*

David Barry, University of Wisconsin–Stevens Point (dbarry@uwsp.edu)

Morticians or Simply Devout Muslims: A Sociological Analysis of Turkey’s Imam-Hatip

Schools

Esra Albayrak, University of California–Berkeley (esralbayrak@gmail.com)

Experiments of Nation Perception in the Contemporary Religious Field in Hungary

Tamás Szilágyi, Gál Ferenc College (tamas.szilagyi@gmail.com)

Highly Committed Young Muslim Adults in the Netherlands: How They Perceive and Participate in Society and How Their Religious Identity Is Related to This Participation

Elsbeth Visser-Vogel, Utrecht University (e.visser@uu.nl)

Session I4: Conversion Processes

Location: Salon I

Convener: Todd Ferguson, Baylor University (todd_ferguson@baylor.edu)

Dealing with Dissent: Towards an Organizational-Microinteractionist Approach to Catholic Conversion

Rachel Ellis, University of Pennsylvania (rhellis@sas.uoenn.edu)

Religious Market and Conversion in Italy: The Case of Feminine Conversion to Islam

Giuseppe Giordan, University of Padova (giuseppe.giordan@unipd.it)

Conversion for Justice: Explaining Post-1989 Mass Conversion in China

Li Ma, Calvin College and Seminary (maryma9966@gmail.com)

Jin Li, Calvin Seminary

The Crisis of Life Meaning and Love: Reasons for Chinese College Students' Conversion to Christianity

Yan Liu, Hunan Normal University (1033568657@qq.com)

Session I5: Ritual, Emotion, and Religious Experience

Location: Salon III

Convener: Paul Kasun, University of Texas–Austin (frpaul@utexas.edu)

An Analysis of Worshipers' Efforts to Reframe Time and Emotion through Ritual Practice

Kevin L. McElmurry, Indiana University Northwest (kmcelmur@iun.edu)

Revival Ritual and the Mobilization of Post-Industrial Islamic Selves

Julia Day Howell, University of Western Sydney (j.howell@uws.edu.au)

Impractical Lives: The Prayer Lives of Cistercian Monks in the American Southeast

William L. Smith, Georgia Southern University

(wmlsmith@georgiasouthern.edu)

Biblicized Sociology in Reformation France: Militant Protestantism and Hebrew Identity,

1568 – 1573

Adam Duker, University of Notre Dame (aduker@nd.edu)

Friday, 4:15–4:30 pm

Reserve Book Pickup

Friday, 4:30–6:20 pm

**Session J1: ASR/ASA Joint Session
Religion and Socioeconomic Inequalities**

Location: Metropolitan B

Organizer: Jeremy Uecker, Baylor University

Convener: Gabriel Acevedo, University of Texas–San Antonio (gabriel.acevedo@utsa.edu)

Religious Switching and Socioeconomic Mobility in the United States

Jennifer Glass, University of Texas–Austin (jennifer-glass@austin.utexas.edu)

The Effects of Education on Religious Affiliation and Belief across the Early Life Course: A Growth Curve Model Approach

Philip Schwadel, University of Nebraska–Lincoln (pschwadel2@unl.edu)

Religion, Ethnicity, and Verbal Ability

Darren Sherkat, Southern Illinois University–Carbondale (sherkat@siu.edu)

Gender Differences in the Effects of Religious Affiliation on College Quality

Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

Lisa Pearce, University of North Carolina–Chapel Hill

Discussant: Gabriel Acevedo, University of Texas–San Antonio
(gabriel.acevedo@utsa.edu)

Session J2: Religion and Perspectives on Climate Change and the Environment

Location: Salon I

Convener: Dusty Hoesly, University of California–Santa Barbara (dusty.hoesly@gmail.com)

The Changing Landscape of Religious Climate Change Activism in the US

Laurel Kearns, Drew University (lkearns@drew.edu)

Fish in the Sea, Birds in the Sky, Beasts of the Field: The Relationship between God Images and Attitudes toward Climate Change

Emily McKendry-Smith, University of West Georgia (mckendry@westga.edu)

Winston Tripp, University of West Georgia

When the Sacred Canopy Melts: Religion Meets Climate Change as “Glocal” Phenomena

Randolph Haluza-DeLay, The King’s University College
(randy.haluza-delay@kingsu.ca)

Environmental and Political Views in the Emerging Church Movement: An Exploratory Case Study

Loni M. McKelvie, Independent Scholar (lonimckelvie@gmail.com)

Session J3: Religion in the Context of Capitalist Modernity

Location: Salon II

Convener: Adam Duker, University of Notre Dame (aducker@nd.edu)

Is the Orthodox Ethic a Post-Capitalist, Post-Modern Ethic?: With Apologies to Max Weber and the Post-Modernists

Jerry G. Pankhurst, Wittenberg University (jpankhurst@wittenburg.edu)

The Rise of the New Nomads: Are Physical Movements Going to Influence How People Deal with Metaphysical and Religious Concerns?

Andrius Valevicius, Université de Sherbrooke
(andrius.valevicius@usherbrooke.ca)

Liberation or Oppression?: The Changing Conception of God among the Oppressed Indigenous in the Western Highlands of Guatemala

Paul Kasun, University of Texas–Austin (frpaul@utexas.edu)

Session J4: Durkheim, Ritual, and Spiritual Practices

Location: Boardroom

Convener: Joshua Tom, Baylor University (joshua_tom@baylor.edu)

Marcel Mauss and Henri Hubert on Sacrifice, Magic, Prayer: Missing Links in Emile Durkheim's The Elementary Forms of the Religious Life

Robert Prus, University of Waterloo (prus@uwaterloo.ca)

"Give Us a Sign of Your Presence": Ghost Hunting as a Spiritual Practice

Marc Eaton, Ripon College (eatonm@ripon.edu)

Grocery Store Magic

Ramon Guerra, University of Texas–Pan American (rsg6faa@utpa.edu)

Session J5: Religion and the Law, II

Location: Salon III

Convener: Robert Martin, Southeastern Louisiana University (rrmartin@selu.edu)

"One Law for All" or "To Each His Own Law"?: Muslim, Ex-Muslims, and the Application of Sharia Law in Great Britain

Katarzyna Sidlo, University of Warsaw (k.w.sidlo@gmail.com)

Secularism: Should Religious Symbols Be Worn in Public?

Ludovic Robert, University of Montreal (ludovic.robert.1@umontreal.ca)

Constitutional Hereticization of the Ahmadiyya in Pakistan: Doxa, Discourse, and Supplementarity

Ali Qadir, University of Tampere (ali.qadir@uta.fi)

"Sincere, But Frankly Somewhat Naïve": Muslims, Mormons, and Methodology in British Columbia's Polygamy Reference Trial

Sean Ashley, Capilano University (seanashley@capilano.ca)

Friday, 6:15–6:30 pm

Book Exhibit Closeout Sale

Friday, 6:30–7:30 pm

The Paul Hanly Furfey Lecture

Location: Metropolitan Ballroom

Convener: James Cavendish, University of South Florida

Presider: Christopher G. Ellison, University of Texas–San Antonio *

TBD

Neal Krause, University of Michigan, Furfey Lecturer

Friday, 7:30–9:30 pm

The Paul Hanly Furfey Reception

Saturday, August 16, 2014

Saturday, 7:00–8:15 am

ASR Executive Council Meeting

Melissa Wilde, University of Pennsylvania, Presiding

Saturday, 8:30–10:10 am

Session K1: ASR/ASA Joint Session

Progressive Religious and Social Activism: New Stories of Faith and Politics in America

Organizer/Convener: Rhys H. Williams, Loyola University–Chicago (rwilliams7@luc.edu)

Breakthrough at the Christian Faith-and-Life Community and the Rise of the New Left in Austin

Michael Young, University of Texas–Austin (myoung@austin.utexas.edu)

The Margins of Progressive Religious Activism: Buddhist, Hindu, and Muslim Activism in the US

Grace Yukich, Quinnipiac College (grace.yukich@quinnipiac.edu)

Tales from the Table: Activist Etiquette in the Multicultural Immigrant Rights Movement

Mia Diaz-Edelman, Boston University (miad@bu.edu)

Cultural Challenges for Mainline Protestant Political Progressives

Paul R. Lichterman, University of Southern California (lichterm@usc.edu)

Rhys H. Williams, Loyola University–Chicago

Discussant: Todd Fuist, Loyola University–Chicago (toddfuist@gmail.com)

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