

ASR

***Tributaries, Eddies, and
Cross-Currents: Religion
Outside the Mainstream***

**75th Annual Meeting
of the
Association for the Sociology of Religion**

**August 10-12, 2013
Doubletree Metropolitan Hotel
New York, New York**

ASR Officers, Council Members and Committee Members 2012-2013

Officers

President: Fred Kniss, Eastern Mennonite University (2013)

President-elect: Chris Ellison, University of Texas – San Antonio (2014 President)

Executive Officer: James C. Cavendish, University of South Florida (2012-2016)

Non-Voting Members of the Executive Council

2013 Program Chair: Kelly H. Chong, University of Kansas

Editor of Sociology of Religion: Scott Schiemann, University of Toronto

Voting Members of the Executive Council (and year term expires)

The President and President-elect (named above)

Immediate Past-President: Roger Finke, Pennsylvania State University (2013)

Sally Gallagher, Oregon State University (2013)

Jerry Park, Baylor University (2013)

Richard Wood, University of New Mexico (2013)

Amy Adamczyk, City University of New York (2014)

Jerome Baggett, Santa Clara University (2014)

Kelly Chong, University of Kansas (2014)

Kevin Dougherty, Baylor University (2015)

Rebecca Kim, Pepperdine University (2015)

Prema Kurien, Syracuse University (2015)

Standing Committees*

Publications Committee: Melissa Wilde, 2013 chair (2013); Nancy Nason-Clark (2014);
Rebecca Kim (2015)

Development (or Finance) Committee: Kevin Dougherty, 2013 chair (2013); Richard
Wood (2013); Michael Wilkinson (2014); Jared Peifer (2015)

Membership Committee: Gerardo Marti, 2013 chair (2015); Paula Nesbitt (2014)

International Liaison Committee: Prema Kurien, 2013 chair (2015); Giuseppe Giordan
(2014); Afe Adogame (2013)

Robert McNamara Award Committee: Kathleen Jenkins, 2013 chair (2013); Perry
Chang (2014); Kevin McElmurry (2015)

Joseph Fichter Award Committee: Helen Berger, 2013 chair (2014); Peter Althouse
(2013); Mary Ellen Konieczny (2015)

Graduate Student Coordinating Committee:

John Boy, Chunrye Kim, and Maggie Schmuhl

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Religion Outside the Mainstream***

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New York, New York

THEME: When operating in the mode of “normal science,” the sociology of religion has been dominated by studies of mainstream religious institutions, beliefs and practices. But there is much to be learned in science by exploring anomalies. Global changes in recent decades have dramatically increased religious pluralism and innovation in local and regional settings, raising serious questions about the character, relevance, perhaps even the very existence of the “mainstream.” Research in the sociology of religion has begun to reflect these shifts, challenging previously dominant theories of religion via studies of new religious movements, new immigrant/transnational religion, lived religion, and/or new spiritualities. The 2013 Annual Meeting will explore what we may learn by turning our attention to religious forms, practices and beliefs existing outside the mainstream, in both institutional and noninstitutional expressions.

Program at a Glance

Saturday, August 10, 2013

- 2:30-4:10 p.m.:** Special Session: Contemporary Transformations in the Forms and Content of Religion
-Beekman, Second Floor, Hilton New York Midtown (co-sponsored by ASR and ASA)
- 4:30-6:10 p.m.:** Special Session: Religious Practices and Social Inequalities
-Beekman, Second Floor, Hilton New York Midtown (co-sponsored by ASR and ASA)
- 6:30-9:00 p.m.:** ASR Executive Council Meeting, President Fred Kniss presiding - Empire, Penthouse
- 7:00-9:30 p.m.:** **Registration – Mezzanine Level**
- 8:00-9:00 p.m.:** Memorial to Celebrate the Life of Otto Maduro – Metro II
- 8:15-9:00 p.m.:** Memorial to Celebrate the Life of Andrew Greeley – Concourse C, Hilton New York
- 9:15-10:15 p.m.:** **Welcoming Reception - Chrysler I & II, Penthouse** (Co-sponsored by ASR and Brill)
-Unveiling of the 2013 volume of the renewed “Religion and the Social Order” series (vol. 23),
Testing Pluralism: Globalizing Belief, Localizing Gods, edited by Giuseppe Giordan and
William H. Swatos, Jr.
-Presentation of this year’s McNamara Student Paper Award by Kevin McElmurry
-Toast in honor of the lives and contributions of Otto Maduro, Andrew Greeley, and Robert Bellah

Sunday, August 11, 2013

- 7:00-7:50 a.m.:** **New Attendees’ Welcoming Breakfast – Chrysler II, Penthouse Level**
(Attendance by preregistration only)
- 7:45 a.m.-5:15 p.m.:** **Registration desk open – Mezzanine Level**
- 8:00-9:50 a.m.:** Regular Sessions A1-A4 (see full program for locations)
- 10:00 a.m.-11:50 a.m.:** Regular Sessions B1-B6
- 12:00-5:00 p.m.:** **ASR Book Exhibit – Metro III, Mezzanine Level**
(light refreshments available from 12:30-1:00 p.m.)
- 12:30-2:20 p.m.:** Regular Sessions C1-C5 (see full program for locations)
- 2:30-4:20 p.m.:** Regular Sessions D1-D5
- 4:30-6:20 p.m.:** Regular Sessions E1-E4
- 6:30 p.m.:** **ASR Presidential Address – Fred Kniss – Metro I & II, Mezzanine Level**
- 7:30-9:00 p.m.:** **ASR Presidential Reception – Chrysler I & II, Penthouse Level**
(Co-sponsored by ASR and the new SAGE journal *Critical Research on Religion*)

Monday, August 12, 2013

- 7:00-8:00 a.m.:** **ASR General Business Meeting**, Fred Kniss presiding – **Board Room II, 2nd floor**
- 7:45 a.m.-2:45 p.m.:** **Registration desk open – Mezzanine Level**
- 8:15 a.m.-12:00 p.m.:** **ASR Book Exhibit – Metro III, Mezzanine Level** (Reserve book pick-up from
11:55 a.m.-12:10 p.m., followed by a Close-out Sale from 12:10-12:30 p.m.)
- 8:00-9:50 a.m.:** Regular Sessions F1-F6 (see full program for locations)
- 10:00 a.m.-11:50 a.m.:** Regular Sessions G1-G6
- 12:30-2:20 p.m.:** Regular Sessions H1-H5
- 2:30-4:20 p.m.:** Regular Sessions I1-I6
- 5:00-6:00 p.m.:** **The Paul Hanly Furfey Lecture – Nancy Ammerman – Metro I & II, Mezzanine**
- 6:00-8:00 p.m.:** **The Paul Hanly Furfey Reception – Chrysler I & II, Penthouse** (Co-sponsored by
ASR and Oxford University Press, the publisher of ASR’s journal *Sociology of Religion*)

Tuesday, August 13, 2013

- 7:15-8:25 a.m.:** ASR Executive Council Meeting, Chris Ellison presiding – Empire, Penthouse

SPECIAL SESSIONS

Saturday, August 10, 2:30-4:10 p.m.

Special Session: Contemporary Transformations in the Forms and Content of Religion - Beekman, Second Floor, Hilton New York Midtown (co-sponsored with the American Sociological Association)

Session Organizer: Fred Kniss (Eastern Mennonite University)

Presider: Kelly Haesung Chong (University of Kansas)

What's Old and Social about 'Spirituality' and Why It Matters for Sociology

Courtney J. Bender (Columbia University)

Lived Religion in the Senate: An Analysis of Chaplains' Prayers

Wendy Cadge (Brandeis University), Margaret Clendenen (Brandeis University),

Laura R. Olson (Clemson University)

Majority versus Minority Religious Status and the Ethno-Religious Activism of Indian Americans

Prema Ann Kurien (Syracuse University)

Civil Religion in the Neoliberal Moment: National Identity and Political Conflict

Rhys H. Williams (Loyola University-Chicago)

Abstract: This session will explore significant transformations in contemporary religion resulting from trends such as globalization, international migration, organizational decline, and new spiritualities.

Saturday, August 10, 4:30-6:10 p.m.

Special Session: Religious Practices and Social Inequalities - Beekman, Second Floor, Hilton New York Midtown (co-sponsored with the ASA)

Session Organizer: Fred Kniss (Eastern Mennonite University)

Presider: Fred Kniss (Eastern Mennonite University)

Religion as a Vehicle for Improving Racial Inequalities: An Exploration of Opportunities and Limitations

Korie L. Edwards (Ohio State University)

Religious Practices Bridge Class Inequalities: Ethnographic and Survey Data from a Social Movement Sector

Richard L. Wood (University of New Mexico), Ruth Lauren Braunstein (New York University), Brad Fulton (Duke University)

Gender, Inequality, and the Conceptualization of Lived Religion

Mary Jo Neitz (University of Missouri)

Opiate or Elixir? Religion in Queer Communities

Melissa M. Wilcox (Whitman College)

Abstract: This session will explore the intersection and relationship between religious practices and social inequalities in race, class, gender, and sexuality.

Saturday, August 10, 6:30-9:00 p.m.

ASR Executive Council Meeting – Empire, Penthouse Level

Presiding: Fred Kniss (Eastern Mennonite University)

Saturday, August 10, 7:00-9:30 p.m.

Registration – Mezzanine Level

Saturday, August 10, 8:00-9:00 p.m.

Memorials: To Celebrate the Life of Otto Maduro – Metro II
To Celebrate the Life of Andrew Greeley – Concourse C, Hilton New York

Saturday, August 10, 9:15-10:15 p.m.

Welcoming Reception - Chrysler I & II, Penthouse (Co-sponsored by ASR and Brill)

- Unveiling of the 2013 volume of the renewed “Religion and the Social Order” series (vol. 23),
Testing Pluralism: Globalizing Belief, Localizing Gods, edited by Giuseppe Giordan and William H. Swatos, Jr.
- Presentation of this year’s McNamara Student Paper Award by Kevin McElmurry
- Toast in honor of the lives and contributions of Andrew Greeley, Robert Bellah, and Otto Maduro

REGULAR SESSIONS

Sunday, August 11, 7:00-7:50 a.m.

New Attendees’ Welcoming Breakfast – Chrysler II, Penthouse Level

(Attendance by preregistration only)

Sunday, August 11, 8:00-9:50 a.m.

Session A1: Vietnamese Americans: Religious Ritualization and Renovation in Domestic, Digital, and Transnational Spaces – Metro I, Mezzanine Level

Organizer and Convener: Thien-Huong T. Ninh (Williams College, ttn1@williams.edu)

Crossing and Placing: A Vietnamese American Catholic Experience

Linh Hoang (Siena College)

Connected by Faith: Religion and Transnational Ties in Three Vietnamese-American Enclaves

Jennifer Huynh (Princeton University)

Vietnamese Americans: Religion in the Digital Era

Xuan Truong T. Nguyen (Washington State University)

Sacralizing the Diasporas: Transnationalism among Vietnamese American Catholics and Caodaists in Comparative Perspective

Thien-Huong T. Ninh (Williams College)

Searching for the Spirit(s) of Diasporic Viet Nam: Appeasing the Ancestors and Articulating Cultural Belonging

Linda Ho Peche (University of Texas at Austin)

Discussant: Peter Phan (Georgetown University, pcp5@georgetown.edu)

Session A2: Flexible Identities – Chrysler I, Penthouse Level

Organizer and Convener: Giuseppe Giordan (University of Padova, giuseppe.giordan@unipd.it)

New Virtual Identities and Aged-Old Traditions

Enzo Pace (University of Padova, Italy)

Challenging Catholic Monopoly: The “Orthodox Effect” in Italy

Giuseppe Giordan (University of Padova, Italy)

Discussant: William H. Swatos, Jr. (Baylor University, William_Swatos@baylor.edu)

Session A3: Religious Movements and Research Methods – Metro II, Mezzanine

Organizer and Convener: Torang Asadi (University of Kansas, torangasadi@yahoo.com)

Religious Violence in America: Religion and Violence in the Anti-Abortion Movement

Megan McBride (Brown University)

The Ritualization of Sexual Violence in the Congo

Torang Asadi (University of Kansas)

Evolving Evangelical Attitudes toward Zionism in the 20th century

Jason Olson (Brandeis University)

Discussant: Erin Augis (Ramapo College, eaugis@ramapo.edu)

Session A4: Author Meets Critics – Empire, Penthouse Level

Of Virgins and Martyrs: Women and Sexuality in Global Conflict (Johns Hopkins University Press, 2013), by David Jacobson (University of South Florida)

Organizer and Convener: James Cavendish (University of South Florida)

Respondents: Fauzia Ahmed (Miami University of Ohio)

Orit Avishai (Fordham University)

Roland Robertson (University of Pittsburgh and University of Aberdeen)

John Torpey (City University of New York, Graduate Center)

Sunday, August 11, 10:00 a.m.-11:50 a.m.

Session B1: Religion in/and Global Culture – Metro I, Mezzanine Level

Organizer: Roland Robertson (University of Pittsburgh and University of Aberdeen)

Convener: John Simpson (University of Toronto, hermanjs@sympatico.ca)

Jesuits, Connectivity and the Uneven Development of Global Consciousness since the Sixteenth Century

Jose Casanova (Georgetown University)

Teilhard de Chardin and Robert Bellah: Kindred Souls?

Edward Tiryakian (Duke University)

The Axial Age: World Enough and Time?

John Torpey (City University of New York, Graduate Center)

Religious Reform and the Axial Age Religions: The Case of Buddhism

Bryan S. Turner (City University of New York, Graduate Center)

Discussant: Roland Robertson (University of Pittsburgh and University of Aberdeen)

Session B2: Author Meets Critics – Chrysler II, Penthouse Level

Religion on the Move! New Dynamics of Religious Expansion in a Globalizing World (Brill, 2012), edited by Afe Adogame (Univ. of Edinburgh) and Shobana Shankar (Georgetown University)

Organizer and Convener: Rebecca Y. Kim (Pepperdine University)

Respondents: Mary Jo Neitz (University of Missouri)

Richard Flory (University of Southern California)

Thien-Huong Ninh (Williams College)

Prema Kurien (Syracuse University)

Session B3: Author Meets Critics – Empire, Penthouse Level

Blacks and Whites in Christian America: How Racial Discrimination Shapes Religious Convictions (New York University Press, 2012), by Jason E. Shelton (University of Texas at Arlington) and Michael O. Emerson (Rice University)

Organizer and Convener: Ryon J. Cobb (Florida State University)

Respondents: Shayne Lee (University of Houston), Jerry Z. Park (Baylor University), Richard Pitt (Vanderbilt University), Korie Edwards (Ohio State University)

Session B4: Women and Islam – Metro II, Mezzanine Level

Convener: Erin J. Augis (Ramapo College of New Jersey, eaugis@ramapo.edu)

Ultra-Orthodox Women Lead Change in Society

Anat Feldman (Achva Academic College, Israel)

Women, Islam, and Preaching in Malaysia

Mimi Hanida Abdul Mutalib (National University of Malaysia)

Islamic Feminism in Kuwait: The Politics and Paradoxes

Alessandra L. Gonzalez (Princeton University)

Session B5: Catholicism – Chrysler I, Penthouse Level

Convener: Melissa Cidade (CARA at Georgetown University, mac288@georgetown.edu)

The Influence of College Experiences on Vocational Discernment to Catholic Priesthood and Religious Life

James Cavendish (U. of South Florida), Ryan Muldoon (Georgetown University)

Religious Affiliation at the Intersection of Generation and Gender: A Case Study of American Catholicism

Patricia Wittberg (Indiana University-Purdue University Indianapolis)

Diffused Religion and Civil Society

Roberto Cipriani (Third University of Rome)

Session B6: Emotion, Charisma, and Music – Board Room II, 2nd floor

Convener: David A. Gay (University of Central Florida, David.Gay@ucf.edu)

Genres of Worship: The Aesthetic and Emotional Dimensions in the Study of Ritual Practices

Kevin L McElmurry (Indiana University Northwest)

A Global Church Wrestles with both Inter-cultural and Inter-generational Issues: Conflict over Music within Seventh-day Adventism

Ronald Lawson (Queens College, CUNY)

Locating Urban Pentecostalism in Culture: The Vitality of Charisma in a Brooklyn Pentecostal Tongue-Speaking Church

Peter Marina (University of Wisconsin-La Crosse)

Sunday, August 11, 12:00-5:00 p.m.

ASR Book Exhibit – Metro III, Mezzanine, Light refreshments from 12:30-1:00 p.m.

Sunday, August 11, 12:30-2:20 p.m.

Session C1: Author Meets Critics – Empire, Penthouse Level

American Catholics in Transition (Rowman & Littlefield Publishers, Inc., 2013) by William D'Antonio (The Catholic University of America), Michele Dillon (University of New Hampshire), and Mary Gautier (CARA at Georgetown University)

Organizer and Convener: Melissa Cidade (CARA at Georgetown University)

Respondents: Jerome Baggett (Jesuit School of Theology at Santa Clara University)

Milagros Peña (University of Florida)

Gabriel A. Acevedo (The University of Texas at San Antonio)

Session C2: Toward a Critical Sociology of Religion – Chrysler II, Penthouse Level

(Sponsored by the new SAGE journal *Critical Research on Religion*)

Organizer and Convener: Rhys Williams (Loyola University Chicago, rwilliams7@luc.edu)

Insiders, Outsiders, Advocates and Apostates and the Religions They Study: Location and the Sociology of Religion

Mary Jo Neitz (University of Missouri, Columbia)

“Lines that Matter, Lines that Don’t”: Religion, Boundaries, and the Meaning of Difference
Todd Fuist and Thomas J. Josephsohn (Loyola University Chicago)
Evangelical Elites and Young Adults Negotiating the Disrupted Landscape of Christian Relationships
Courtney Ann Irby (Loyola University Chicago)

Session C3: Religion and Homosexuality – Chrysler I, Penthouse Level

Convener: JoAnn Chirico (Penn State University, jxc64@psu.edu)

Religion, Spirituality, and Attitudes toward Same-Sex Marriage

David A. Gay, Patrick Smith, and John P. Lynxwiler (University of Central Florida)

Outside and Inside the Mainstream: Race and the Politics of Inclusion in the SPI

Melissa M. Wilcox and Luis Alba-Sanchez (Whitman College)

Lutheran Exodus: Congregations Leaving the ELCA and the Controversy About Sexual Orientation of Clergy

Wayne Luther Thompson (Carthage College)

An Ecological Examination of Religion and Race in Explaining Tolerance for Homosexuality

Amy Adamczyk, Brittany Hayes, and Katharine Boyd (CUNY)

Session C4: Jewish Experiences Outside the Mainstream – Metro I, Mezzanine

Organized by the Association for the Social Scientific Study of Jewry and the Berman Jewish DataBank

Organizers: Arnold Dashefsky (University of Connecticut) and Harriet Hartman (Rowan University and the Association for the Social Scientific Study of Jewry (ASSJ))

Convener: Arnold Dashefsky (University of Connecticut, arnold.dashefsky@uconn.edu)

Strong Currents in the Mainstream: Ascribed and Achieved Concepts of Jewish Identity

Shirah Hecht (Gratz College)

Identity Formation in Emerging Adulthood: Religious and Professional Selves Compared

Bethamie Horowitz (NYU Steinhardt)

Claiming Conscience: The Military Chaplaincy, the American Rabbinate and the Vietnam War

Ronit Stahl (University of Michigan)

Outside the Mainstream of Judaism: An Empirical Examination of American Jewish Secularism

Arnold Dashefsky (University of Connecticut) and Ira Sheskin (U. of Miami)

Discussant: Harriet Hartman (Rowan University, hartman@rowan.edu)

Session C5: Religion in Asia I – Metro II, Mezzanine

Convener: William H. Swatos, Jr. (Baylor University, William_Swatos@baylor.edu)

The Plausibility of Religions among Chinese Students in Beijing

Fenggang Yang (Purdue University), Miao Li (Purdue University), and Shangyang Sun (Peking University)

Catholicism and Civic Engagement: Case Studies of the Catholic Church in Hong Kong, Macau, Taipei, and Shanghai

Zhidong Hao (University of Macau), Shun Hing Chen (Hong Kong Baptist University), Wen-ban Kuo (Taipei University), Yik Fai Tam (Hong Kong Baptist University), and Lianming Xu (East China Normal University)

Korean Confucian Culture and Women’s Fertility Issues in South Korea

Ha Jung Lee (Boston University)

Interviewing Buddhist Clergy in Fukushima, Japan: Buddhist Clergy’s Disaster Relief Efforts from Fukushima Nuclear Power Plant Accident

Tatsushi Hirono (Austin Peay State University)

Sunday, August 11, 2:30-4:20 p.m.

Session D1: Religious Diversity, Pluralism, and Conflict – Metro I, Mezzanine

Convener: Anthony J. Blasi (University of Texas at San Antonio, ablasi@clear.net)
Canada, Israel, and the Jews: The 41st General Council of the United Church of Canada
John Simpson (University of Toronto)
Archives and Specters in the Briefs of the Commission on Religion in School (1999) and the Bouchard-Taylor Commission (2008)
Louis-Charles Gagnon-Tessier (University of Montreal)
Religion in the Public Space: Religious Dress Codes in the Italian Context
Sabrina Pastorelli (Groupe Sociétés, Religions, Laïcités (GSRL/CNRS))
Managing Religious Identities in the School Context in Europe and North America
Robert Ludovic (University of Montreal)

Session D2: Islam in the U.S. – Metro II, Mezzanine Level

Convener: Zacharias P. Pieri (University of South Florida, zpieri@usf.edu)
Being Black in American Mosques: Congregational Ethnic Composition, Racial Identity, and American Islam
Christine Soriea Sheikh (University of Denver)
Hustling with the Grace of Allah: The Interplay of Culture and Structure in an African American Muslim Community
Pamela Prickett (University of California Los Angeles)
“Keepin’ It Halal”: Muslim American Youth and Secret Islamic Dating
John O’Brien (New York University Abu Dhabi)
Lived Religion: Islam in a West African Take-out Restaurant
Bethany Weed (University of Pennsylvania)

Session D3: Author Meets Critics – Empire, Penthouse Level

Red State Religion: Faith and Politics in America’s Heartland (Princeton University Press, 2012), by Robert Wuthnow (Princeton University)
Organizer and Convener: Kelly H. Chong (University of Kansas)
Respondents: Michele Dillon (University of New Hampshire), Roger Finke (Pennsylvania State University), Cheryl Townsend Gilkes (Colby College), Jay Demerath (University of Massachusetts at Amherst)

Session D4: Religion, Health, and Well-Being – Chrysler I, Penthouse Level

Convener: Barbara Denison (Shippensburg University, bjdeni@ship.edu)
Religion and Health: Is Participation Enough?
Matthew May (University of Georgia)
“God is My First Aid Kit”: The Cognitive Strategies of Christian Scientists in Negotiating Health and Wellbeing
Rebecca Steckler (University of Texas at San Antonio)
Inmate Mental Health and Disability Theology
Fernando E. Linhares (Drew University)
The Influence of Religion on Sexual HIV Risk
Stacey Shaw (Columbia University School of Social Work)
Religion as a Coping Resource among Resilient Foster Care Alumni
Sarah Shah, Christopher Ellison, and Harriett Romo (U. of Texas at San Antonio)

Session D5: Methodology and Theory in the Sociology of Religion – Chrysler II

Convener: Kevin McElmurry (Indiana University N.W., kmcelmur@iun.edu)
Social Network-Based Approaches in Religion
Gábor Dániel Nagy (University of Szeged, Hungary)

Beyond Mainstream Methods: Photo Elicitation and the Visual Sociology Religion

Roman R. Williams (Calvin College)

Hermeneutical Neglect: Segal, Kepnes, and Ricoeur on the Understanding-Explanation Divide in the Scientific Study of Religion

Adam Valerio (Temple University)

Social Theory, Max Weber, and the Lynn White Thesis: Rethinking Theory in Religion and Ecology

Matthew T. Riley (Drew University)

Sunday, August 11, 4:30-6:20 p.m.

Session E1: ASR Presidential Panel – Reflections on the 75th Anniversary of ASR – Empire, Penthouse Level

Convener: Fred Kniss, 2013 ASR President

Past ASR Presidents Nancy Ammerman (1996), Michele Dillon (2009), James Richardson (1986), and Rhys Williams (2010) will reflect on where ASR has been and where it is going. Past ASR Presidents in the audience will be recognized for their contributions to ASR over the years.

Session E2: Trends in American Religion – Chrysler II, Penthouse Level

Convener: Barbara Denison (Shippensburg University, bjdeni@ship.edu)

The Implications of Prosperity Beliefs for Entrepreneurial Activity

Kevin Dougherty (Baylor University)

Non-Affiliation, Non-Denominationalism, Religion Switching, and Denomination Switching: A Longitudinal Analysis of the Effects on Religiosity

Daniel Suh and Raymond Russell (University of California, Riverside)

Religiosity of American Professors: An Empirical Comparison of Professors to other Highly Educated Americans

Cyrus Schleifer (Duke University)

American Sociology of Religion, 1959-1984

Anthony J. Blasi (University of Texas at San Antonio)

“God Built This”: Religion Entrepreneurship, Church-Founding, and Risk Perception

Richard Pitt (Vanderbilt University)

Session E3: Religion and Politics – Chrysler I, Penthouse Level

Convener: Richard L. Wood (University of New Mexico, rlwood@unm.edu)

The Republicanization of Evangelical Protestants in the United States: The Role of Views of Homosexuality and Abortion in Promoting Intra-Cohort Change

Philip Schwadel (University of Nebraska—Lincoln)

Selection into Activist Churches: A Test Using First Time Church Attenders

Marion Coddou (Stanford University)

From Religious Ideology to the Bottom of the Chain

Michael D. Royster (Prairie View A&M University)

Religion in the Public Sphere: The Case of Pentecostals in Brazilian Presidential Elections, from 1989 to 2010

Janine Trevisan (University of Ottawa/ PUCRS- Brazil)

Session E4: Spirituality and the Sacred – Board Room II, 2nd floor

Convener: Richard Flory (University of Southern California, rflory@usc.edu)

Religious Belief in a “Post-Christian” Country: Australians and the Afterlife

Andrew Singleton (Monash University, Australia)

The Cemetery as a “Sacred” Space: Insights from Sociology Students

Allison Kirkman (Victoria University of Wellington, New Zealand)

Pilgrimage: Lived Religion in Sweden
Cecil Berit Marshall (Drew University)

Sunday, August 11, 6:30 p.m.

ASR Presidential Address – Metro I & II, Mezzanine Level

Convener: James Cavendish (University of South Florida)

Presider: Roger Finke (Pennsylvania State University), Past President of ASR

Against the Flow: Learning from New, Emergent, and Peripheral Religious Currents

President: Fred Kniss (Eastern Mennonite University)

Sunday, August 11, 7:30-9:00 p.m.*

ASR Presidential Reception – Chrysler I & II, Penthouse Level

(Co-sponsored by ASR and the new SAGE journal *Critical Research on Religion*)

*Time approximate: reception to open upon the conclusion of the address.



Monday, August 12, 7:00-7:50 a.m.

ASR General Business Meeting – Board Room II, 2nd floor

Presiding: Fred Kniss, Eastern Mennonite University

Monday, August 12, 7:45 a.m.-2:45 p.m.

Registration – Mezzanine Level

Monday, August 12, 8:15 a.m.-12:00 p.m.

ASR Book Exhibit – Metro III, Mezzanine Level

Monday, August 12, 8:00-9:50 a.m.

Session F1: Religious Entrepreneurship, Civic Role and Democratic Political Cultures in Africa and African Diaspora – Metro II, Mezzanine Level

Organizer and Convener: Afe Adogame (University of Edinburgh, UK, a.adogame@ed.ac.uk)

Prayer as a Technology of Governance? State and Society in the Shadow of Pentecostalization

Ebenezer Obadare (University of Kansas)

Prophets of Doom or Deluded Subjects? Religious Entrepreneurs, Prophetic Engagement and Theocratic Imaginaries in a Democratic Political Culture in Kenya

Damaris Parsitau (Egerton University, Kenya)

“I am Austro-Ghanaian” - Citizenship and Belonging of Ghanaians in Austria

Michael P.K. Okyerefo (University of Ghana, Legon)

Religion and Politics in Ghanaian Christianity

Michael Perry N.O. Tettey (The University of Edinburgh, UK)

Discussant: Janice Mclean-Farrell (City Seminary of New York, janice@cityseminaryny.org)

Session F2: The ‘In-Betweens’: Not Amish, Not Mennonite, but Amish-Mennonite – Board Room II, 2nd floor

Organizers and Conveners: Cory Anderson (Ohio State University, dranderson@beachyam.org) and William L. Smith (Georgia Southern University, wmlsmith@georgiasouthern.edu)

Situating the Amish-Mennonites Religiously, Historically, and Spatially

Cory Anderson (Ohio State University)

Continuity and Change in a Southern Beachy Amish-Mennonite Congregation

William L. Smith (Georgia Southern University)

Amish-Mennonite Religious Change and Language Shift

Joshua R. Brown (University of Wisconsin-Eau Claire)

How Evangelical Theology Made Beachy Amish-Mennonite Community Roles Undermine Community: The Cases of Women’s Domesticity and Church Leadership

Cory Anderson (Ohio State University)

Session F3: Evangelicalism – Empire, Penthouse Level

Convener: Jerry Park (Baylor University, Jerry_Park@baylor.edu)

What’s so “Evangelical” about the Evangelical Lutheran Church in America? How local innovations and emerging church currents are transforming the ELCA

Maren Freudenberg (Freie Universitaet, Berlin, Germany)

Selective Permeability: Evangelical Boundary Maintenance in an Age of Religious Pluralism

Jared Bok (Emory University)

When Prayers Fail; How an Evangelical Church Dealt with Post-Election Crisis 2012

Fredrik Gregorius (Pennsylvania State University)

Session F4: Understanding the South American Religious Field – Metro I

Organizer and Convener: Ana Lourdes Suarez (Pontificia Universidad Catolica Argentina, alsuarez@fibertel.com.ar)

New Ecclesial Movements in Argentina and Brazil

Ana Lourdes Suarez (Pontificia Universidad Catolica Argentina/CONICET)

Catholic Pentecostalism of Exportation in Brazil

Brenda Carranza (Pontificia Universidade Catolica de Campinas, Sao Paolo)

The Argentine Religious Field Today: Belief, Self-Ascription, and Religious Practice: An approach through aggregated data

Juan M. Lopez Fidanza (Pontificia Universidad Catolica Argentina)

Discussant: Jerome Baggett (Jesuit School of Theology in Berkeley, jbaggett@jstb.edu)

Session F5: Islam Across the Globe – Chrysler I, Penthouse Level

Convener: Roger Finke (Pennsylvania State University, rfinke@psu.edu)

Re-framing the London Mega-Mosque: The Contentious Politics of Mosque Construction

Zacharias P. Pieri (University of South Florida)

Islam and Modernity: Critical Reflections on a Master Narrative after the “Arab Spring”

Dietrich Jung (University of Southern Denmark)

With and Against the Current: Tensions between Religious and Civil Discourse in Egyptian Rights Advocacy

Martin Rowe (Boston University)

Session F6: Author Meets Critics – Chrysler II, Penthouse Level

Testing Pluralism: Globalizing Belief, Localizing Gods (Brill, 2013, as part of the *Religion and the Social Order* series), edited by Giuseppe Giordan (University of Padova, Italy) and

William H. Swatos, Jr. (Baylor University)

Organizer and Convener: Kevin J. Christiano (University of Notre Dame)

Respondents: Peter Kivisto (Augustana College), John Simpson (University of Toronto)

Edward A. Tiryakian (Duke University)

Monday, August 12, 10:00 a.m.-11:50 a.m.

Session G1: Sociology of the Parish – Chrysler II, Penthouse Level

Organizer and Convener: Brian Starks (University of Notre Dame, brian.starks.2@nd.edu)

Whither Parish Research?

Tricia C. Bruce (Maryville College)

Varying Models of Pastoral Leadership: Impacts on Parishioners' Attitudes of Parish Life

Melissa A. Cidade and Mary L. Gautier (CARA at Georgetown)

How do Parish Leaders Handle Conflict and Shape Identity?

Brian Starks (University of Notre Dame)

Catholic Parish Organizational and Ethnic Change Since the 1990's

Gary Adler (IFACS at University of Southern California)

Session G2: Religion in the Asian American Community – Chrysler I, Penthouse

Convener: Rebecca Y. Kim (Pepperdine University)

Father School as Gender Boot Camp: Distant Patriarchy and the "New Father" Conversion Process

Allen J. Kim (University of California, Irvine)

Outside of Evangelical Mainstream: The Rise of Jeremy Lin and the Globalization of Asian American Evangelicalism

K. Kale Yu (Nyack College)

Complementarianism as Doctrine and Governance: Women's Leadership among Asian American Evangelicals

Esther Chan (Rice University)

Mobilizing Korean-Americans: The Works of Korean Church Coalition for North Korea Freedom

Hien Park (Vanguard University)

Session G3: Religion and Women – Empire, Penthouse Level

Convener: Torang Asadi (University of Kansas, torangasadi@yahoo.com)

Patterns of Resistance and Compliance among Mormon Women

Reid Leamaster and Daniel V.A. Olson (Purdue University)

Fundamentalist Christianity, Gender Roles, and Distress

J. Guillermo Villalobos and Marta Elliott (University of Nevada, Reno)

Gendered Poverty/Gendered Religion: Can a Woman Survive?

Sarah A. Neeley (Iliff School of Theology/University of Denver)

Women out of the Sidelines. Rehabilitation Experiences in Religious Contexts

Gloria Galaviz (El Colegio de la Frontera Norte)

Session G4: Varieties of Religious Experience: Center and the Margins – Metro II

Convener: Mary Ellen Konieczny (University of Notre Dame, MaryEllen.Konieczny.1@nd.edu)

The Not Quite Infinite Varieties of Religious Experience: What Difference Might Being New Make?

Eileen Barker (London School of Economics /Inform)

Lay Experts: Religious Capital and Reading Nonscriptural Texts

Emily Ronald (Boston University)

Urgency and Agency on the "Religious Rim"

Laura M. Leming (University of Dayton)

Liturgy as Explicit and Implicit Religious Vision

Barbara R. Walters (City University of New York)

Session G5: Religion and Older Adults – Board Room II, 2nd floor

Convener: William D'Antonio (The Catholic University of America, Dantonio@cua.edu)

Silver Spirituality: Recreational Religion and Aging in the Rogue River Valley

Madeline Duntley (Bowling Green State University)

Determinants of Congregational Support in Late Life: Investments, Health and Demographic Predictors

Andrea L. Ruiz (University of Texas at San Antonio)

Race, Religious Involvement, and Changes in Self-Esteem in Late Life

Jinwoo Lee (The University of Texas at Austin), Christopher G. Ellison, and

Xiaohe Xu (The University of Texas at San Antonio)

Session G6: Religion and Activism – Metro I, Mezzanine Level

Convener: Sandra Barnes (Vanderbilt University, sandra.l.barnes@vanderbilt.edu)

Soup Kitchens and Subways: Investigating the Effect of Urban Environment on Evangelical Women's Activism in New York City

Adriane Bilous (Fordham University)

Religion and Environmental Justice Activism in the U.S.

Laurel Kearns (Drew University)

A Season of Storms: How Christian Leaders Talked about the Environment and Climate Change after Superstorm Sandy

Adam Murphree (New York University)

An Ever Present Help: How Black Megachurches Respond to HIV/AIDS and Poverty

Sandra L. Barnes (Vanderbilt University)

Monday, August 12, 11:55-12:10 p.m.

Reserve Book Pick-up – Metro III, Mezzanine Level

Monday, August 12, 12:10-12:30 p.m.

Book Exhibit Close-out Sale – Metro III, Mezzanine Level

Monday, August 12, 12:30-2:20 p.m.

Session H1: Sociological Perspectives on Islam, Gender and Sexuality – Metro I

Organizer and Convener: Rachel Rinaldo (University of Virginia, rar8y@virginia.edu)

"Where does Heaven Lie?" Masculinity, Islam, and Sanctification in Rural Bangladesh

Fauzia Ahmed (Miami University of Ohio)

Seduction and Submission: Sunnite Women's Narratives on Becoming and Being Pious Wives

Erin Augis (Ramapo College)

Subjects of Rights and Subjects of Cruelty: The Production of an Islamic Backlash against Homosexuality in Turkey

Evren Savci (Northwestern)

The Fluid Boundaries between the "Religious" and the "Secular": The Islamization of Public Spaces in Iran

Nazanin Shahrokni (UC Berkeley)

Discussant: Rachel Rinaldo (University of Virginia, rar8y@virginia.edu)

Session H2: Religion and Young Adults – Chrysler I, Penthouse Level

Convener: Kevin D. Dougherty (Baylor University, Kevin_Dougherty@baylor.edu)

Being Thankful: Examining the Relationship between Young Adult Religiosity and Gratitude

Rachel Kraus (Ball State University), Scott A. Desmond (Indiana University Purdue University Indianapolis), and Zachary Palmer (Ball State University)
Pathways to Purpose: The Role of Religion in Shaping Meaning and Purpose during College

Jonathan P. Hill (Calvin College) and Perry Glanzer (Baylor University)
Religion and the Ideal Age of Marriage

Jade Avelis (University of Notre Dame)
Religion, Race, and Volunteering Among Youth: Exploring Patterns of Formal and Informal Volunteering

Bohyeong Jane Lee (University of North Carolina at Chapel Hill)

Session H3: Secularism and Religious Change – Chrysler II, Penthouse Level

Convener: Mary Jo Neitz (University of Missouri, NeitzM@missouri.edu)

Functionalist Understandings of Religion as an Explanation of Organizational Variety in the Secular Movement

Joseph Blankholm (Columbia University)
What Encourages the Nonreligious to Organize?

Alfredo García (Princeton University) and Joseph Blankholm (Columbia University)

The Secularization of Western Christian Leadership during the Modern Era
Don Swenson (Mount Royal University, Alberta, Canada)

Session H4: Author Meets Critics – Empire, Penthouse Level

Place of Faith: A Road Trip across America's Religious Landscape (Oxford University Press, 2012, by Christopher P. Scheitle and Roger Finke (Pennsylvania State University))

Organizer and Convener: Kelly H. Chong (University of Kansas)

Respondents: Melissa Wilde (University of Pennsylvania)
Prema Kurien (Syracuse University)
Mary Ellen Konieczny (University of Notre Dame)
Richard Flory (University of Southern California)

Session H5: “Extraordinary” Religions – Metro II, Mezzanine Level

Convener: Eileen Barker (London School of Economics, E.Barker@lse.ac.uk)

Authoritative Nuances in NRMs: An Ethnographic Examination of Informal Authority Structures in the Twelve Tribes

Amelia Blume and Seth Abrutyn (The University of Memphis)
The Failed Prophecies and Continuing Believers of Harold Camping
Christin Moreland (University of New Mexico)

Making the Ideal Family Possible: Practicing the Arranged Marriage in the Unification Church

Andrea Belanova (Masaryk University, Czech Republic)
Who Wants to Join the Plain Mennonites or Amish? And Why?
Cory Anderson, Ohio State University

Monday, August 12, 2:30-4:20 p.m.

Session I1: Author Meets Critics – Empire, Penthouse Level

Pray the Gay Away: The Extraordinary Lives of Bible Belt Gays (New York University Press, 2012), by Bernadette Barton (Morehead State University)

Organizer and Convener: Dawne Moon (Marquette University)

Respondents: Nancy Tatom Ammerman (Boston University), Thomas J. Linneman (College of William and Mary), Jodi O'Brien (Seattle University), Melissa Wilcox (Whitman College)

Session I2: Religion and Inequality – Chrysler I, Penthouse Level

Convener: Richard Flory (University of Southern California, rflory@usc.edu)

God is Colorblind: How Religion Compounds the Problem of Race and Racial Joking in a Diverse Christian Fraternity

Benjamin Gurrentz (Pennsylvania State University)

The One Friend Rule and Social Deficits: Understanding the Impact of Race on Social Capital in an Interracial Church

Christopher W. Munn (Ohio State University)

Attitudes toward Racial Inequality in Very Large Congregations

Ryon J. Cobb (Florida State University), Kevin Dougherty (Baylor University),

Jerry Z. Park (Baylor University), Samuel L. Perry (University of Chicago)

The Tyranny of the Majority: Why all Political Frameworks can Fail Minorities

Jonathan Fox (Bar-Ilan University), Roger Finke (Penn State University), and Robert R. Martin (Penn State University)

The Social Mobility of American Jews

Stephen Cranney (University of Pennsylvania), Rachel Ellis (University of Pennsylvania), Steve Viscelli (Swarthmore College), and Melissa J. Wilde (University of Pennsylvania)

Session I3: Religion and Family/Parenting – Metro III, Mezzanine Level

Convener: Ana Lourdes Suarez (Pontificia Universidad Catolica Argentina, alsuarez@fibertel.com.ar)

Religion, Parenting Stress, and Parenting Satisfaction

Jeremy E. Uecker (Baylor University), Samuel Stroope (Louisiana State University), and W. Matthew Henderson (Baylor University)

Preparing for a Marriage: The Intersection of Religion and Expertise in Evangelical Premarital Counseling

Courtney Ann Irby (Loyola University Chicago)

Divided Bedfellows: The Management of Relationships When a Spouse Becomes Religiously Observant

Ephraim Tabory and Ziona Bar-el (Bar Ilan University, Israel)

Session I4: Religion, State, and National Identity – Chrysler II, Penthouse Level

Convener: JoAnn Chirico (Penn State University, jxc64@psu.edu)

Freedom of Religion in Prison: A Sociology of Law Analysis of the History and Consequences of the Religious Land Use and Institutionalized Persons Act

James T. Richardson (University of Nevada)

The Subject-ification Process of Religious Minority: The Nationalism of Coptic Orthodox Christian in Egypt from 1922-2011

Hyun Jeong Ha (University of Texas at Austin)

Conversion, Violence and the Control of Religious Capital: What Pierre Bourdieu Can Tell us about Muslim Conversions to Catholicism in Early Sixteenth-Century Spain

E. J. Hernandez (Temple University)

Christian America? Religious Pluralism in the 21st Century

Eric Tranby, Samantha Zulkowski, and Brandie Pugh (University of Delaware)

Session I5: Religion in Asia II – Metro II, Mezzanine Level

Convener: Laura Leming (University of Dayton, lleming1@udayton.edu)

The Birth and Development of an Ethnic God in Taiwan

Pen-Hsuan Lin, National United University, Taiwan

The Symbolic Interactionism of the Sacred Relationship of Guru Devotion

Elijah G. Ward (Saint Xavier University)

Spirituality from Sunrise to Sunset

Carmen R. Alviar and Jose Y. Carlos (University of Santo Tomas, Philippines)

Session I6: Authenticity and Change: Developments and Issues in Contemporary Western Paganism over the last Twenty Years – Board Room II, 2nd floor

Organizer and Convener: Michael York (Bath Spa University and the Academy of Cultural and Educational Studies in London, exchange@michaelyork.co.uk)

Gender and the Gods in Contemporary Paganism

Michelle Mueller (Graduate Theological Union and Cherry Hill Seminary)

Challenges to and from Paganism in Interreligious Dialogue: The Contemporary Western Pagan Presence in the Parliament of the World's Religions

Phyllis Currott (Council for the World Parliament of Religions)

The Vampire Renaissance and Human Self-Deification in Paganism

Margot Adler (National Public Radio)

Paganism as a Movement; Paganism as a Religion: Changes in Contemporary Western Paganism since the Late 1980s

Michael York (Bath Spa University)

Monday, August 12, 5:00-6:00 p.m.

The Paul Hanly Furfey Lecture – Metro I & II, Mezzanine Level

Convener: James Cavendish (University of South Florida)

Presider: Fred Kniss (Eastern Mennonite University), ASR President

Finding Religion in Everyday Life

Nancy Ammerman (Boston University), Furfey Lecturer

Monday, August 12, 6:00-8:00 p.m.*

The Paul Hanly Furfey Reception – Chrysler I & II, Penthouse Level

(Co-sponsored by ASR and Oxford University Press, the publisher of ASR's journal *Sociology of Religion*)

*Time approximate: reception to open upon the conclusion of the lecture.

Those who are members of the ASA Religion Section may wish to proceed from this reception to the reception of the ASA Religion Section, which lasts until 8:30 p.m. in Central Park West, Second Floor, Sheraton New York Hotel & Towers



Tuesday, August 13, 7:15-8:25 a.m.

ASR Executive Council Meeting – Empire, Penthouse Level

Presiding: Chris Ellison (University of Texas, San Antonio)