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**ASR ANNUAL MEETING
AUGUST 15-17, 1996
NEW YORK CITY**

**Understanding Religion,
Understanding Society**

**Fifty-eight Annual Meeting
August 15-17, 1996
Sheraton Manhattan**

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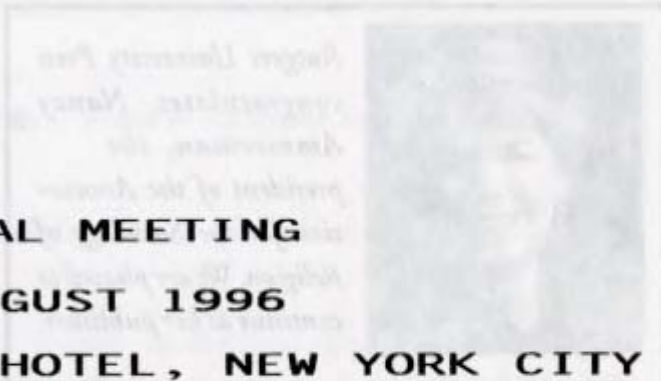
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Religion
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The Department of Religion
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ASR ANNUAL MEETING

15-17 AUGUST 1996

SHERATON MANHATTAN HOTEL, NEW YORK CITY

**UNDERSTANDING RELIGION,
UNDERSTANDING SOCIETY**

Although religion figured prominently in the writings of classical sociologists, the study of religious life has been relegated to a more peripheral position within the discipline in recent decades, especially within U.S. sociology. Many now detect a renewed interest in the sociology of religion, fueled by a wide array of domestic and global developments, as well as by energetic and innovative research programs. The theme for the 1996 meeting invites us to take stock of the connections between religion and other social institutions—the economy, medicine, education, the family, politics and the state, among others—in the U.S. and around the globe. The underlying assumption is that a sound understanding of religious life is essential for the analysis of our societies and institutions, while sociologists of religion have much to gain by capitalizing on theoretical and methodological developments in other areas of our discipline.

What Does the Lord Require?
The American Church Today: A Study in
Religion and Society
The Bible Believers
The Bible Believers
The Bible Believers

The Bible Believers
The Bible Believers
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The Bible Believers

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Rutgers University Press congratulates Nancy Ammerman, the president of the Association for the Sociology of Religion. We are pleased to continue as her publisher.

Forthcoming February 1997

Congregation and Community

Nancy Tatom Ammerman

"This is the best study of congregations to have appeared in the past seventy years."

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How do congregations react to significant community change? *Congregation and Community* is the most comprehensive study to date of congregations in the face of community transformation. Nancy Ammerman and her colleagues include stories of over twenty congregations in nine communities from across the nation, communities with new immigrant populations, growing groups of gays and lesbians, rapid suburbanization, and economic dislocations.

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Social Change and Religious Conflict in the Southern Baptist Convention

With a New Preface

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Fundamentalists in the Modern World

"Based on participant observation of one congregation, this is . . . a comprehensive study . . . written in clear, jargon-free language. Highly recommended."

—*Religious Studies Review*

247 pp. Paper, \$15.00.

Religion

North American Style, Third Edition

Thomas Dowdy and Patrick McNamara, Eds.

"For over a decade, *Religion: North American Style* has given students access to readable essays by well-known scholars. The essays are carefully selected to introduce readers to the most recent developments in religious studies without burdening them with impenetrable jargon and statistics. Reporting on a wide range of religious groups, movements, and traditions, this new edition will have a natural appeal to students in a variety of courses on religion in America."—Roger Finke, co-author of *The Churching of America, 1776-1990: Winners and Losers in Our Religious Economy*

250 pp. Paper, \$16.95; Hardcover, \$48.00. (Forthcoming February 1997).



Congregations in Conflict

The Battle over Homosexuality

Keith Hartman

"A fascinating and timely collection of case studies, each of a particular congregation trying to make sense of itself and its beliefs in a changing world. Individually, they reveal the internecine struggles that lie behind all public debates about sexuality and church doctrine. Together, they are a rich landscape of organized religion in contemporary America."

—James Woods, author of *The Corporate Closet*

225 pp. 7 b & w illus. Hardcover, \$24.95.

New in Paperback

A Theory of Religion

Rodney Stark and William Sims Bainbridge

With a new foreword by Jeffrey K. Hadden

Winner, 1993 Distinguished Book Award, Pacific Sociological Association

"A major work in three different areas of sociology. It is a model of how to build a systematic theory, a leading accomplishment of the rational choice school, and a comprehensive theory of religion. . . . It is a sobering as well as penetrating vision. [This] book deserves a great deal of attention, both in the sociology of religion and in wider realms of social theory."

—Randall Collins, *Journal for the Scientific Study of Religion*

388 pp. Paper, \$17.95.

What Does the Lord Require?

How American Christians Think About Economic Justice

Stephen Hart

With a New Preface

"Stephen Hart has probed the connection between faith and the economic perspectives of a diverse group of grass-roots Christians. . . . Gives fresh insight into how Christian faith shapes Christian participation in public debate."

—*Christian Century*

288 pp. Paper, \$17.95.

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OVERVIEW OF SESSIONS*

Wednesday, August 14

6:00-9:00 p.m.

Council Meeting—Conference Room # 6

7:30-9:00 p.m.

Registration—Whitney Foyer

Thursday, August 15

8:00 a.m.-3:00 p.m.

Registration—Whitney Foyer

8:30-10:15 a.m.

1. Religious Identities: Construction and Maintenance—Whitney East
2. Facing Change: Catholic Parishes and Parishioners—Whitney West
3. Religion and Crime: Street Ethics, Prison Religiosity, and Ministry to Ex-Offenders—Conference Room #6
4. Implicit Religions—Conference Room #5

10:30 a.m.-12:15 p.m.

5. Career Paths of Ordained Women in the Protestant Clergy—Whitney East
6. The Political Economy of Missions—Whitney West
7. Postmodernism and the Sociology of Religion—Conference Room #6
8. Variations in Contemporary Jewish Life—Conference Room #5

12:00-7:30 p.m.

Book Exhibit—Conference Room # 8

12:30-2:15 p.m.

9. Religion, Millennialism, and Collective Action—Whitney East
10. Measuring Religious Identity and Participation—Whitney West
11. Religion and Controversy in the Public Sphere—Conference Room #6
12. Clergy: Families, Work, and Well-Being—Conference Room #5

2:30-4:15 p.m.

13. Author Meets Critics: Michael Barkun—Whitney East
14. Dynamics of Church Growth and Congregational "Success"—Whitney West
15. Immigration, Ethnicity, and Religion—Conference Room #6

*Full program listings begin on page 6. Abstracts begin on page 25.

16. Religion in Latin America—Conference Room #5

4:30-5:20 p.m.

ASR Business Meeting—Whitney West

5:30-6:30 p.m.

ASR Presidential Address and Reception—Whitney East

Friday, August 16

7:00-8:15 a.m.

Women's Caucus Breakfast—Conference Room # 6

8:00 a.m.-3:00 p.m.

Registration—Whitney Foyer

8:15 a.m.-6:30 p.m.

Book Exhibit—Conference Room # 8

8:30-10:15 a.m.

17. Contemporary Roman Catholicism—Whitney East

18. The Work of Benton Johnson: A Review Panel—Whitney West

19. African American and Native American Issues in Religion—Conference Room #5

10:30 a.m.-12:15 p.m.

20. Author Meets Critics: Robert Wuthnow—Whitney East

21. Religion and Democratic Politics in Comparative Perspective (co-sponsored with ASA) —Whitney West

22. Gender and Catholicism—Conference Room #5

23. Theoretical Issues in the Sociology of Religion—Conference Room #4

12:30-2:15 p.m.

24. NEICP I: Religion and the Negotiation of Identities—Whitney East

25. Religion in Western Europe—Whitney West

26. Gender, Family, and Religion—Conference Room #5

2:30-4:15 p.m.

27. NEICP II: Organizational Adaptations in Religion—Whitney East

28. Author Meets Critics: Randall Balmer—Whitney West

29. Religious Affiliation, Commitment, and Public Opinion—Conference Room #5

30. Religion, Nation-Building, and Social Change—Conference Room #4

4:30-6:30 p.m.

Furfey Lecture and Reception—Whitney East

ASR 1996 ANNUAL MEETING PROGRAM 5

Saturday, August 17

8:00 a.m.-1:00 p.m.

Registration—Whitney Foyer

8:15 a.m.-10:00 a.m.

Reserved Book Purchases—Conference Room #8

8:30-10:15 a.m.

31. NEICP III: Proximate Hosts and Indigenous Solidarities—Whitney East

32. Children in New Religions—Whitney West

33. Churches, Sects, and Paradenominal Groups—Conference Room #6

34. Sociological Approaches to Religious History—Conference Room #5

10:15 a.m.-12:00 p.m.

Unreserved Book Sale—Conference Room # 8

10:30 a.m.-12:15 p.m.

35. NEICP IV: Gender and Generation in New Congregations—Whitney East

36. Author Meets Critics: Rodney Stark—Whitney West

37. American Evangelical Protestants: Strategies for Negotiating Social Problems—Conference Room #6

38. The Religion/Health Connection: Comparative Perspectives—Conference Room #5

12:30-2:15 p.m.

39. Deviance and Controversy in Religious Communities—Whitney East

40. New Theoretical Directions in the Sociology of Religion (co-sponsored with ASA)—Whitney West

41. Religion in Urban America—Conference Room #6

42. Religion and the Discipline of Sociology: Cross-National Perspectives (co-sponsored with ISA-22)—Conference Room #5

2:30-4:15 p.m.

43. Religion and Social Movements: Mutual Influences—Whitney West

44. Violence, Abuse, and Church Culture—Whitney East

45. Globalism and the Comparative Sociology of Religion—Conference Room #6

46. Impact of Demographic Changes on Catholicism (in memory of Richard Schoenherr, co-sponsored with ASA)—New York Hilton, Sutton North

5:00-8:00 p.m.

Council Meeting—Conference Room # 6

Thursday, August 15, 8:30-10:15 a.m.

Session 1: RELIGIOUS IDENTITIES: CONSTRUCTION AND MAINTENANCE—

Whitney East

Convener: Arthur L. Greil, Division of Social Sciences, Alfred University, Alfred, NY 14802

- (a) "Gay Christians and the Management of Faith," Andrew Yip, Department of Social Sciences, Nottingham Trent University, Burton Street, Nottingham NG1 4BU, UK
- (b) "Empowerment and Identity in Ritual Performance," Nina Schmit, University of Chicago (mail to: 1414 East 59th Street #438, Chicago, IL 60637)
- (c) "Twentieth Century Mormon Identities: Latter-Day Saints in 'Zion' and 'Babylon'," Rick Phillips, Department of Sociology, Lucy Stone Hall, Livingston Campus, Rutgers University, New Brunswick, NJ 08903-5072
- (d) "The Ethnic Identification and Denomination of American Jews in the 1990s," Harriet Hartman and Moshe Hartman, Department of Sociology, Bryn Mawr College, Bryn Mawr, PA 19010

Session 2: FACING CHANGE: CATHOLIC PARISHES AND PARISHIONERS—

Whitney West

Organizer: Ruth T. Doyle, Archdiocese of New York, 1011 First Ave., Rm. 1350, New York, NY 10022-4134

Convener and Discussant: James R. Kelly, Department of Sociology, Fordham University, 441 East Fordham Road, Bronx, NY 10458

- (a) "Catholic Responses to Changing Institutions," Ruth T. Doyle and Thomas M. McDonald, Archdiocese of New York
- (b) "Fundamental Distinctions Between Progressive and Traditional Catholics," Robert E. Schmitz, St. Catharine of Siena Church (Archdiocese of Cincinnati), P.O. Box 111115, Cincinnati, OH 45211-1115
- (c) "Hispanic Ministry and Parishes: Problems and Possibilities as Seen by Pastoral Workers," William Rickle, St. Joseph's Church (Archdiocese of Philadelphia), 321 Willings Alley, Philadelphia, PA 19106

Session 3: RELIGION AND CRIME: STREET ETHICS, PRISON RELIGIOSITY, AND MINISTRY TO EX-OFFENDERS—Conference Room # 6

Organizer and Convener: Thomas O'Connor, Center for Social Research, 10608 S. Dunmoor Drive, Silver Spring, MD 20901

- (a) "From Prison to the Free World: The Impact of the Black Church and the Prison Fellowship Aftercare Program on Reintegration and Recidivism," Thomas O'Connor, Patricia Ryan, Crystal Parikh, and Pei-wen Ma, Center for Social Research, Silver Spring, MD
- (b) "Measuring Religiosity Among Prison Populations," Todd R. Clear, Bruce Stout, and Linda Kelly, School of Criminal Justice, Rutgers University, 15 Washington St., Newark, NJ 07012
- (c) "Crime, Religion, and Inner City Ethics," Andrew Skotnicki, Theology Department,

120 New North, Georgetown University, Washington, DC 20057-0998

Session 4: IMPLICIT RELIGIONS—Conference Room # 5

Organizer: Martin Wenglinsky, Department of Sociology, Quinnipiac College, Hamden, CT 06518

Convener: Roberto Cipriani, University of Chieti and University of Rome, (mail to: Via della Chimica 8, 00144 Roma, Italy)

- (a) "The 'Outward Bound' Experience," Richard Toon, Scottsdale, AZ (mail to: 3028 N. 62nd St., Scottsdale, AZ 85251)
- (b) "The Metaphysics of Reading," Roland Wulburt, Department of Sociology, Chicago State University (mail to: 5000 S. Cornell Drive, Apt. #11A, Chicago, IL 60615)
- (c) "The Religion of Gambling," Martin Wenglinsky, Quinnipiac College
- (d) "The Holocaust and the Construction of the Sacred: The Emerging Mythos of the Crucified Clan," Marvin Prosono and Gary Brock, Department of Sociology, Southwest Missouri State University, 901 National, Springfield, MO 65804-0095

Thursday, August 15, 10:30 a.m.-12:15 p.m.

Session 5: CAREER PATHS OF ORDAINED WOMEN IN THE PROTESTANT CLERGY —Whitney East

Organizer: Patricia Mei-Yin Chang, Department of Sociology, University of Notre Dame, Notre Dame, IN 46556

Convener and Discussant: Edward C. Lehman, Jr. Department of Sociology, SUNY-Brockport, Brockport, NY 14420-2955

- (a) "Why are Women Clergy More Often in the Secondary Labor Market?" Edgar W. Mills, Jr., Department of Sociology, University of Connecticut, Storrs, CT 06269-2068
- (b) "Dual Labor Market Patterns in Protestant Denominations: What Do They Mean?" Patricia Mei-Yin Chang, University of Notre Dame
- (c) "Telling a Career, Telling a Life," Joy C. Charlton, Department of Sociology and Anthropology, Swarthmore College, Swarthmore, PA 19081

Session 6: THE POLITICAL ECONOMY OF MISSIONS: COMPARATIVE AND HISTORICAL PERSPECTIVES—Whitney West

Organizer and Convener: Jon P. Miller, Department of Sociology, University of Southern California, University Park, Los Angeles, CA 90089-2539

- (a) "The Christian Indians in Early Massachusetts Bay: A Re-examination of John Eliot's Missionary Work," Richard Cogley, Department of Religious Studies, Southern Methodist University, Dallas, TX 75275-0202
- (b) "Disrupted Imaginations: Visions of Community and the Other in Sagalla, Kenya, 1880-1900," Bill Bravman, Department of History, University of Maryland, College Park, MD 20742
- (c) "To Win the Hearts and Minds: Evangelical Mission Activity in Albania as Global

Culture War," Linford Stutzman, Bible Department, Eastern Mennonite University, Harrisonburg, VA 22801-2462

- (d) "Tickets, Concerts, and School Fees: Faith, Finance, and Mission Churches in Southern Rhodesia During the 1930s," Carol Summers, Department of History, University of Richmond, Richmond, VA 23173.
- (e) "Kafulafuta: First Mission to the Northern Rhodesian Copperbelt," Brian Siegel, Department of Sociology and Anthropology, Furman University, Greenville, SC 29613

Session 7: POSTMODERNISM AND THE SOCIOLOGY OF RELIGION—Conference Room # 6

Convener: Peter Beyer, Department of Religious Studies, University of Ottawa, PO Box 450, Station A, Ottawa, Ontario K1N 6N5, Canada

- (a) "Religion and the 'Postmodern' Malthusian Family," Teresa Donati, Department of Sociology, Fairleigh Dickinson University, Teaneck, NJ 07666
- (b) "A Postmodern Understanding of Ideological Implications and Foundational Principles Relating to Religion and Public School Curriculum Issues," Don Hufford, Kansas Newman College, 3100 McCormick Avenue, Wichita, KS 67213
- (c) "Religious Identity and Postmodernism: Implications for Sociological Research," Mary Ann Kanieski, Department of Sociology and Anthropology, Purdue University, 1365 Stone Hall, West Lafayette, IN 47907
- (d) "Is a Postmodern Sociology of Religion an Oxymoron?" Michael York, Research Fellow, Religious Studies, Bath College of Higher Education, Newton Park, Newton St. Loe, Bath BA2 9BN, United Kingdom

Session 8: VARIATIONS IN CONTEMPORARY JEWISH LIFE—Conference Room #5

Organizer: Roberta Rosenberg Farber, Stern College (mail to: 137-04 71st Avenue, Flushing, NY 11367)

Convener: Chaim I. Waxman, Department of Sociology, Lucy Stone Hall, Livingston Campus, Rutgers University, New Brunswick, NJ 08903-5072

- (a) "Implications of Self-Definition for Group Continuity: The American Jewish Experience," Roberta Rosenberg Farber, Stern College
- (b) "Beyond Denomination: Emerging Models of Contemporary Jewish Identity," Bethamie Horowitz, CUNY Graduate Center (mail to: 299 Riverside Drive, #4B, New York, NY 10025)
- (c) "Variations in American Jewish Feminism and Their Implications for Jewish Life," Sylvia Barack Fishman, Brandeis University (mail to: 225 Mill Street, Newton, MA 02160)
- (d) "Dating Patterns Among New Immigrant and American-Born Jewish Youth," Mareleyn Schneider, Yeshiva University (mail to: 500-A Grand Street, #5F, New York, NY 10002)

Thursday, August 15, 12:30-2:15 p.m.

Session 9: RELIGION, MILLENNIALISM, AND COLLECTIVE ACTION—Whitney East

Convener: Rhys H. Williams, Department of Sociology, Southern Illinois University, Carbondale, IL 62901-4524

- (a) "Religious Totalism, Exemplary Dualism, and the Waco Tragedy," Thomas Robbins, 427 West 4th Street SW, Apt. A-8, Rochester, MN 55902
- (b) "The Vengeful Virgin: Roman Catholic Apocalypticism in North America," Michael W. Cuneo, Department of Sociology and Anthropology, Fordham University, Dealy 407, Bronx, NY 10458-5160
- (c) "Apocalypticism as a Strategic Element in Transformative Religious Movements," David Bromley, Department of Sociology, Virginia Commonwealth University, Richmond, VA 23284-2040
- (d) "God's New Israel: Revivals and Repertoires of Collective Action in Antebellum America," Michael P. Young, Department of Sociology, New York University, Washington Square, New York, NY 10003

Session 10: MEASURING RELIGIOUS IDENTITY AND PARTICIPATION—Whitney West

Organizer: Christian Smith, Department of Sociology, Hamilton Hall, UNC-Chapel Hill, Chapel Hill, NC 27599-3210

Convener and Discussant: Jackson W. Carroll, J.M. Ormond Center, Duke Divinity School, Durham, NC 27708

- (a) "Grasping the Essentials: Measuring the Religious Identities, Commitments, and Beliefs of Americans," James Guth, Department of Political Science, Furman University, Greenville, SC 29613
- (b) "Categorizing Fundamentalist, Evangelical, and Mainline Protestants: Survey Questions That Work," Ray Swisher, Department of Sociology, UNC-Chapel Hill
- (c) "Proposals for Measuring Church Attendance," Robert Woodberry, Department of Sociology, University of Notre Dame, Notre Dame, IN 46556

Session 11: RELIGION AND CONTROVERSY IN THE PUBLIC SPHERE—Conference Room # 6

Convener: Jeffrey Will, Department of Sociology and Criminal Justice, University of North Florida, 4567 St. Johns Bluff Road, Jacksonville, FL 32224

- (a) "Driving Religion Out of Bioethics: The Case of the President's Commission and Human Genetic Engineering," John H. Evans, Department of Sociology, 2-N-2 Green Hall, Princeton University, Princeton, NJ 08544
- (b) "Religious Commitment and Public Attitudes Toward Popular Culture," David Gay and John Lynxwiler, Department of Sociology and Anthropology, University of Central Florida, Orlando, FL 32816
- (c) "Pro Deo et Patria: Religious Factors, Nationalism, and Support for War," John F. Connors, III, Department of Sociology, LaSalle University, Philadelphia, PA

19141, and Lawrence J. McGarry, Department of Sociology, Villanova University, Villanova, PA 19085

- (d) "The Headscarf Affair: A Case Study of Religion, Society, and Media in Contemporary France," Lina Molokotos-Liederman, École Pratique des Hautes Études (É.P.H.É), Section des Sciences Religieuses, Sorbonne (mail to: 23 rue d'Artois, Paris 75008 France)

Session 12: CLERGY: FAMILIES, WORK, AND WELL-BEING—Conference Room #5

Convener and Discussant: Robert Beckley, Department of Sociology, West Texas A & M University, Canyon, TX 79016

- (a) "The Clergy Family in Canada: Focus on Married Clergy," Douglas F. Campbell, Department of Sociology, Erindale College, University of Toronto in Mississauga, 3500 Mississauga Road North, Mississauga, Ontario L5L 1C6 Canada.
- (b) "Keeping One's Health Despite Religious Involvement: Do Clergy Women and Men Fare Differently?" Adair Lummis, Hartford Seminary, 77 Sherman Street, Hartford, CT 06105-2260
- (c) "Working Conditions of Senior Pastors in the Church of Sweden," Per H. Hansson, Department of Education, Uppsala University, PO Box 2109, S-751 09 Uppsala, Sweden

Thursday, August 15, 2:30-4:15 p.m.

Session 13: AUTHOR MEETS CRITICS—Whitney East

Religion and the Racist Right: Origins of the Christian Identity Movement, Michael Barkun (University of North Carolina Press, 1995)

Convener: Rhys Williams, Southern Illinois University, Carbondale

Panelists:

Kathleen Blee, Department of Sociology, 1523 Patterson Office Tower, University of Kentucky, Lexington, KY 40506-0027

Stuart Wright, Department of Sociology, Lamar University, Beaumont, TX 77705

Darren Sherkat, Department of Sociology, Vanderbilt University, Nashville, TN 37240

Response: Michael Barkun, Department of Political Science, Maxwell School of Citizenship and Public Affairs, Syracuse University, 100 Eggers Hall, Syracuse, NY 13244-1090

Session 14: DYNAMICS OF CHURCH GROWTH AND "SUCCESS"—Whitney West

Convener: Richard Burnett, St. James Episcopal Church, 490 North Country Road, St. James, NY 11780

- (a) "Straight Talk About Strictness and Other Rational Choices," C. Kirk Hadaway, United Church Board for Homeland Ministries [United Church of Christ], 700 Prospect Avenue, Cleveland, OH 44115, and Penny Long Marler, Department of Sociology, Samford University, Birmingham, AL 35229

- (b) "A Megachurch Booming: Keys to the Larger Culture?" Jeanette Baust, University of Denver and Iliff School of Theology, 1955 East Arizona Avenue, Denver, CO 80210
- (c) "By Faith Ye Shall Be Fulfilled: The Message of Seeker Churches," Kimon Howland Sargeant, Department of Sociology, 539 Cabell Hall, University of Virginia, Charlottesville, VA 22901
- (d) "The Dynamics of a Latter-Day Saint Congregation," James T. Duke, Department of Sociology, 884 SWKT, Brigham Young University, Provo, UT 84602

Session 15: IMMIGRATION, ETHNICITY, AND RELIGION—Conference Room # 6

Convener: Helen Rose Ebaugh, Department of Sociology, University of Houston, Houston, TX 77204-3474

- (a) "The Organizational Structure of Spiritual Absorption of Soviet Emigres in New York City," M. Herbert Danzger, Department of Sociology, CUNY, Lehman College and Graduate Center, Bedford Park Blvd. West, Bronx, NY 10468
- (b) "'Popular Religion' and the Filipino Community," Araceli Suzara, Department of Sociology/Psychology, Spring Arbor College, Spring Arbor, MI 49283
- (c) "Immigration and Religious Transformation: The Yoruba Religion in the United States," Mary Curry, Department of Sociology, University of Houston, Houston, TX 77204-3474

Session 16: RELIGION IN LATIN AMERICA—Conference Room # 5

Organizer: Christian Smith, UNC-Chapel Hill

Convener: Madeleine Cousineau, Department of Sociology, Mount Ida College, Newton, MA (mail to: 238 Charles Street, Cambridge, MA 02141-2004)

- (a) "Religion and Brazilian Political Behavior," Newt Gaskill, Department of Government, 536 Burdine Hall, University of Texas-Austin, Austin, TX 78712-1097
- (b) "Comparing Evangelical, Catholic, and Non-Religious Political Commitments in Nicaragua," Christian Smith, Department of Sociology, UNC-Chapel Hill, and Liesl Haas, Department of Political Science, UNC-Chapel Hill, Chapel Hill, NC 27599
- (c) "The Growth of Pentecostalism in Latin America: A Critical Review of Existing Literature from an Argentinean Perspective," Daniel Miguez, University of the State of Buenos Aires (mail to: CC. 398 [Lopez Osornio 1050], 7000 Tandil, Prov. Buenos Aires)
- (d) "Religion, Poverty, and Family Life: Small-Scale Entrepreneurs in Guatemala City," Henri Gooren, Department of Cultural Anthropology, Utrecht University, Bolognalaan 32, 3584 CJ, Utrecht, The Netherlands
- (e) "Hybridity and Popular Religion: The Esoteric and the Conventional in Highland Guatemala," Chris Chiappari, Department of Anthropology, University of Minnesota (mail to: 1043 29th Avenue SE, Apt. C, Minneapolis, MN 55414)

Thursday, August 15, 4:30 p.m.

Association for the Sociology of Religion Business Meeting—Whitney West

Thursday, August 15, 5:30 p.m.

1996 Association for the Sociology of Religion Presidential Address—Whitney East

Convener: John H. Simpson, Department of Sociology, University of Toronto, 203 College Street, Toronto, Ontario M5T 1P9 Canada

"Organized Religion in a Voluntaristic Society"

Nancy Tatom Ammerman, Hartford Seminary, 77 Sherman Street, Hartford, CT 06105

The Presidential Reception

The Presidential Reception is Co-Sponsored by Hartford Seminary

Friday, August 16, 7:00-8:15 a.m.

Women's Caucus Breakfast—Conference Room # 6

Friday, August 16, 8:30-10:15 a.m.

Session 17: CONTEMPORARY ROMAN CATHOLICISM—Whitney East

Convener: William V. D'Antonio, Department of Sociology, Catholic University of America (mail to: 3001 Veazey Terrace NW, # 502, Washington, DC 20008-5401)

- (a) "Retrieval, Renewal, and Revision: A Second Study of the Diaconate in the American Roman Catholic Church," James R. Kelly, Department of Sociology, Fordham University, 441 East Fordham Road, Bronx, NY 10458
- (b) "Married Deacons and Lay Men Heading Catholic Parishes," Ruth Wallace, Department of Sociology, George Washington University, Washington, DC 20052
- (c) "Consequences of Change and Institutional Isomorphism in Roman Catholic Organizations: The Case of Sisters' Schools and Hospitals," Patricia Wittberg, Department of Sociology, Indiana University/Purdue University at Indianapolis, Indianapolis, IN 46202-5140
- (d) "Youth Ministry in Contemporary US Catholicism: A National Level Assessment," Bryan Froehle, Center for Applied Research in the Apostolate [CARA], Georgetown University, 2201 Wisconsin Avenue NW, Suite 230, Washington, DC 20007-4501
- (e) "Policy as Practice: First Holy Communion as a Contested Situation," Mike McCallion, Office of Worship, Archdiocese of Detroit, 305 Michigan Avenue,

10th Floor, Detroit, MI 48226, David R. Maines and Steven E. Woelfel,
Department of Sociology, Wayne State University, Detroit, MI 48202

Session 18: THE WORK OF BENTON JOHNSON: A REVIEW PANEL—Whitney West

Organizer: William R. Garrett, Department of Sociology, St. Michael's College,
Winooski Park, Colchester, VT 05439

Convener: Theodore E. Long, Office of the President, Elizabethtown College, 1 Alpha
Dr., Elizabethtown, PA 17022-2298

Panelists:

Roland Robertson, Department of Sociology, University of Pittsburgh, Pittsburgh,
PA 15260

Rodney Stark, Department of Sociology, University of Washington, Seattle, WA
98195

William R. Garrett, St. Michael's College

N.J. Demerath, III, Department of Sociology, University of Massachusetts,
Amherst, MA 01002

Response: Benton Johnson, Department of Sociology, University of Oregon, 1415
Kincaid Street, Eugene, OR 97403-1291

Session 19: AFRICAN AMERICAN AND NATIVE AMERICAN ISSUES IN RELIGION

—Conference Room # 5

Convener: Cheryl Townsend Gilkes, Department of Sociology, Colby College,
Waterville, ME 04901

- (a) "City on a Hill: The Impact of Race and Class in an African-Methodist Episcopal Church," Timothy J. Nelson, 193 South Main St., Milltown, NJ 08850
- (b) "Mutual Accommodation in the Inner-City: African American Parents of Children in Catholic Schools and the Catholic Church," Julia W. Rath, Medical and Health Research Association of New York City, 11 Beach Street, New York, NY 10013
- (c) "Native Pentecostalism and Self-Government: Concerns of Reverse Discrimination," Kevin Shanahan, Centre for the Study of Religion, University of Toronto, Toronto, Ontario M5T 1P9, Canada
- (d) "The Exemplary 'Savage Saint': A Comparison of Seventeenth Century and Twentieth Century Kateri Tekakwitha(s)," Paula Holmes, Department of Religious Studies, McMaster University, Hamilton, Ontario L8S 4K1, Canada

Friday, August 16, 10:30 a.m.-12:15 p.m.

Session 20: AUTHOR MEETS CRITICS—Whitney East

Learning to Care, Robert Wuthnow (Oxford University Press, 1996).

Convener: John Wilson, Department of Sociology, Duke University, Durham, NC 27708

Panelists:

Victoria Erickson, Drew University, Madison, NJ 07940

Dean Hoge, Department of Sociology, Catholic University of America,

Washington, DC 20064

Patrick McNamara, Department of Sociology, 1915 Roma NE, SSCI 1103,
Albuquerque, NM 87131-1166

Response: Robert Wuthnow, Department of Sociology, 2-N-1 Green Hall, Princeton
University, Princeton, NJ 08544

**Session 21: RELIGION AND DEMOCRATIC POLITICS IN COMPARATIVE
PERSPECTIVE—Whitney West (co-sponsored with ASA)**

Convener: N.J. Demerath, III, Department of Sociology, University of Massachusetts,
Amherst, MA 01002

- (a) "Incipient Denominationalism in Ukraine and its Implications for Democracy," José Casanova, Department of Sociology, New School for Social Research, New York, NY 10011
- (b) "Russian Religion and Society at the Crossroads," Jerry G. Pankhurst, Department of Sociology, Wittenberg University, PO Box 720, Springfield, OH 45501
- (c) "The Social, Cultural, and Educational Background of Supporters of the Religious Right in Israel," Avraham Leslau and Mordechai Bar-Lev, School of Education, Bar-Ilan University, Ramat-Gan, Israel
- (d) "Québec Nationalism and Catholic Communitarianism: An Analysis of the Catholic Vote in the 1995 Québec Referendum," Andrew S. Grenville, Angus Reid Group, Suite 610, 160 Bloor Street East, Toronto, Ontario M4W 1B9, Canada, Angus E. Reid, Angus Reid Group, Suite 1100, 1199 West Hastings Street, Vancouver, British Columbia V6E 3T5, Canada, and David C. Lewis, Department of History, University of Toronto, 100 St. George Street, Toronto, Ontario M5P 1T9, Canada

Session 22: GENDER AND CATHOLICISM—Conference Room # 5

Convener: Patricia Wittberg, Indiana University/Purdue University at Indianapolis

- (a) "Women in a Divided Church: Catholic Women Negotiate Changing Gender Roles," Christel Manning, Humanistic Studies, Sacred Heart University, 5151 Park Avenue, Fairfield, CT 06432.
- (b) "Infallibly Silenced or Re-energizing the Debate: Women's Ordination in the Roman Catholic Church," Susan Farrell, Behavioral Sciences Department, Kingsborough Community College, 2001 Oriental Blvd., Brooklyn, NY 11235
- (c) "That's No Lady, That's a Sister! Fertility, Class, and Labor in the Convent," Rebecca Sullivan, Graduate Program in Communication, McGill University, 3465 rue Peel, Montreal, Québec H3A 1W7, Canada
- (d) "Problematizing Gender and Education in Kerala, India: The Role of Women's Colleges Run By Christian Nuns," Alcira Forero-Peña, Department of Anthropology, CUNY Graduate Center and Centre for Development Studies, Prasanthnagar Road, Ulloor 695 011, Kerala, India

Session 23: THEORETICAL ISSUES IN THE SOCIOLOGY OF RELIGION—Conference Room # 4

Convener and Discussant: Peter Beyer, University of Ottawa

- (a) "Theorizing the Enigma: The Problem of the Soul in Durkheim's *Elementary Forms of the Religious Life*," Steven Sherwood, Department of Sociology, University of California-Los Angeles, 405 North Hilgard Avenue, Los Angeles, CA 90024
- (b) "Durkheim and Derrida: Contrasting Paradigms for the Study of Contemporary Judaism," Howard Bernstein, Centre for the Study of Religion, University of Toronto, 123 St. George Street, Toronto, Ontario M5S 2E8 Canada
- (c) "The Plasticity of Religious Belief: An Examination of Some Features of Religious Belief as a Pragmatic Resource," Edouard Berryman, Department of Sociology, College Merici, Québec City (mail to: 917 Moncton Ave., Québec City, P.Q. G1S 2Y6, Canada)
- (d) "Weberian Disenchantment and Western Rationalism: New Evidence of the Role of Magic and Religion," Lutz F. Kaelber, Department of Sociology, Ballantine Hall 744, Indiana University, Bloomington, IN 47405
- (e) "Faces in the Clouds: Religion as Anthropomorphism," Stewart Guthrie, Department of Anthropology, Fordham University, Bronx, NY 10458

Friday, August 16, 12:30-2:15 p.m.

Session 24: NEICPI—RELIGION, RACE, NATIONALITY, AND THE NEGOTIATION OF IDENTITY—Whitney East

Convener: R. Stephen Warner, Department of Sociology, University of Illinois at Chicago (mail to: 930 Elmwood, Evanston, IL 60202)

- (a) "Teherangeles: The Iranian Jewish Experience in Los Angeles," Shoshanah Feher, Survivors of the Shoah Visual History Foundation (mail to: 833 Palms Blvd., Venice, CA 90291)
- (b) "Becoming Indian-American by Becoming Hindu," Prema Kurien, Department of Sociology, University of Southern California (mail to: 9051 Cattaraugus Ave. #4, Los Angeles, CA 90034)
- (c) "Who are the Chams? Maintaining Dual Congregations as an Adaptive Strategy in Cultural Identity Management Among Vietnamese and Cambodian Refugee Muslims in America," KengFong Pang, Department of Anthropology, Mount Holyoke College, South Hadley, MA 01075

Discussant: Mary Waters, Department of Sociology, Harvard University, 33 Kirkland Street, Room 684, Cambridge, MA 02138

Session 25: RELIGION IN WESTERN EUROPE—Whitney West

Convener: D. Paul Johnson, Department of Sociology, Texas Tech University, Lubbock, TX 79409-1012

- (a) "One Nation Without God: Religious Change in the Netherlands," Frank Lechner, Department of Sociology, Emory University, Atlanta, GA 30322

- (b) "Religion and Relations: Developments in the Morals of Church Members in the Netherlands, 1965-1995," Sipco J. Vellenga, Universiteit van Amsterdam, Faculteit der Godeleerdheid, Delenus Instituut, Oude Turfmarkt 147, 1012 GC, Amsterdam, The Netherlands
- (c) "Religious Innovations in Public Life: The Case of Germany's 'Church Day Meetings.'" Andreas Feige, Technische Universität Braunschweig, Seminar f. Sociologie/FB9, Rebenring 58, D-38023, Postfach 33 29, Braunschweig, Germany
- (d) "Young People and Religion in a Northern Italian Province: Trentino," Luigi Tomasi, Dipartimento di Sociologia e Ricerca Sociale, I 38100 Trento, Via Verdi 26, Università Degli Studi di Trento, Italy

Session 26: GENDER, FAMILY, AND RELIGION—Conference Room # 5

Convener: Nancy Nason-Clark, Department of Sociology, Box 4400, Tilley Hall, Room 20, University of New Brunswick, Fredericton, New Brunswick, E3B 5A3, Canada

- (a) "Women, Gender, and the Sociology of Religion," Marie Cornwall, Department of Sociology, 800 SWKT, Brigham Young University, Provo, UT 84602
- (b) "From Kinship Metaphors to Lifecycle Metaphors and Beyond: Implications for Gender," Virginia Fink, Department of Sociology, 1420 Austin Bluffs Parkway, University of Colorado, Colorado Springs, CO 80933-7150
- (c) "'Temple is the Last Place I Would Go for Help': The Ambiguous Role of Religious Ideology in Family Life," Helen Ralston, Department of Sociology, Saint Mary's University, Halifax, Nova Scotia (mail to: 5820 Spring Garden Road, Halifax, Nova Scotia B3H 1X8, Canada)
- (d) "Family at any Cost: Evangelical Ideology and the Response to Wife Abuse," Lori Beaman-Hall, Department of Sociology, University of Lethbridge, Lethbridge, Alberta T1X 3M4, Canada
- (e) "Defining the New Christian Man: An Investigation into Books Related to the Promise Keepers Movement," William Lockhart, Department of Sociology, University of Virginia (mail to: 1408 Oxford Road, Charlottesville, VA 22903)

Friday, August 16, 2:30-4:15 p.m.

**Session 27: NEICP II—RELIGION, RACE, AND ORGANIZATIONAL ADAPTATIONS
—Whitney East**

Convener: Judith Wittner, Department of Sociology and Anthropology, Loyola University, 6525 North Sheridan Road, Chicago, IL 60626

- (a) "Structural Adaptation in an Immigrant Muslim Congregation in New York," Rogaia Mustafa AbuSharaf, Connecticut College (mail to: 10 Ridge Road, Storrs, CT 06268)
- (b) "The House That Rasta Built: Church-Building Among New York Rastafarians," Randal L. Hepner, New York University (mail to: 394 E. 7th Street, Brooklyn, NY 11218)

- (c) "Alcance Victoria in East Los Angeles: The Congregation as Border Space," Luís D.G. León, University of California-Santa Barbara (mail to: 1426 Garden St., Apt. 14, Santa Barbara, CA 93101)

Discussant: Lawrence H. Mamiya, Department of Religious Studies, Vassar College, Poughkeepsie, NY 12601

Session 28: AUTHOR MEETS CRITICS—Whitney West

Grant Us Courage, Randall Balmer (Oxford University Press, 1995)

Convener: Nancy Eiesland, Candler School of Theology, Emory University, Atlanta, GA 30322

Panelists:

Penny Edgell Becker, Department of Sociology, 323 Uris Hall, Cornell University, Ithaca, NY 14853

Gustav Niebuhr, *New York Times*, 229 W. 43rd St., New York, NY 10036

Daniel V.A. Olson, Department of Sociology, Indiana University-South Bend, 1700 Mishawaka Avenue, South Bend, IN 46634

Response: Randall Balmer, Department of Religion, Barnard College, Columbia University, New York, NY 10027

Session 29: RELIGIOUS AFFILIATION, COMMITMENT, AND PUBLIC OPINION—Conference Room # 5

Convener: Bradley Hertel, Department of Sociology, Virginia Tech University, Blacksburg, VA 24061

- (a) "Social and Political Attitudes Among Religious Groups: Convergence and Divergence Over Time," John P. Hoffmann, National Opinion Research Center, 1350 Connecticut Avenue NW, Suite 500, Washington, DC 20036, and Alan S. Miller, Department of Sociology, Florida State University and Hokkaido University (Japan)

- (b) "Religious Affiliation, Orientation, Commitment, and Ideology Among US Elites," Timothy Shortell, Thomas P. Jahnige Social Science Research Center, Smith College, Northampton, MA 01063

- (c) "Religious Imagery, Denominational Affiliation, and Gender: Female and Male Attitudes Toward Mary, the Mother of Jesus," Thomas J. Hoffman, Department of Political Science, St. Mary's University, One Camino Santa Maria, San Antonio, TX 78284-0400, and Donald Boccardi, Theological College, Catholic University of America, Washington, DC 20064

- (d) "Religion, Race, and Racial Prejudice," Wayne Luther Thompson, Department of Sociology, Concordia University, River Forest, IL 60304

Session 30: RELIGION, NATION-BUILDING, AND SOCIAL CHANGE—Conference Room # 4

Convener: Fred Kniss, Department of Sociology and Anthropology, Loyola University, 6525 N. Sheridan Road, Chicago, IL 60626

- (a) "Religion, Nation-Building, and the Ideology of Syncretism in Brazil," Amos

Session 32: CHILDREN IN NEW RELIGIONS—Whitney West

Convener: Susan Palmer, Department of Religious Studies, Dawson College 3040 Sherbrooke Street W, Montreal, Québec H3Z 1A4, Canada

- (a) "The Second Generation, Education, and Identity: Public Schooling of Hare Krishna Youth," E. Burke Rochford, Department of Sociology, Middlebury College, Middlebury, VT 05753
- (b) "The Precarious Balance Between Freedom of Religion and the Best Interests of the Child," Michael W. Homer, Law Firm of Suttter, Axland, and Hanson, 175 South West Temple, Suite 700, Salt Lake City, UT 84107
- (c) "Magical Children: The Socialization of Wiccan Children," Helen Berger, Department of Sociology, West Chester University, West Chester, PA (mail to: 4 Hosmer Circle, West Newton, MA 02165)
- (d) "Children of the Sullivan Institute/Fourth Wall Community," Amy Siskind, School of Continuing Education, Department of Liberal Arts, New York University (mail to: 59 Livingston St. #3-D, Brooklyn, NY 11201)

Session 33: CHURCHES, SECTS, AND PARADENOMINATIONAL GROUPS—Conference Room # 6

Convener and Discussant: Matthew Lawson, Department of Sociology and Anthropology, Stetson Hall, Williams College, Williamstown, MA 01267

- (a) "Are Churches Organizations?" Chris Harris and Richard Startup, Department of Sociology and Anthropology, University of Wales, Swansea SA2 8PP, United Kingdom
- (b) "The Human Ecology of a Religious Sect: Exploring a New Application of a Classical Paradigm," Thomas G. Lane, Department of Sociology, University of Cincinnati, Cincinnati, OH 45221 (mail to: 630 Lowell Avenue, Apt. 14, Cincinnati, OH 45220)
- (c) "Between Private Homes and Public Religion: Habitat for Humanity's New American Dream," Jerome Baggett, Graduate Theological Union, Berkeley (mail to: 400 Highland Avenue, Piedmont, CA 94611)
- (d) "Toward a Better Theoretical Synthesis: International Organizations and Social Movements in an Ecumenical Perspective," Peter Staples, University of Utrecht, Heidelberglaan 2, PO Box 80.105, 3508 TC Utrecht, The Netherlands

Session 34: SOCIOLOGICAL APPROACHES TO RELIGIOUS HISTORY—Conference Room # 5

Convener: Joseph Bryant, Department of Sociology, PO Box 4400, Tilley Hall, Room 20, University of New Brunswick, Fredericton, New Brunswick E3B 5A3 Canada

- (a) "Philo and a Commune of Wealthy Dropouts," Anthony J. Blasi, Department of Sociology, Tennessee State University, 3500 John A. Merritt Blvd., Nashville, TN 37209-1561
- (b) "Religion and Sociocultural Change in Ancient Greece: The Theories of Jane Ellen Harrison," Donald A. Nielsen, Department of Sociology, SUNY-Oneonta, Oneonta, NY 13820

- (c) "Narrative Construction of Religion: Anatomy of Hadith Transmission Network, C.E. 610-1505," Rencep Senturk, Department of Sociology, 413 Fayerweather Hall, Columbia University, New York, NY 10027
- (d) "The Origin of Religion: An Institutional Approach," Alexandra Maryanski, Department of Sociology, University of California-Riverside, Riverside, CA 92521-0419

Saturday, August 17, 10:30 a.m.-12:15 p.m.

Session 35: NEICPIV—GENDER, GENERATION, AND AUTHORITY IN CHRISTIAN CONGREGATIONS—Whitney East

Convener: R. Stephen Warner, Department of Sociology, University of Illinois at Chicago

- (a) "Caroling With the Keralites: The Negotiation of Gendered Space in an Indian Christian Church," Sheba George, Department of Sociology, University of California-Berkeley, Berkeley, CA 94720 (mail to: 1818 Arch St., Berkeley, CA 94720)
- (b) "Competing for the Second Generation: English-Language Ministry in a Korean Protestant Church," Karen Chai, Department of Sociology, Harvard University, 534 Quincy Mail Center, Cambridge, MA 02138-6609
- (c) "Tenacious Unity in a Contentious Community: Cultural and Religious Dynamics in a Chinese Protestant Church," Fenggang Yang, Life Cycle Institute, Catholic University of America, Washington, DC 20064 (mail to: 6104 Breezewood Ct. #304, Greenbelt, MD 20770)

Discussant: Pyong Gap Min, Program in Sociology, CUNY Graduate Center, Box 375, 33 West 42nd Street, New York, NY 10036-8099

Session 36: AUTHOR MEETS CRITICS—Whitney West

The Rise of Christianity: A Sociologist Reconsiders History, Rodney Stark (Princeton University Press, 1996)

Convener: Anthony J. Blasi, Tennessee State University

Panelists:

William R. Garrett, St. Michael's College

Donald Nielsen, SUNY-Oneonta

Peter Staples, University of Utrecht

Response: Rodney Stark, Department of Sociology, University of Washington, Seattle, WA 98195

Session 37: AMERICAN EVANGELICAL PROTESTANTS: STRATEGIES FOR NEGOTIATING SOCIAL PROBLEMS—Conference Room # 6

Organizer and Convener: Christian Smith, UNC-Chapel Hill

- (a) "How to Overcome Racism? The Views of Evangelicals," Michael Emerson, Department of Sociology, Bethel College, 3900 Bethel Drive, St. Paul, MN 55112
- (b) "Saving Kids, Saving Schools: Evangelical Strategies for Public Education," David Sikkink, Department of Sociology, UNC-Chapel Hill, Chapel Hill, NC 27599
- (c) "Symbolic Traditionalism and Pragmatic Egalitarianism: Contemporary Evangelicals, Families, and Gender," Sally Gallagher, Department of Sociology, Oregon State University, Fairbanks Hall 307, Corvallis, OR 97331
- (d) "Harder for a Camel? American Protestants Negotiating Mass-Consumer Materialism," Mark Regnerus, Department of Sociology, UNC-Chapel Hill

Session 38: THE RELIGION/HEALTH CONNECTION: COMPARATIVE PERSPECTIVES—Conference Room # 5

Convener: Julius Rubin, Department of Sociology, St. Joseph's College (mail to: 11 Carriage Drive, Bethany, CT 06524)

- (a) "Religion and Subjective Health Among Jews," Marc A. Musick and Suzanne Strulowitz, Department of Sociology, Duke University, Durham, NC 27708
- (b) "Religiosity and the Stress Process in an Immigrant-Rich Urban Population," Donald Lloyd and John H. Simpson, Department of Sociology, University of Toronto, 203 College Street, Toronto, Ontario M5T 1P9, Canada
- (c) "Reconsidering the Religion-Health Connection: The Sociological Agenda," Christopher G. Ellison, Department of Sociology, 336 Burdine Hall, University of Texas, Austin, TX 78712-1088
- (d) "Psychic Healing and Loss of Faith: A Study of an Ayurvedic Practitioner," Tribhuwan Kapur, School of Social Sciences, Indira Gandhi National Open University, Maidan Garhi, New Delhi-110068, India

Saturday, August 17, 12:30-2:15 p.m.

Session 39: DEVIANCE AND CONTROVERSY IN RELIGIOUS COMMUNITIES—Whitney East

Convener: David Bromley, Virginia Commonwealth University 23284-2040

- (a) "Economic Fraud and Christian Leaders in North America," Anson Shupe, Department of Sociology and Anthropology, Indiana University-Purdue University, Fort Wayne, IN 46805
- (b) "The Medicalization of New Religious Movements in Argentina: Cultural Themes and Deviance Designations," Alejandro Frigerio, Catholic University of Argentina and National Council for Scientific Research (mail to: Quintana 282/11A-[1014] Buenos Aires, Argentina)
- (c) "Managing to Recruit: Religious Conversion in the Workplace," Deana Hall,

Department of Sociology, University of Alberta, 5-21 Tory Building, Edmonton, Alberta T6G 2H4, Canada

- (d) "Reliability and Validity of Apostate Accounts in the Study of Religious Communities," Benjamin Zablocki, Department of Sociology, Lucy Stone Hall, Livingston Campus, Rutgers University, New Brunswick, NJ 08903-5072
- (e) "Exit Counseling and the Decline of Deprogramming," Joseph P. Szimhart, P.O.B. 140, Pottstown, PA 19464, and Stephen A. Kent, Department of Sociology, University of Alberta

Session 40: NEW THEORETICAL DIRECTIONS IN THE SOCIOLOGY OF RELIGION

—**Whitney West** (co-sponsored with ASA)

Convener: Ruth Wallace, George Washington University

- (a) "The Possible Relevance of Transcendent Experiences: Revisiting Key Assumptions in Sociology," Steven F. Cohn and Kyriakos C. Markides, Department of Sociology, 201 Fernald Hall, University of Maine, Orono, ME 04469
- (b) "The Sense and Sensibility of Religion: Retrieving Spiritual Experience as an Authentic Sociological Variable," Paul G. Schervish, Department of Sociology, Boston College, Chestnut Hill, MA 02167
- (c) "Broadening the Boundaries of Church-Sect Theory: Insights from the Evolution of the Mission Churches and International Structure of Seventh-Day Adventism," Ronald Lawson, Urban Studies, Queens College (mail to: 8 Glendale Road, Ossining, NY 10562-1608)
- (d) "Fundamentalist, Modern, and Late-Modern Religious Cultures: A Study of the Satanic Verses Episode," Joseph Tamney, Department of Sociology, Ball State University, Muncie, IN 47306

Session 41: RELIGION IN URBAN AMERICA—Conference Room # 6

Organizer: Lowell W. Livezey, Religion in Urban America Program, University of Illinois at Chicago, 1007 West Harrison Street (M/C 307), Chicago, IL 60607-7136

Convener and Discussant: Helen Rose Ebaugh, University of Houston

- (a) "A Post-Vatican II Church in a Post-Industrial City," Elfriede Wedam, University of Illinois at Chicago
- (b) "Churches in a Mexican-American Neighborhood: Constructing Ethnicity, Forming Community," Janise Hurtig, University of Illinois at Chicago
- (c) "Religious Congregations in a Restructuring Metropolis," Lowell W. Livezey, University of Illinois at Chicago

Session 42: RELIGION AND THE DISCIPLINE OF SOCIOLOGY: CROSS-NATIONAL PERSPECTIVES—Conference Room # 5 (co-sponsored by ISA-22)

Convener: William H. Swatos, Jr., ASR/RRA Executive Office, 3520 Wiltshire Drive, Holiday, FL 34691

- (a) "Sociology and the Sociology of Religion: Renewed Convergence or Mutual Disdain?" Grace Davie, Department of Sociology, University of Exeter, Exeter

EX4 4RJ, United Kingdom

- (b) "Sociology and Religion," Roberto Cipriani, Universities of Chieti and Rome
 - (c) "The Current Status of Relations Between Religions and the Social Sciences in Russia," Elena Kalinichenko, Institute of Comparative Politics, Russian Academy of Sciences (Pistsovaya Str 16/45, App 220, Moscow 103287, Russia)
- Discussant: Kenneth Westhues, Department of Sociology, University of Waterloo, Waterloo, Ontario N2L 3G1, Canada

Saturday, August 17, 2:30-4:15 p.m.

Session 43: RELIGION AND SOCIAL MOVEMENTS: MUTUAL INFLUENCES—Whitney East

Organizer and Convener: Christian Smith, Department of Sociology, UNC-Chapel Hill

- (a) "Repertoires of Contention: The Changing Patterns of Protest in Poland, 1956-1993," Maryjane Osa, Department of Government and International Studies, University of South Carolina, Columbia, SC 29208
- (b) "Micro-Mobilization and the Diffusion of Injustice Frames: The Role of the Church in the United States-Central America Peace Movement," Sharon Erikson Nepstad, Department of Sociology, University of Colorado, Campus Box 327, Ketchum 219, Boulder, CO 80309
- (c) "Whose Right? What's Right? Connecting the Restructuring of American Religion with the Reorganization of American Politics," Robert Liebman, Department of Sociology, Portland State University, Portland, OR 97207-0751
- (d) "Congregation-Based Community Organizing in American Cities," Heidi Swarts, Department of Government, Cornell University, Ithaca, NY 14853

Session 44: VIOLENCE, ABUSE, AND CHURCH CULTURE—Whitney West

Organizer: Nancy Nason-Clark, University of New Brunswick

Convener: Lori Beaman-Hall, Department of Sociology, University of Lethbridge

- (a) "Trouble, What Trouble? Exploring Youth and Youth Pastors and Their Perceptions of Family and Family Conflict," Christy Terris, Department of Sociology, P.O.B. 4400, University of New Brunswick, Fredericton, New Brunswick E3B 5A3, Canada
- (b) "Are There Religious Variations in Spousal Violence?" John P. Bartkowski and Kristin L. Anderson, Department of Sociology, 336 Burdine Hall, University of Texas at Austin, Austin, TX 78712-1088
- (c) "Little Churches With Big Problems: Examining the Response of Mainstream Christianity to Wife Abuse," Nancy Nason-Clark, Department of Sociology, University of New Brunswick
- (d) "Structural Factors Facilitating Pedophilia Among Roman Catholic Clergy," Theresa Krebs, Department of Sociology, University of Alberta, 5-21 Tory Building, Edmonton, Alberta T6G 2H4 Canada

**Session 45: GLOBALISM AND THE COMPARATIVE SOCIOLOGY OF RELIGION—
Conference Room # 6**

Convener: Lester R. Kurtz, Department of Sociology, University of Texas, Austin, TX
78712-1088

- (a) "Buddhist Identities in Toronto: The Interplay of Local, National, and Global Contexts," Janet McLellan, Department for the Study of Religion, 120 Elmsley Hall, St. Michael's College, 81 St. Mary Street, University of Toronto, Toronto, Ontario M5S 1S4 Canada
- (b) "The Chinese Have No Religion? On the Failure to Imagine a Chinese Religion" Peter Beyer, University of Ottawa
- (c) "Conversion to Islam as Implementation of Honor," Monika Wohlrab-Sahr, Department of Sociology, University of California, Berkeley, 410 Barrows Hall, Berkeley, CA 94720
- (d) "Islam, Confucianism, and the Problem of Values in the Sociology of Religion," James Spickard, Department of Sociology and Anthropology, University of Redlands, Redlands, CA 9237 (mail to: 3507 Elm Hollow Lane, San Antonio, TX 78230)

**Session 46: THE IMPACT OF DEMOGRAPHIC TRENDS ON THE FUTURE OF THE
CATHOLIC CHURCH—New York Hilton, Sutton North (co-sponsored with ASA)**

Organizers: Patricia Mei-Yin Chang, Maureen Hallinan, and Jesper Sorensen (all of the University of Notre Dame)

Convener: Patricia Mei-Yin Chang, University of Notre Dame

- (a) "Assessing and Updating the Schoenherr-Young Projections of Clergy Decline in the United States Roman Catholic Church," Lawrence A. Young, Department of Sociology, 800 SWKT, Brigham Young University, Provo, UT 84602
- (b) "The Demographic Transition of the Catholic Priesthood and the End of Clericalism in Spain," José Perez Vilarino, Universidad de Santiago de Compostela
- (c) "United States Catholic Religious Orders: Questions of Identity and Boundaries," Mary Johnson, Department of Sociology, Emmanuel College, 400 The Fenway, Boston, MA 02115

Discussant: Dean Hoge, Catholic University of America