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THE ASSOCIATION FOR THE
SOCIOLOGY OF RELIGION

FORTY-FIFTH ANNUAL MEETING: THE CLASSIC QUESTIONS
AUGUST 28 - 30, 1983

MERCY COLLEGE OF DETROIT
DETROIT, MICHIGAN

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REGISTRATION, RECEPTION, MEALS

Sunday, August 28

Registration, 2:00 - 6:00 p.m. Conference Center Foyer.

6:00 p.m. Dinner, Conference Center Superior

Monday, August 29

Registration, 8:00 a.m. - Noon: 2:00 - 5:00 p.m. Conference Center Foyer

7:30 - 9:00 a.m. Breakfast, Conference Center Superior

Noon - 1:15 p.m. Lunch, Conference Center Superior

5:00 - 5:45 p.m. PRESIDENT'S RECEPTION Conference Center Sunken Lounge

6:00 p.m. Dinner, Conference Center Superior

Tuesday, August 30

7:30 - 9:00 a.m. Breakfast, Conference Center Superior

Noon - 1:15 p.m. Lunch, Conference Center, Superior

EXECUTIVE COUNCIL MEETINGS

Sunday, August 28, 1:30 - 3:30 p.m. Conference Center 120

Tuesday, August 30, 7:30 - 9:00 a.m. Conference Center 120

SUNDAY, AUGUST 28

3:30 - 5:30 p.m.

SESSION 1: Ritual (Science Center 136)

Convener: Anthony J. Blasi, Toronto School of Theology

Margaret M. Paloma, University of Akron, "Pentecostal Ritual As An Exercise in Constructing Religious Reality"

Scott E. Chesebro, Anderson College, "The Therapeutic Consequence of Ritual in the Mennonite Urban Commune"

Karol H. Borowski, Massachusetts Institute for Social Studies, "Rituals in Counterculture: An analysis of Rituals and Their Function in the Renaissance Church Community, Inc."

Anthony J. Blasi, Toronto School of Theology, "Ritual As A Form of the Religious Mentality"

Chair/Discussant: Ronald Johnstone, Central Michigan University

SUNDAY, AUGUST 28 (cont)

7:00 - 9:00 p.m.

SESSION 2: Marx's Challenge (Science Center 136)

Convener: Pierre Hegy, Adelphi University

Pierre Hegy, Adelphi University, "Alienation, Inner Life, and Religion According to Karl Marx"

Rudolf J. Siebert, Western Michigan University, "From Dialectical Materialism to Political Theology"

John C. Cort, Nahant, Massachusetts, "Is It Time To Drop Marx?"

Chair/Discussant: Michael Cuneo, University of Toronto

MONDAY, AUGUST 29

8:30 - 10:10 a.m.

SESSION 3: Religious Leadership: Role Strain, Research, Receptivity
(Science Center 136)

Barbara A. Jones, Northwestern University, "Renting the Church: Work Frustration and Role Strain Among Pastors Involved in the Marriage Process"

Edward C. Lehman, Jr., SUNY College at Brockport, "Changing Attitude Structures: Laypersons' Contact With Women As Pastor"

Edgar W. Mills, University of Texas at San Antonio, "Ministry Studies Since World War II"

Chair/Discussant: H. Paul Chalfant, Texas Tech University

SESSION 4: Max Weber's Sociology: Sources, Uses, and Extensions
(Science Center 133A)

Stephen A. Kent, McMaster University, "Weber, Goethe, and the Nietzschean Allusion: Capturing the Source of the 'Iron Cage' Metaphor"

A. Theodore Kachel, University of Northern Iowa, "The Charismatic Performance: A Dramaturgical Revision of Max Weber's Ideal-Type of Authority"

William H. Swatos, Jr., St. Mark's Episcopal Church, Silvis, Illinois
"Disenchantment In Early Modern Europe: A Belated Prolegomenon to the Protestant Ethic Essays"

Michael Aloisi, Montclair State College, "Religion and Modernization in Japan: Weber's Concept of 'Unified Personality'"

Chair/Discussant: Roland Robertson, University of Pittsburgh

MONDAY, AUGUST 29 (cont)

SESSION 5: Judaism in Contemporary Israel (Science Center 137)

- William Orbach, University of Louisville, "Power and Powerlessness in Jewish Religion and the Gush Emunim Movement"
Daniel Meijers, Free University, Amsterdam, "Civil Religion or Civil War?: The Israeli Situation"
Ephraim Tabory, Bar-Ilan University, Israel, "The Challenge of Reform and Conservative Judaism in Israel"

Chair/Discussant: J. Alan Winter, Connecticut College

10:20 a.m. - 12:00 noon

SESSION 6: Religion and Deviance (Science Center 136)

Convener: Rodney Stark, University of Washington

- H. Wesley Perkins, Hobart and William Smith Colleges and Alan Berkowitz, Hobart and William Smith Colleges, "Religious Identification and the Perceptions of Peers as Determinants of Alcohol and Drug Use Among College Students"
William Sims Bainbridge, Harvard University, "Religious Insanity in America: The Official Nineteenth-Century Theory"
L. Edward Day, University of Washington, "Rum and Religion: Religious Group Membership and Deterrence During Prohibition"
Daniel P. Doyle, University of Washington, "Religion and Deviance in Canada: An Ecological Approach"

Chair/Discussant: Armand L. Mauss, Washington State University

SESSION 7: Panel: Religious Pluralism and Cultural Unity (Science Center 133A)

Convener: Theodore E. Long, Washington and Jefferson College

- Panelists: Jo Ann Chirico, Washington and Jefferson College/University of Pittsburgh
Richard Fenn, University of Maine
Kenneth Westhues, University of Waterloo

Chair: Theodore E. Long, Washington and Jefferson College

SESSION 8: Religion and the State (Science Center 137)

- Robert Blumstock, McMaster University, "Uncivil Civility: Civil Religion in Canada"
Jerry G. Pankhurst, The Ohio State University, "Soviet Policy Toward Religion in the 1980's"
Karol H. Borowski, Massachusetts Institute for Social Studies, "The Solidarity Movement: Christian-Marxist Dialogue and Conflict in Modern Poland"

Chair/Discussant: Bronislaw Bajon, Downriver Counselling and Therapy Clinic, Trenton, Michigan

MONDAY, AUGUST (cont)

1:15 - 2:20 p.m.

SESSION 9: The Author Meets the Critics: Kenneth Westhues, FIRST SOCIOLOGY
(Science Center 133B)

Michael P. Carroll, The University of Western Michigan
Robert J. McNamara, Loyola University, Chicago

Chair: James Kelly, Fordham University

SESSION 10: Phenomenology and Participant Observation (Science Center 137)

Ernest Volinn, Seattle, Washington, "Doing Participant-Observation
Research in a Religious Sect"
Thelma Barer-Stein, London, Ontario, "A Search for Meaning: Phenomenological
Implications for the Study of Religion"
Jack H. Curtis, University of San Francisco and Joseph Tamney, Ball State
University, "Mind, Self, and Society in Mead and Buddhism"

Chair/Discussant: Anthony Blasi, University of Toronto

SESSION 11: Religion, Attitudes, and Values (Science Center 133A)

Thomas J. Duggan, Wayne State University, "Religion and Attitude: Moving
from the Operational to the Conceptual Level of Analysis"
Lynn D. Nelson, Virginia Commonwealth University, and J. Sherwood Williams,
Virginia Commonwealth University, "The Significance of Religion for Personal
Values: A Comparison of Christian Practitioners and the Nonreligious"
Thomas P. Imse, College of the Holy Cross, "The Influence of Religion on
Behavior and Empirical Research"

Chair/Discussant: Margaret Paloma, University of Akron

SESSION 12: Fundamentalism (Science Center 136)

Michael A. Cavanaugh, University of Pittsburgh, "On the Genealogy of
Fundamentalist Morals and Mentality"
Frank J. Lechner, University of Pittsburgh, "Fundamentalism and Sociocultural
Revitalization in America: A Sociological Interpretation"

Chair/Discussant: Wade Clark Roof, University of Massachusetts/Amherst

2:30 - 4:00 p.m.

SESSION 13: (Plenary): Global Trends in the Roman Catholic Church
(Science Center 133)

Bishop Thomas J. Gumbleton, Archdiocese of Detroit
William C. McCreedy, National Opinion Research Center
Patrick McNamara, University of New Mexico
Jean-Guy Vaillancourt, Université de Montréal

Chair: Harold Fallding, University of Waterloo

MONDAY, AUGUST 29 (cont)

4:10 - 5:00 p.m.

SESSION 14: Business Meeting (Science Center 133), followed by the
PRESIDENT'S RECEPTION in the Conference Center Sunken Lounge

7:00 p.m.

SESSION 15: The Furfey Lecture (Conference Center Superior)

James R. Wood, Indiana University, "Leaders, Values, and Societal Change:
Toward a Research Agenda"

Presiding: Rodney Stark, University of Washington

TUESDAY, AUGUST 30

9:00 - 10:40 a.m.

SESSION 16: Conflict and Change (Science Center 133A)

Brock Kilbourne, University of Nevada, Reno, and James T. Richardson,
University of Nevada, Reno, "Has the Nature of Religion Changed Since
the Advent of New Religions?"

Kevin J. Christiano, University of Notre Dame, "Protestants and 'Papists':
Religious Diversity and Urban Subcultural Conflict at the Turn of the
Century"

Barbara A. Jones, Northwestern University, "Judging the Validity of a
Marriage: Changing the Roman Catholic Annulment Process"

Chair/Discussant: Richard Perkins, Houghton College

SESSION 17: The Polity, Ethnicity, and Religion (Science Center 137)

Convener: Robert Blumstock, McMaster University

W. E. Hewitt, McMaster University, "The Political Consequences of Base
Christian Communities in Brazil"

Mark R. Mullins, McMaster University, "Toward a Sociology of Minority
Churches"

Rachel Kohn, McMaster University, "Messianic Judaism: Its Placement
Along the Church-Sect Continuum"

David Lewis, McMaster University, "Sects in Church: The Catholic
Charismatic Movement"

Chair/Discussant: William H. Swatos, St. Mark's Episcopal Church

TUESDAY, AUGUST 30 (cont)

SESSION 18: Psychotherapy and Religion (Science Center 136)

Organizer and Chair: Metta Spencer, University of Toronto

Katherine McCarthy, Southern Connecticut State College, "The Treatment of Alcoholism and Religious Ideas: Alcoholics Anonymous and Other Approaches"

Leonard J. Pinto, Jr., University of Colorado, "Western Therapeutic Images and Zen Iconoclasm"

Joseph B. Tamney, Ball State University, "Buddhist Influence on American Culture: The Case of Transpersonal Psychology"

Discussant: Max Hierich, University of Michigan

10:50 - 11:50 a.m.

SESSION 19: Presidential Address (Science Center 133)

Rodney Stark, University of Washington, "Exploring Religious Economics"

Presiding: James T. Richardson, University of Nevada, Reno

1:15 - 2:50 p.m.

SESSION 20: Revitalization, Conversion, and Healing (Science Center 136)

LeRoy Gruner, Northern Kentucky University, "Revitalization, Resocialization and Reintegration: The Assemblies of God in Brazil"

James T. Richardson, University of Nevada, Reno, "Conversion Phenomena in Contemporary Western Society: An Affirmation of the Human and the Sacred"

James Dow, Oakland University, "Shamanism, Faith Healing, and Psychotherapy: A Transcultural Theory of Healing"

Chair/Discussant: Gerald J. Schnepf, St. Mary's University of San Antonio

SESSION 21: Religion and Organization (Science Center 137)

David S. Adams, The Ohio State University-Lima, "Charismatic Groups In Mainline Churches: A Study of Presbyterian Churches"

Rhys H. Williams, University of Massachusetts, "Organizational Maintenance and Environmental Uncertainty: Ensuring Membership Commitment"

James F. Krile, Randolph L. Cantrell, George A. Donahue, all from University of Minnesota, "Church Participation in the Social System: An Organizational Assessment"

Chair/Discussant: K. Peter Takayama, Memphis State University

TUESDAY, AUGUST 30 (cont)

SESSION 22: Durkheim: Uses, Extensions, and Revisions (Science Center 133A)

William R. Garrett, St. Michael's College, "Reformed Religion and Reordered Regimes: A Qualification of Swanson's Account of the Reformation"
James R. Kelly, Fordham University, "In Pursuit of Insight: Emile Durkheim's Sociology of Morals and Its Application to the Abortion Controversy"
Carroll J. Bourg, Fisk University, "Durkheim's Forms and Societal Religion"

Chair/Discussant: Robert Wuthnow, Princeton University

3:00 - 4:30 p.m.

SESSION 23: (Plenary): The Work of Guy E. Swanson: An Appraisal and Appreciation (Science Center 133)

Albert Bergesen, University of Arizona
Roland Robertson, University of Pittsburgh
J. Alan Winter, Connecticut College

Chair: J. Milton Yinger, Oberlin College

WEDNESDAY, AUGUST 31

SESSION 24: Religious Movements and Counter-Movements: The Role of Age and Gender

Convener: Robert Wuthnow, Princeton University

J. Milton Yinger, Oberlin College, "Age and Gender in Countercultural Movements"

Max Hierich, University of Michigan, "The Holistic Health Movement"

Angela A. Aidala and Rosalind Beth Gottfried, Rutgers University, "Sex and Sex Roles in New Religious Movements"

Robert Wuthnow, Princeton University, "Movements and Counter-Movements in American Religion, 1950-1980"

Note: This thematic session is cross-listed on the program of the Association for the Sociology of Religion and is scheduled for the first day of the ASA meetings at the Renaissance Center.