



**ASR ANNUAL MEETING  
AUGUST 15-17, 2002  
CHICAGO, ILLINOIS**

**Freedom and Control**

**Sixty-fourth Annual Meeting  
Essex Inn at Grant Park**

## ASR COUNCIL MEMBERS, OFFICERS AND COMMITTEE CHAIRS, 2001-2002

### Officers

President Eileen Barker, London School of Economics (2002)  
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2002 Program Chair Lina Molokotos-Liederman, GSRL/IRESCO, Paris

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Membership: Peter Beyer, University of Ottawa (chair)  
Wendy Griffin (2002), David Yamane (2003), Al Herzog (2004)

Nominations: Anthony J. Blasi, Tennessee State University (chair)  
Mary Jo Neitz (2002), Bill D'Antonio (2001)

Publications: David G. Bromley, Virginia Commonwealth University (chair)  
D. Paul Johnson (2002), Randal Hepner (2003), James D. Davidson (2004)

\*Committee chairs serve annual terms, subject to reappointment.

ASSOCIATION FOR THE  
SOCIOLOGY OF RELIGION

64th ANNUAL MEETING

ESSEX INN AT GRANT PARK  
CHICAGO, ILLINOIS  
15-17 AUGUST 2002

FREEDOM AND CONTROL

*Throughout its history, sociology has been concerned with the ways in which individuals and groups are both controlled and enabled through the functioning of different levels of society. What we hope to explore at this meeting are the ways in which both institutionalized religions and spiritual cultures can affect and be affected by individuals and other aspects of society such as the economy, politics, the legislature, the workplace, and the family. Under what conditions, we might ask, is negotiation more or less possible? To what extent do the claims of different religions add that "extra something" which allows men and women to wield an authority which would not have been possible without the "sanction of the Almighty" or the belief in supernatural powers. How has religious authority changed over the past century or so? What is the "perfect freedom" of which some religionists speak? What has the arrival of new religious movements taught us about techniques of mind control and state control?*

**CALL FOR PAPERS**  
**ASSOCIATION FOR THE SOCIOLOGY OF RELIGION**  
2003 Annual Meeting  
Atlanta, August 15-17, 2003

**THE SOCIOLOGY OF RELIGION: CONSTRUCTING AN AGENDA**

Sociologists of religion have a common aim: to understand better the interrelationships between religion in all its diverse forms and the contexts of which it is part. How this aim is realized, however, has not only evolved over time, but is manifestly different in different parts of the world.

The aim of this conference is to look more carefully at the agenda of the sociology of religion – it should not be taken for granted. It should, rather, be scrutinized with the aim of discovering who dictates the agenda, and how and why it has shifted over time. Is it primarily reactive or proactive, for example? Is it, should it, or can it be value free? Particular attention will be paid to the comparative nature of this task, asking why sociological communities from different parts of the world have taken up different aspects of the work, and how each might contribute more fully to the common task.

Papers are invited over a broad range of themes in the social scientific study of religion, some of which are listed below. The program will pay attention to theoretical, methodological, and substantive issues.

Changing theoretical perspectives  
Innovative paradigms (e.g., multiple modernities)  
Comparative approaches  
Pressures from constituent groups (e.g., gender studies, minority studies, area studies)  
Institutional pressures (academia, pastoral institutes, seminaries, etc.)  
Cognate disciplines and interdisciplinary work  
Methodological innovations (e.g., the use of text as data)  
Emerging fields of study (e.g., Pentecostalism, reversed mission, aesthetics and the arts)  
New geographical areas  
Key people (those who have significantly changed the agenda)  
New ways of being religious in the modern world – both “hard” and “soft” forms of religion  
Pressures of globalization, increased mobility, and the media  
Key events, unexpected outcomes

Program Chair: Lina Molokotos-Liederman, 32 Sheffield Terrace, London W8 7NA, UK.  
Fax: 44-207-221-7619. Email: [liederman5@aol.com](mailto:liederman5@aol.com)

In order for your paper to be considered, it is necessary to be a member of ASR. See the ASR website: [www.sociologyofreligion.com](http://www.sociologyofreligion.com) for membership information and other details.

Deadlines:      Submission of Session proposals: 15 January 2003  
                    Submission of Abstracts: 15 February 2003

## OVERVIEW\*

### Wednesday, August 14

5:00 p.m.  
"Old" Council Meeting — Windsor Court

7:00-9:00 p.m.  
Registration — Room 301

9:00-10:00 p.m.  
Welcome Reception — Poolside

### Thursday, August 15

8:00 a.m.-3:00 p.m. Registration — Room 301

- 8:30-10:15 a.m.
1. Frontline Religion — Park East Walk
  2. New Religious Movements—Ideals and Realities — Windsor Court
  3. Civic Engagement and Social Movements — Essex Court
  4. Freedom and Control in Communities of Knowledge — Venetian Room

- 10:30 a.m.-12:15 p.m.
5. Globalization and Religion—Freedom and Control in the Aftermath of September 11 — Park East Walk
  6. New Religious Movements—Innovative Examples — Windsor Court
  7. Author Meets Critics—Michael Cuneo's *American Exorcism* — Essex Court
  8. Testing Theories/Hypotheses — Venetian Room

12:00-4:30 p.m.  
Book Exhibit — Buckingham Court

12:15-12:45 p.m.  
Authors' Reception — Poolside

Thursday's events continue on the following page.

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\*Full ASR session listings begin on page 7. Abstracts begin on page 17. An address list and index of participants begins on page 51.

1:00-2:45 p.m.

9. Lay Ministries — Park East Walk
10. Religion and Welfare—Policies and Praxis — Windsor Court
11. Author Meets Critics—Ted Jelen's *Religion and Politics in Comparative Perspective* — Essex Court
12. Aesthetic Identities — Venetian Room

3:00-4:45 p.m.

13. Freedom and Control in Missions — Park East Walk
14. Author Meets Critics—Jerome Baggett's *Habitat for Humanity* — Windsor Court
15. Examples of Socialization — Essex Court
16. Religion and Spirituality—Technologies of Control and Opportunity — Venetian Room

5:00 p.m.

Presidential Address — Park East Walk

6:00 p.m.

Presidential Reception — Poolside

### Friday, August 16

7:15-8:25 a.m.

Women's Network Breakfast — Park East Walk

8:00 a.m.-3:00 p.m.

Registration — Room 301

8:00 a.m.-4:30 p.m.

Book Exhibit — Buckingham Court

8:30-10:15 a.m.

17. Freedom from Soviet Control I — Windsor Court
18. Authors Meet Critics—Kevin J. Christiano, William H. Swatos, Jr., and Peter Kivisto's *Sociology of Religion: Contemporary Developments* — Essex Court
19. Social Attitudes — Venetian Room

10:30 a.m.-12:15 p.m.

20. Secularization or Deseccularization? The China Case — Park East Walk
21. Local Congregations — Windsor Court
22. Author Meets Critics—Stephen Sharot's *A Comparative Sociology of World Religions* — Essex Court
23. New Religious Movements—Conflicts and Their Resolution — Venetian Room

12:30-2:15 p.m.

24. Freedom and Control—Sexuality and Authority in the Roman Catholic Church — Park East Walk
25. Religion and Adolescent Life Outcomes — Windsor Court
26. Freedom from Soviet Control II—Central and Eastern Europe — Essex Court

2:30-4:15 p.m.

- 27. Changing Patterns of Catholic Leadership — Park East Walk
- 28. Marginality and Power in a Decentered World — Windsor Court
- 29. Author Meets Critics—Robert Montgomery's *The Lopsided Spread of Christianity* — Essex Court
- 30. Religion and Rights — Venetian Room

4:30 p.m.

ASR Business Meeting — Park East Walk

5:30 p.m.

Paul Hanly Furfey Lecture — Park East Walk

6:30 p.m.

Furfey Lecture Reception (joint ASR/ASA Sociology of Religion section) — Poolside

### Saturday, August 17

7:00-8:25 a.m.

*Sociology of Religion* Editorial Board Breakfast — Savoy Grill

8:00 a.m.-Noon

Registration — Room 301

8:15-10:00 a.m.

Reserved Book Pick-Up — Buckingham Court

8:30-10:15 a.m.

- 31. Religion, the Internet, and Society (Joint ASR/ASA) — Park East Walk
- 32. Does Gender Make a Difference? — Windsor Court
- 33. Author Meets Critics—Steve Hart's *Cultural Dilemmas of Progressive Politics* — Essex Court
- 34. Long-term Trends in Southern Europe — Venetian Room

10:00 a.m.-11:00 a.m.

Final Book Sale — Buckingham Court

10:30 a.m.-12:15 p.m.

- 35. Regulating Religion—Allocations of Religious Freedom in Contemporary Societies (Joint ASR/ASA) — Park East Walk
- 36. Patrick N. McNamara Memorial Session — Windsor Court
- 37. Approaches to Religion in Latin America — Essex Court
- 38. Minority Experience in the United States — Venetian Room

12:30-2:15 p.m.

- 39. Conceptualizing and Measuring Catholic Identity — Park East Walk
- 40. Freedom from Soviet Control III—Russia — Windsor Court
- 41. Globalization—Theory and Practice — Essex Court
- 42. Researching Emotional Data — Venetian Room

ASR 2002 Annual Meeting Program

2:30-4:15 p.m.

43. Ascription in New Religions (Joint ASR/ASA) — Chicago Hilton, Continental A

4:45 p.m.

"New" Council Meeting — Essex Court

6:30 p.m.

Council Dinner — Windsor Court

# SESSIONS

Thursday, August 15, 8:30-10:15 a.m.

## Session 1: Frontline Religion — Park East Walk

Convener—Lina Molokotos-Liederman, GSRL/IRESCO, Paris

- ▶ *Rebirth in South Africa: Travail and Trial in a Regenerating Land*  
Brad Breems, Trinity Christian College
- ▶ *New Forms of Religious Authority in the Context of Armed Conflicts in the Congo*  
Arsène Mwaka Bwenge, Université de Kinshasa
- ▶ *The Difference that Divides in Northern Ireland: The Social and Political Attitudes of the Children of the "Troubles"*  
Christopher Alan Lewis, University of Ulster
- ▶ *The Political Dynamics of Religious Change: Evangelical Protestant Identification in Northern Ireland*  
Claire Mitchell, University of Dublin, and Gladys Ganiel, University of Maine

## Session 2: New Religious Movements—Theory and Practice — Windsor Court

Convener and Discussant—Eileen Barker, London School of Economics

- ▶ *"No Sects Please, We're French": A Study of the Impact of the 1996 Guyard Report and France's Anticult Actions on New Religious Movements and Other Minority Groups*  
Susan Palmer, Dawson College, Concordia University
- ▶ *The Modern North American Anticult Movement: Vicissitudes of Success and Failure*  
Anson Shupe, Indiana-Purdue University Fort Wayne, David G. Bromley, Virginia Commonwealth University, Susan E. Darnell, Portage, Indiana
- ▶ *An Analysis of Conversion Narratives to Jehovah's Witnesses*  
Ines Jindra, Spring Arbor College

## Session 3: Civic Engagement and Social Movements — Essex Court

Convener—R. Stephen Warner, University of Illinois at Chicago

Discussant—Pamela Popielarz, University of Illinois at Chicago

- ▶ *Volunteering for Nonprofits: The Role of Religious Engagement*  
Kirsten Grønbyerg and Brent Never, Indiana University
- ▶ *Religion and Civic Cultures: A Cross-National Study of Voluntary Association Membership*  
Pui-Yan Lam, Eastern Oregon University
- ▶ *Raging Within the Machine: Spirituality in the Workplace as Social Protest*  
Wendy Martin, University of Ottawa

## Session 4: Freedom and Control in Communities of Knowledge — Venetian Room

Convener and Discussant—Anthony J. Blasi, Tennessee State University

- ▶ *The Great Divide: How Sociology's Conflict with Much of Western Civilization's Religious and Intellectual Traditions Have Affected the Discipline and Society Itself*  
Robert J. Mahoney, Rockhurst University
- ▶ *Social Theory and the Relevance of Hume's "Devastating Hypothesis" on Religion*  
Seyed Javad Meynagh, University of Bristol
- ▶ *One Mind or Two: Psychiatrists' and Psychologists' Religious and Scientific Interpretations of Mind*  
Ellen Wagenfeld-Heintz, Western Michigan University

Thursday, August 15, 10:30 a.m.-12:15 p.m.

## Session 5: Globalization and Religion: Freedom and Control in the Aftermath of September 11 — Park East Walk

Organizer—William R. Garrett, St. Michael's College

Convener—Theodore E. Long, Elizabethtown College

Panelists  
Roland Robertson, University of Aberdeen  
William R. Garrett, St. Michael's College  
John H. Simpson, University of Toronto

**Session 6: New Religious Movements—Innovative Examples — Windsor Court**

Convener—Amanda van Eck Duymaer van Twist, London School of Economics

- ▶ *The Prophet Elijah, the Efraim Society: "But the End Is Not Yet"*  
Durk H. Hak, University of Groningen
- ▶ *Glossalia as One Dialectic?*  
Irene Smolik, Carleton University
- ▶ *Religious Recruitment and Membership on the Web: A Comparison of Kemetic Orthodoxy and Other New Religious Movements*  
Marilyn C. Krogh and Brooke Ashley Pillifant, Loyola University Chicago
- ▶ *Psychoactive Sacramentals—Easy Questions, Hard Answers*  
Thomas B. Roberts, Northern Illinois University

**Session 7: Author Meets Critics—Michael Cuneo's *American Exorcism* — Essex Court**

Organizer and Convener—Patricia Wittberg, Indiana University/Purdue University Indianapolis

Panelists  
 Kevin J. Christiano, University of Notre Dame  
 Margaret Poloma, University of Akron  
 Randal Heppner, Loyola University Chicago

**Session 8: Testing Theories/Hypotheses — Venetian Room**

Convener and Discussant—William Silverman, Hicksville, New York

- ▶ *Trends in Adolescent Church Attendance: An Analysis of the Secularization Thesis*  
Michelle Petrie and Jill Heiser, University of Georgia
- ▶ *Religious Plausibility Structures, Race, and Education's Effect on Biblical Literalism*  
Larry R. Petersen, University of Memphis
- ▶ *Are There Religious Variations in Marital Infidelity?*  
Christopher G. Ellison, University of Texas at Austin, Darren E. Sherkat, Southern Illinois University, Amy M. Burdette, University of Texas at Austin

Thursday, August 15, 12:15-12:45 p.m.

**Authors' Reception**

The ASR Authors' Reception is cosponsored by Michael Cuneo, Greenwood Publishing Group, New York University Press, and the University of Chicago Press.

Thursday, August 15, 1:00-2:45 p.m.

**Session 9: Lay Ministries**

Organizer and Convener—Pierre Hegy, Adelphi University

- ▶ *Protestant Alternatives to Ordained Pastors: Implications for Denominational Identity and Membership Growth*  
Adair Lummis, Hartford Seminary
- ▶ *Parish Ministers Today: The Characteristics, Attitudes, and Experiences of Parish-Based Lay Ecclesial Ministers*  
Mary E. Bendyna and Mary L. Gautier, CARA, Georgetown University
- ▶ *Friends of a Contemplative Community of Nuns: Some Hypotheses about the Whys and Wherefores of Support*  
Barbara Zajac, Indiana State University
- ▶ *Catholic Identities and the Tridentine Paradigm: A Religious Culture Perspective*  
Pierre Hegy, Adelphi University

**Session 10: Religion and Welfare—Policies and Praxis — Windsor Court**

Convener—James D. Davidson, Purdue University

Discussant—Marilyn Krogh, Loyola University Chicago

- ▶ *Religious Foundations of Welfare State Policies*  
Michael Opielka, Jena University of Bonn

**Session 10 (continued)**

- ▶ *Sacred or Secular? Measuring the Religiosity of Social Service Programs*  
Paula Pipes, University of Houston
- ▶ *Ties that Bind, Encourage, and Keep on Track: Social Ties in Faith-based and Secular Poverty-to-Work Programs*  
William H. Lockhart, Baylor University

**Session 11: Author Meets Critics—Ted Jelen's *Religion and Politics in Comparative Perspective* — Essex Court**

Convener—Dana Fenton, Lehman College, CUNY

Panelists  
Lori G. Beaman, University of Lethbridge  
Daniel V.A. Olson, University of Indiana South Bend  
Patricia Wittberg, University of Indiana/Purdue University Indianapolis

**Session 12: Aesthetic Identities — Venetian Room**

Convener—Lina Molokotos-Liederman, GSRL/IRISCO, Paris

- ▶ *Is Seeing Believing? Taking Pictures of Jesus*  
Edward Berryman, Québec City, Canada
- ▶ *Why Should the Methodists Have All the Good Music? The Secularization of Hymn Music*  
Richard McCarthy, University of Wisconsin—Fox Valley
- ▶ *Technology and Myth: Implicit Religion in Technological Narratives*  
William A. Stahl, Luther College, University of Regina
- ▶ *Don't Call Me Ishmael: Religious Names Among Protestants and Catholics*  
Paul Perl and Jonathon Wiggins, CARA, Georgetown University

Thursday, August 15, 3:00–4:45 p.m.

**Session 13: Freedom and Control in Missions — Park East Walk**

Organizer and Convener—Robert Montgomery, Ridgewood, New Jersey

Discussant—Fenggang Yang, Purdue University

- ▶ *Monopolistic Religions on the Defensive: New Freedoms for Missions*  
Robert Montgomery, Ridgewood, New Jersey
- ▶ *Monopolistic Religion and the Exploitation of Colonial Societies*  
Robert D. Woodberry, University of North Carolina, Chapel Hill
- ▶ *Rolling to the Ends of the Earth: Measuring LDS Church Growth*  
Roger D. Loomis, UNUMProvident

**Session 14: Author Meets Critics—Jerome Baggett's *Habitat for Humanity* — Windsor Court**

Organizer and Convener—Patricia Wittberg, Indiana University/Purdue University Indianapolis

Panelists  
D. Paul Johnson, Texas Tech University  
Richard L. Wood, University of New Mexico  
Omar McRoberts, University of Chicago

**Session 15: Examples of Socialization — Essex Inn**

Convener—Mia Lövhelm, Uppsala University

- ▶ *Religious Socialization and Homogeneity and Religious Individualization in Eastern and Western Germany: A Comparison*  
Detlef Pollack, European University Viadrina
- ▶ *Socialization for Intolerance on Our Own Shores: Fundamentalist Independent Baptists and the American Culture Wars*  
Victoria C. Rosenholtz, SUNY Canton
- ▶ *Generational Processes in the Formation of Palestinian Islamist Consciousness*  
Loren D. Lybarger, University of Chicago
- ▶ *Religious Movements and Their Children: Issues in Religious Socialization*  
Amanda van Eck Duymaer van Twist, London School of Economics

**Session 16: Religion and Spirituality: Technologies of Control and Opportunity — Venetian Room**

Organizer and Convener—Tanice Foltz, Indiana University Northwest

Discussant—Adair Lummis, Hartford Seminary

- ▶ *Drumming as Spiritual Technology: Creating Rhythmic Community*  
Tanice G. Foltz, Indiana University Northwest
- ▶ *Weaving the Web: Witches On-Line*  
Wendy Griffin, California State University at Long Beach
- ▶ *The Internet as Virtual Spiritual Community: Teen Witches in the U.S. and Australia*  
Helen A. Berger, West Chester University, and Douglas Ezzy, University of Tasmania

Thursday, August 15, 5:00 p.m.

**ASR Presidential Address — Park East Walk**

Convener—Anthony J. Blasi, Tennessee State University

- ▶ *And the Wisdom to Know the Difference? Freedom, Control, and Responsibility—and the Sociology of Religion*  
Eileen Barker, London School of Economics

Thursday, August 15, 6:00 p.m.

**ASR Presidential Reception — Poolside**

The Reception is cosponsored by the ASR and Loyola University Chicago's McNamara Center for the Social Study of Religion.

Friday, August 16, 7:15-8:25 a.m.

**Women's Network Breakfast — Park East Walk**

Friday, August 16, 8:30-10:15 a.m.

**Session 17: Freedom from Soviet Control I — Windsor Court**

Organizer and Convener—Eileen Barker, London School of Economics

- ▶ *Religion and Law in Russia and Central Asia since 1991*  
Jeremy Gunn, Emory University School of Law
- ▶ *The Regulation of Religion in Contemporary Bulgaria*  
Emil Cohen, Plovdiv State University
- ▶ *Freedom and Control in the Unified Germany: Governmental Approaches to Alternative Religions since 198*  
Hubert Seiwert, University of Leipzig
- ▶ *Issues Relating to Religion in Recent Hungarian Legislation*  
Balazs Schanda, Attorney at Law, Budapest

**Session 18: Author Meets Critics—Kevin J. Christiano, William H. Swatos, Jr., and Peter Kivisto'*****Sociology of Religion: Contemporary Developments* — Essex Court**

Organizer and Convener—James C. Cavendish, University of South Florida

Panelists  
Mary Jo Neitz, University of Missouri  
George Thomas, Arizona State University  
Barbara Denison, Lebanon Valley College**Session 19: Social Attitudes — Venetian Room**

Convener—Richard McCarthy, University of Wisconsin, Fox Valley

- ▶ *Social Attitudes Among U.S. Religious Groups, 1972-2000: Change or Continuity?*  
John P. Hoffmann, Brigham Young University
- ▶ *Religious Involvement and Beliefs About Social Inequality*  
Catherine A. Faver, Mary Ellen Cox, and Ann Callahan, University of Tennessee, Knoxville
- ▶ *Religious Influences on Opposition to Abortion and Premarital Sex, 1972-2000*  
Vyacheslav Karpov, Western Michigan University
- ▶ *Religion and the Racial Inequality Paradox*  
Jerry Z. Park and Victor J. Hinojosa, University of Notre Dame

Friday, August 16, 10:30 a.m.-12:15 p.m.

**Session 20: Secularization or Desecularization? The China Case – Park East Walk**

Organizers—Fenggang Yang, Purdue University, and Peter Tze Ming Ng, Chinese University of Hong Kong

Convener—Joseph B. Tamney, Ball State University

Discussant—Richard Madsen, University of California, San Diego

- ▶ *Spiritual Changes among Chinese Youth: Faith as Meaning Making*  
Lizhu Fan, Fudan University
- ▶ *Religious Revivals in China since the Late 1970s: A Sociological Explanation*  
Peter Tze Ming Ng, Chinese University of Hong Kong
- ▶ *Secularist Ideologies and Desecularizing Reality: An Intellectual History of the Idea of Religion in Communist China*  
Fenggang Yang, Purdue University

**Session 21: Local Congregations – Windsor Court**

Convener—James C. Cavendish, University of South Florida

- ▶ *The Bible, Tradition, or Willow Creek: Reconfiguring Religious Authority in Local Congregations*  
Stephen Ellingson, Pacific Lutheran Theological Seminary
- ▶ *Easter Morning: An Ethnographic Study of Organizational Renewal for a Liberal Protestant Church*  
Michael H. Montgomery, Chicago Theological Seminary
- ▶ *Worship Strategies and Congregational Contexts*  
Deborah Kapp, McCormick Theological Seminary
- ▶ *Webs of Significance: The Methodist Denomination's Interconnections with Three Tiny Rural Missouri Churches*  
Karen A. Bradley, Central Missouri State University, and Robin T. Albee, University of Missouri-Columbia

**Session 22: Author Meets Critics—Stephen Sharot's *A Comparative Sociology of World Religions* – Essex Court**

Organizer and Convener—William H. Swatos, Jr., ASR/RRA Executive Office

Panelists  
Lutz Kaelber, University of Vermont  
Peter Kivisto, Augustana College  
Ian Markham, Hartford Seminary  
Grace Davie, University of Exeter

**Session 23: New Religious Movements—Conflicts and Their Resolution – Venetian Room**

Convener and Discussant—Durk H. Hak, University of Groningen

- ▶ *A Counterproposal to Wallis's Typology of New Religious Movements—And Problems in Typologizing Religious Groups*  
Yoshihiko Joshua Masuda, Sun Moon University
- ▶ *State, Politics and Discrimination, and the Management of an Ethnoreligious Movement: The Case of the Nation of Islam in Britain*  
Nuri Tinaz, University of Warwick
- ▶ *Theodicy, Distribution of Risk, and Reflexive Modernization: Exploring the Cultural Significance of New Religious Movements*  
Robert Campbell, University of Toronto

Friday, August 16, 12:30-2:15 p.m.

**Session 24: Freedom and Control—Sexuality and Authority in the Roman Catholic Church – Park East Walk**

Convener—William H. Swatos, Jr., ASR/RRA Executive Office

Panelists  
Andrew Walsh, *Religion in the News*, Trinity College  
Michelle Dillon, University of New Hampshire  
Mark Kowlewski, Diocese of Los Angeles

**Session 25: Religion and Adolescent Life Outcomes — Windsor Court**

Organizer—Christian Smith, University of North Carolina, Chapel Hill

Convener—Michael Emerson, Rice University

- ▶ *Youth and Civic Education in Religious Schools*  
David Sikkink, University of Notre Dame
- ▶ *Religious Influences on Adolescent Resilience and Vulnerability*  
Mark Regnerus, Calvin College
- ▶ *Parental Church Attendance, Moral Expectations, Supervision, and Network Closure Effects on Adolescent Behavior*  
Christian Smith and Kraig Beyerlein, University of North Carolina, Chapel Hill
- ▶ *Are American Adolescents Alienated from Religion?*  
Melinda Lundquist Denton, University of North Carolina, Chapel Hill

**Session 26: Freedom from Soviet Control II—Central and Eastern Europe — Essex Court**

Convener—Robert Beckley, West Texas A&amp;M University

- ▶ *Between Secularization and Tradition: Religiousness in Eastern Europe*  
Olaf Müller, European University Viadrina
- ▶ *Church-State Relationship and Its Consequences for Religious Vitality in Post-Communist Countries*  
Detlef Pollack, European University Viadrina
- ▶ *Religious Life in an Ex-State: Constraints to Religious Freedom, Extensions of Religious Freedom, and Variations of Religious Life in the Former Communist Yugoslavia, 1945-1990*  
Sergej Flere, University of Maribor
- ▶ *Religion and Society in Tensions: Social and Legal Status of Religions in Croatian Transition Circumstances*  
Sinisa Zrinšcak, University of Zagreb

Friday, August 16, 2:30-4:15 p.m.

**Session 27: Changing Patterns of Catholic Leadership — Park East Walk**

Organizer—Ruth A. Wallace, George Washington University

Convener and Discussant—John A. Coleman, Loyola Marymount University

- ▶ *Attitudes of Priests toward Celibacy*  
Dean R. Hoge and Jacqueline E. Wenger, Catholic University of America
- ▶ *Lay Leadership in Parish Life: Evidence from the National Parish Inventory*  
Mary L. Gautier and Mary E. Bendyna, CARA, Georgetown University
- ▶ *Married Men in Charge of Roman Catholic Parishes*  
Ruth A. Wallace, George Washington University

**Session 28: Marginality and Power in a De-Centered World — Windsor Court**

Organizer and Convener—Nancy Nason-Clark, University of New Brunswick

Panelists Mary Jo Neitz, University of Missouri

Lynn Davidman, Brown University

Marion Goldman, University of Oregon

**Session 29: Author Meets Critics—Robert Montgomery's *The Lopsided Spread of Christianity* — Essex Court**

Convener—William H. Swatos, Jr., ASR/RRA Executive Office

Panelists Peter Beyer, University of Ottawa

Anthony J. Blasi, Tennessee State University

Joseph B. Tamney, Ball State University

**Session 30: Religion and Rights — Venetian Room**

Convener—James T. Richardson, University of Nevada, Reno

- ▶ *Religion and Rights: The Illusion of Freedom and the Reality of Control*  
Lori G. Beaman, University of Lethbridge

**Session 30 (continued)**

- ▶ *Global Institutions and Patterns of Religious Growth and Decline*  
Evelyn Bush, Cornell University
- ▶ *Christian Praxis and Theology During the Yusin Era (1972-1979): Developing the Dialectical Approach to Social Movements*  
Paul Yursik Chang, UCLA
- ▶ *"Equal Respect, Unequal Treatment": Secularism and the Social Control of Religious Minorities in India*  
Badrinath Rao, Kettering University

Friday, August 16, 4:30 p.m.

**ASR Business Meeting — Park East Walk**

Friday, August 16, 5:30 p.m.

**Paul Hanly Furfey Lecture — Park East Walk**

Convener—Eileen Barker, London School of Economics

- ▶ *Crosses of Blood: Religion, Peace, and Genocide in Bosnia-Herzegovina*  
Michael Sells, Haverford College

Friday, August 16, 6:30 p.m.

**Paul Hanly Furfey Reception — Poolside**

The Reception is cosponsored by the ASR, the ASA Sociology of Religion Section (which will present its annual awards during the Reception), the Department of Sociology of the University of Chicago, the Religion in Urban America Program—University of Illinois at Chicago, and the Youth and Religion Project—University of Illinois at Chicago.

Saturday, August 17, 7:00-8:25 a.m.

**Sociology of Religion Editorial Board Breakfast — Savoy Grill**

Saturday, August 17, 8:30-10:15 a.m.

**Session 31: Religion, the Internet, and Society (Joint ASR/ASA Session) — Park East Walk**

Organizers—Jeffrey K. Hadden, University of Virginia, and Lorne L. Dawson, University of Waterloo

Convener—Lorne L. Dawson Discussant—Jeffrey K. Hadden

- ▶ *Popular Religion and the World Wide Web: A Match Made in [Cyber] Heaven*  
Christopher Hellard, University of Toronto
- ▶ *Religion and the Quest for Virtual Community*  
Lorne L. Dawson, University of Waterloo
- ▶ *E-space and the Democratization of the Christian Countercult*  
Douglas Cowan, University of Missouri, Kansas City
- ▶ *Young People, Religious Identity, and CMC*  
Mia Lövhelm, Uppsala University

**Session 32: Does Gender Make a Difference? — Windsor Court**

Convener and Discussant—Karen A. Bradley, Central Missouri State University

- ▶ *Feminism and the Rhetoric of Change: Research Among Religious Women in the Ideological Middle*  
Elaine Howard Ecklund, Cornell University
- ▶ *Mobilizing Clergy for Political Action: Does Gender Matter?*  
Melissa M. Deckman, Washington College, Sue S.E. Crawford, Creighton University, Laura R. Olson, Clemson University
- ▶ *Women's Religious Agency: Observations and Contrasts in the Lives of Indian and US Catholic Women*  
Laura M. Leming, University of Dayton

**Session 33: Author Meets Critics—Steve Hart's *Cultural Dilemmas of Progressive Politics* — Essex Court**

Organizer and Convener—Rhys H. Williams, University of Cincinnati

Panelists  
 Annulla Linders, University of Cincinnati  
 Sharon Nepstad, Princeton University  
 Mary Jo Neitz, University of Missouri, Columbia  
 Richard L. Wood, University of New Mexico

**Session 34: Long-term Trends in Southern Europe — Venetian Room**

Convener and Discussant—Grace Davie, University of Exeter

- ▶ *Demonizing Freedom: The Clash Between Amoral Familism and Civic Individualism in Orthodox Greece Today*  
Orestis Linder Mayer, World Pentecost, Athens
- ▶ *The Legacy of Helleno-Christianity in the Construction of Modern Greece*  
Lina Molokotos-Liederman, GSRL/IRESCO, Paris
- ▶ *Piety and Enlightenment in an Harmonious Relationship: Josep Vlliment I Avient, Bishop of Barcelona, 1766-1775*  
Andrea Smidt, Ohio State University

Saturday, August 17, 10:30 a.m.-12:15 p.m.

**Session 35: Regulating Religion: Allocations of Religious Freedom in Contemporary Societies (Joint ASR/ASA) — Park East Walk**

Organizer and Convener—James T. Richardson, University of Nevada, Reno

- ▶ *Regulating Religion in Australia: Funding Religious Schools, Anti-vilification Legislation and Post-Sept 11 Responses to Religious Diversity*  
Gary D. Bouma, Monash University
- ▶ *Religious Freedom and Religious Status Allocation: The Case of the Supreme Court of Canada*  
Pauline Côte, Université Laval
- ▶ *Rights Talk and Cults Talk in Africa: A Recipe for Conflict or Consensus?*  
Rosaling J. Hackett, University of Tennessee, Knoxville
- ▶ *Regulating Religion in Europe: Sociological Comparisons of Selected Societies*  
James T. Richardson, University of Nevada, Reno

**Session 36: A Retrospective on the Life and Work of Patrick N. McNamara — Windsor Court**

Organizer and Convener—Rhys H. Williams, University of Cincinnati

Panelists  
 Benton Johnson, University of Oregon  
 Ruth A. Wallace, George Washington University  
 Charles E. Zech, Villanova University

**Session 37: Approaches to Religion in Latin America — Essex Court**

Convener and Discussant—Christian Smith, University of North Carolina, Chapel Hill

- ▶ *The Presbyterian Church in Cuba between 1959 and 2001: A Dilemma Between Reformed and Liberation Theology*  
Robert E. Beckley, West Texas A&M University, Michael N. Miller, Austin Presbyterian Theological Seminary
- ▶ *Church Policy, Sociopolitical Context, and Base Community Activism in Two Brazilian Dioceses*  
Madeleine Cousineau, Mount Ida College
- ▶ *The Cinema and the Brazilian Issue: The Catholic Church Faces Brazilian Productions*  
Maria de Lourdes Beldi de Alcântara, University of São Paulo
- ▶ *Disarming the Dream Police*  
Diana R. Trimble, Naropa Oakland University of Creation Spirituality

**Session 38: Minority Experience in the United States — Venetian Room**

Convener—Ted G. Jelen, University of Nevada, Las Vegas

- ▶ *September 11: Its Ideological Impacts on Muslim America*  
Kamel Ghazzi, Central Missouri State University
- ▶ *New York's South Asian Muslim Taxi Drivers as Religious Innovators: The Challenges of Daily Practice and Their Challenge to the Study of New Immigrant Religions*  
Courtney Bender, Columbia University, and Elta Smith, Harvard University
- ▶ *"Mr. President, Why Do You Exclude Us from Your Prayers?": Hindus Challenge American Pluralism*  
Prema Kurien, University of Southern California
- ▶ *Praying to the Wrong God: Changing Religious Authority in the American Condition*  
William H. Hardy, Tennessee State University

Saturday, August 17, 12:30-2:15 p.m.

**Session 39: Conceptualizing and Measuring Catholic Identity — Park East Walk**

Organizer and Convener—John A. Coleman, Loyola Marymount University

Discussant—Richard L. Wood, University of New Mexico

- ▶ *The Catholic Identity of Catholic Institutions: How to Measure and Conceptualize It*  
John A. Coleman, Loyola Marymount University
- ▶ *Catholicism as Lived Practice*  
Michele Dillon, University of New Hampshire
- ▶ *Identity Among Young Catholics: Centrality, Boundaries, and Core versus Periphery*  
Dean R. Hoge and William V. D'Antonio, Catholic University of America

**Session 40: Freedom from Soviet Control III—Russia — Windsor Court**

Convener—Grace Davie, University of Exeter

- ▶ *Religiosity in Russia*  
Kimmo Kääriäinen, Research Institute of the Evangelical Lutheran Church of Finland
- ▶ *Russian Religious Culture and Post-Soviet Laws on Religion: Interinstitutional, Indigenous, and Global Factors Influencing Change*  
Jerry G. Pankhurst, Wittenberg University
- ▶ *Religion's Role in Helping Russians Cope with Post-Soviet Reforms: The Case of Russian Army Officers*  
Alex Bierman, University of Maryland
- ▶ *Independent Religious Communities in Leningrad in the 1960s and 1970s*  
Olga V. Tchepournaya, European University at St. Petersburg

**Session 41: Comparative Examples—Theory and Practice — Essex Court**

Convener and Discussant—John H. Simpson, University of Toronto

- ▶ *Religious Rejections of Globalization and Their Directions*  
Frank J. Lechner, Emory University
- ▶ *Variations in the Distinction between Popular and Elite Religions*  
Robert Montgomery, Ridgewood, New Jersey
- ▶ *Religious Socialization and Ascription-based Inequality: The Case of Japan's Hidden Christians*  
Dorothea M. Filus, University of Tokyo

**Session 42: Researching Emotional Data — Venetian Room**

Convener—Sharon Houseknecht, Ohio State University

Discussant—Mary Jo Neitz, University of Missouri

- ▶ *Factors Associated with Successful Completion of a Treatment Program for Male Batterers Run by a Faith-based Organization*  
Barbara Fisher-Townsend, Saint Thomas University (Fredericton), Nancy Nason-Clark, University of New Brunswick, and Nancy Murphy, Seattle, Washington
- ▶ *Feeling Data: Emotion and Affect as Data in the Analysis of Religious Organizations*  
Dana Fenton, Lehman College, CUNY
- ▶ *"Thus Said the Lord": Prophecy and the Pentecostal/Charismatic Movement*  
Margaret M. Poloma, University of Akron

Saturday, August 17, 2:30-4:15 p.m.

**Session 43: Ascription in New Religions (Joint ASR/ASA Session) – Chicago Hilton, Continental A**

Organizer and Convener—Eileen Barker, London School of Economics

Discussant—David G. Bromley, Virginia Commonwealth University

- ▶ *Overcoming Ascriptions in New Religious Movements*  
J. Gordon Melton, University of California, Santa Barbara
- ▶ *Ascription, Religion, and Popular Culture: Fiction and the Social Construction of Ascribed Religious Characteristics—A Case Study of Anti-Mormonism*  
Massimo Introvigne, CESNUR, Torino, Italy, and Michael W. Homer, CESNUR/USA, Salt Lake City
- ▶ *Children, Community and Commitment: Do Kanterian Mechanisms Apply to the Second Generation?*  
Susan Palmer, Dawson College, Concordia University

Saturday, August 17, 4:45 p.m.

**"New" Council Meeting – Essex Court**

Saturday, August 17, 6:30 p.m.

**Council Dinner – Windsor Court**