Annual Meeting of the Association for the Sociology of Religion

Preliminary Program – Draft July 14, 2017

(Note: This draft may be revised if persons withdraw. Revisions will be posted when necessary with a date of the current revision shown. Please avoid asking to have the time of the session in which you are presenting changed, because changes usually affect a minimum of eight other people, some of whom may have already made plans based on the current schedule. Withdrawals should be sent to Di Di at di.di@rice.edu)

**SATURDAY, AUGUST 12, 2017**

4:00-8:00 pm: ASR Executive Council Meeting and Dinner

4:00-6:00pm: ASR Book Exhibit

7:00-9:30pm: Registration

8:00-10pm: Welcoming Reception

**SUNDAY, AUGUST 13, 2017**

7:00-8:30 am: Welcoming Breakfast (attendance by preregistration tickets holders only)

7:45am-5:00pm: Registration

8:00am-6:00pm: ASR Book Exhibit

8:30-10:00 am: Session A1-A7

10:00-10:30 am: Coffee Break

10:30-12:00 pm: Sessions B1-B6 (including ASR/ASA Joint Session in ASR hotel)

12:30- 2:00 pm: Sessions C1-C7

2:30-4:00 pm: Sessions D1-D8 (including ASA/ASR Joint Session in ASA hotel)

4:30-6:00 pm: Sessions E1-E7

6:15-7:15 pm: ASR Presidential Address—Michael Emerson

7:15-9:00 pm: ASR Presidential Reception

**MONDAY, AUGUST 14, 2017**

7:30-8:20 am: ASR General Business Meeting (open to all members; meet and greet with officers to learn more about the ASR; light continental breakfast available)

8:00am-4:30pm: ASR Book Exhibit

8:30-10:00 am: Sessions F1-F7

10:00-10:30 am: Coffee Break

10:30-12:00 pm: Sessions G1-G7 (including ASA/ASR Joint Session in ASR hotel)

12:30- 2:00 pm: Sessions H1-H7

2:30-4:00 pm: Sessions I1-I6 (including ASA/ASR Joint Session in ASA hotel)

4:00-4:30 pm: Reserve Book Pickup

4:30-6:00 pm: Sessions J1-J6

5:30pm-6:00pm: Closeout Book Sale

6:15- 7:15 pm: The Paul Hanly Furfey Lecture—Mark Juergensmeyer

7:15-9:00 pm: The Paul Hanly Furfey Lecture Reception

**TUESDAY, AUGUST 15, 2017**

7:00-8:15 am: ASR Executive Council Meeting

**August 13th, 2017**

**A Sessions: 8:30-10:00am**

A1: Author Meets Critics: Catholic Parishes of the 21st Century

Room: G. Belfour (303)

Organizer: James C. Cavendish, University of South Florida, jcavendi@usf.edu

Convener: James C. Cavendish, University of South Florida, jcavendi@usf.edu

Critic: Michele Dillon, University of New Hampshire, michele.dillon@unh.edu

Critic: Linda Kawentel, University of Notre Dame, lkawente@nd.edu

Critic: Tia Noelle Pratt, St. Joseph’s University, tnpratt0423@gmail.com

Critic: Brian Starks, Kennesaw State University, bstarks3@kennesaw.edu

Respondent: Mary L. Gautier, Center for Applied Research in the Apostolate, Georgetown University gautierm@georgetown.edu

A2: Author Meets Critics: Politicizing Islam: The Islamic Revival in France and India

Room: A. Joseph (402)

Organizer: Di Di, Rice University, di.di@rice.edu

Convener: Rachel Rinaldo, University of Colorado, Boulder, rachel.rinaldo@colorado.edu

Critic: Jean Beaman, Purdue University, beamanj@purdue.edu

Critic: Iddo Tavory, New York University, iddo.tavory@nyu.edu

Critic: Valérie Amiraux, University of Montreal, valerie.amiraux@umontreal.ca

Respondent: Fareen Z. Parvez, University of Massachusetts – Amherst, parvez@soc.umass.edu

A3: Social and Spatial Studies of Religion in China

Room: W. Wilcom (401)

Organizer: Fenggang Yang, Purdue University, fyang@purdue.edu

Jonathan E. Pettit, Purdue University, jeepettit@purdue.edu

Convener: Xiuhua Wang, Balyor University, xiuhua\_wang@baylor.edu

Paper 1: Religion and Economic Development in China (1979-2004): A Social and Spatial Analysis of Subnational Variations, Yunping Tong, Purdue University, tong38@purdue.edu; Fenggang Yang, Purdue University, fyang@purdue.edu

Paper 2: The Strength of Belief: Empirical Research on the Influence of Religion on Economy--An Analysis Based on the Panel Data of Yangtze River Delta Region in China, Yixing Pan, Wenzhou Business College, panyixingpanyixing@hotmail.com

Paper 3: The Effects of Provincial and Individual Religiosity on Deviance in China:

A Multilevel Modeling Test of Moral Community Thesis, Baylor University, Xiuhua Wang, xiuhua\_wang@baylor.edu

Paper 4: From Mission to the Path of Practice: The Reconstruction of Faith Discourse in the WeChat Age, Yan Liu, the Catholic University of America, 75liu@cua.edu

A4: The Religious “Nones” of Canada

Room: C. Delafond (403)

Organizer: Sarah Wilkins-Laflamme, University of Waterloo,sarah.wilkins-laflamme@uwaterloo.ca; Géraldine Mossière, Université de Montréal, geraldine.mossiere@umontreal.ca

Convener: Sarah Wilkins-Laflamme, University of Waterloo,sarah.wilkins-laflamme@uwaterloo.ca

Paper 1: Comparing Religious Nones in Canada and the United States, Joel Thiessen, Ambrose University, jathiessen@ambrose.edu ; Sarah Wilkins-Laflamme, University of Waterloo, sarah.wilkins-laflamme@uwaterloo.ca

Paper2: Nonreligion and Law: Some Reflections on Assisted Death in Canada, Lori Beaman, University of Ottawa, ibeaman@uottawa.ca; Cory Steele, University of Ottawa

Paper 3: Becoming Nonreligious: Intersections of Nonreligion and Sexuality among Youth, Heather Shipley, University of Ottawa, hshipley@uottawa.ca; Christine Cusack, University of Ottawa, christinelcusack@gmail.com

Paper 4: Ritualizing Everyday Life and the Lifecycle When There Is No Religious Belonging: Between Recycling and Innovation, Géraldine Mossière, Université de Montréal, geraldine.mossiere@umontreal.ca; Isabelle Kostecki, Université de Montréal, isa.kostecka@gmail.com

A5: Religious Unity

Room: L. Bellatini (404)

Convener: Andrea K. Henderson, University of South Carolina, ahenderson@sc.edu

Paper 1: All God’s Children?: The Influence of Religion on Racial Closeness among African Americans, Afro-Caribbeans and non-Hispanic Whites, Andrea K. Henderson, University of South Carolina, ahenderson@sc.edu; Mia Brantley, M.A., University of South Carolina, miab@email.sc.edu

Paper 2: Building Bridges?: American Muslim Converts as Cultural Brokers, Patrick Casey, University of South Florida, patrick.casey@ymail.com

Paper 3: Unifying Reformism, Dividing Secular Liberalism, Fernande Pool, Independent Scholar, fwwpool@gmail.com

A6: Religion in the City

Room: A. Fraser (405)

Convener: Sarah Carol, University of Cologne, sarah.carol@uni-koeln.de

Paper 1: For a Historical-Sociological Approach to the City of Haifa as Religious Kaleidoscope, Roberto Cipriani, Roma Tre University, rciprian@uniroma3.it

Paper 2: Delinquency and Crime among Majority and Minority Youths in Cologne, Mannheim and Brussels: The Role of Religion, Sarah Carol, University of Cologne, sarah.carol@uni-koeln.de; Freya Peez, University of Cologne, peez@wiso.uni-koeln.de

Paper 3: Aristotle in Abu Dhabi: Why Islamic Finance is the Only Major–Religious Finance, Ryan Calder, Johns Hopkins University, rcalder@jhu.edu

Paper 4: The Religious Cityscape in Ibn Battuta’s Rihla, Hamidreza Azarinia, Tehran University, azarinia@ut.ac.ir

A7: Religion and Education

Room: C. Sherwood S. (203)

Convener: Ilana M. Horwitz, Stanford University, ihorwitz@stanford.edu

Paper 1: Christian Colleges as Vicarious Religion: What is the Appeal of Christian Higher Education for Students? Suzanne Fournier Macaluso, Abilene Christian University, Suzie.Macaluso@acu.edu; Bryn Stonehouse, Abilene Christian University, bes13c@acu.edu; Abbey Bildstein, Abilene Christian University, alb13e@acu.edu

Paper 2: Do Religious Students Go Farther in School? Ilana M. Horwitz, Stanford University, ihorwitz@stanford.edu

Paper 3: Community Perception Regarding Role of Madaris in Uplifting Children Education: A Sociological Investigation in Rural Areas of Tehsil D. G. Khan, Muhammad Ali Tarar, Ghazi University, Dera Ghazi Khan, Punjab, Pakistan,alitarar2000@yahoo.com; Muhammad Irshad Arshad, Ghazi University, Dera Ghazi Khan, Pakistan, Noreen Akhtar, University of Agriculture, Faisalabad, Pakistan, Naima Nawaz, University of Agriculture, Faisalabad, Pakistan; Arshad Munir, Ghazi University, Dera Ghazi Khan, Pakistan; Saira Akhtar, University of Agriculture, Faisalabad, Pakistan; Zahira Batool, Govt. College University, Faisalabad, Pakistan, Saima Afzal, University of Sargodha, Sargodha, Pakistan; Saba Neelum, University of Sargodha, Sargodha, Pakistan; Sumaira Bano, University of Sargodha, Sargodha, Pakistan; Niyyar Munir, University of Sargodha, Sargodha, Pakistan; Yasir Nawaz Khan, Govt. College University, Faisalabad, Pakistan; Naseem Akhter, Department of Islamic Studies, Shaheed Benazir Bhutto Women University, Peshawar, Pakistan and Tanvir Sultan; University of Agriculture, Faisalabad, Pakistan;

Paper 4: Inequality in education levels of individual members of Catholic Religious Institutes in the United States: Can they reduce the racial and ethnic gap? Paul Kasun, Universidad del Rosario, Bogot, Colombia; frpaul@utexas.edu

**9:30-10:00am Coffee Break**

**B Sessions: 10:30-12:00pm**

B1: ASA/ASR Joint Session (ASR hotel): Religion’s Role in Peace, Justice, and Missions Movements

Room: A. Fraser (405)

Organizer: Michael O. Emerson, North Park University, moe@northpark.edu

Convener: William Mirola, Marian University-Indianapolis, mirola@marian.edu

Discussant: Laurel Kearns, Drew University, lkearns@drew.edu

Paper 1:Faith-Based Social Movements and Racial Justice Under the Trump Regime, Richard Wood, University of New Mexico, rlwood@unm.edu

Paper 2: Fostering Diversity in Multiracial Congregations in the United States, Rebecca Kim, Pepperdine University, rebecca.y.kim@pepperdine.edu

Paper 3: Creation Care: The Emergence of the Religious Environmental Movement, Stephen Ellingson, Hamilton College, sellings@hamilton.edu

B2: Author-Meets-Critics: Corporate Islam: Sharia and the Modern Workplace

Room: G. Belfour (303)

Organizer: Di Di, Rice University, di.di@rice.edu

Convener: Pamela J. Prickett, Rice University, prickett@rice.edu

Critic: John O’Brien, New York University Abu Dhabi, jho3@nyu.edu

Critic: Jeff Guhin, University of California, Los-Angeles, guhin@soc.ucla.edu

Critic: Dietrich Jung, University of Southern Denmark, jung@sdu.dk

Respondent: Patricia Sloane-White, University of Delaware, pswhite@udel.edu

B3: Qualitative Studies of Religions in Chinese Societies

Room: W. Wilcom (401)

Organizer: Fenggang Yang, Purdue University, fyang@purdue.edu

Jonathan E. Pettit, Purdue University, jeepettit@purdue.edu

Convener: Di Di, Rice University, di.di@rice.edu

Paper 1: Old Pastor and Local Bureaucrats: Recasting Church-State Relations in Contemporary China, Jifeng Liu, Max Planck Institute for the Study of Religious and Ethnic Diversity, liu@mmg.mpg.de

Paper 2: Ethnic Identity and Communal Reciprocity as factors in the Process of Legalization of Christian Churches in Yunnan, Deji Kong, China Agricultural University, condj@163.com

Paper 3: Navigating Gender Norms: “Doing Gender” in Buddhist Temples in Mainland China and the US, Di Di, Rice University, di.di@rice.edu

Paper 4: The ‘Revival’ of Zhizha (ritual-offering) and Its Household-Based Production and Consumption in Rural Shandong, China, Zi Chen, University of Cambridge, zc258@cam.ac.uk

B4: Understanding the Freeman-on-the-Land Movement in Canada

Room: C. Delafond (403)

Organizer: Susan Palmer, Concordia University, susan.palmer@concordia.ca

Convener: Martin Geoffroy, director of Centre d'expertise et de formation sur les intégrismes religieux et la radicalization at the CEGEP Edouard-Montpetit

Paper 1: Pseudolegal Concepts as Ritual Behavior and Magic, Donald J. Netolitzky, Alberta Court of Queen’s Bench

Paper 2: Fighting to be “Free”: Are the Canadian Freemen-on-the-Land a Threat to National Security? David Hofmann, University of New Brunswick, dhofmann@unb.ca

Paper 3: Social Control of “White Domestic Terrorism” in the USA and Canada: The Freemen-on-the-Land and Christian Militias, a Comparative Study of Government Responses, Susan Palmer, Concordia University, susan.palmer@concordia.ca

B5: Mormonism

Room: A. Joseph (402)

Convener: Edwin Eschler, Baylor University, ed\_eschler@baylor.edu

Paper 1: Sacrifice, Stigma, and Mormon Soul Searching: A Cultural Explanation for the Distinctive Religiosity of Latter-day Saint Youth, John P. Bartkowski, john.bartkowski@utsa.edu, The University of Texas at San Antonio

Paper 2: Carry Neither Purse Nor Scrip: Image of God Among Mormon Ecclesiastics, Edwin Eschler, Baylor University, ed\_eschler@baylor.edu

Paper 3: "Determined to Make Righteous Homes": Latter-day Saints Expressions of Masculinity and Family Formation, Warren Jensen, Department of Sociology, University of Utah, u0862960@utah.edu; Claudia Geist, Department of Sociology & Department of Gender Studies, University of Utah, claudia.geist@soc.utah.edu

B6: A Cultural Approach to Religion

Room: C. Sherwood S. (203)

Convener: Izak Lattu; lattu@staff.uksw.edu

Paper 1: Kinship Interreligious Shrines: Collective Memory and Cultural-Interreligious Symbol in Malukan Interreligious Engagement, Izak Lattu; Satya Wacana Christian University, lattu@staff.uksw.edu

Paper 2: Symbolic Capital and Cultural Trauma: The Case of Jan Hus, Barry Stephenson, bstephenson@mun.ca

Paper 3: Distinction through Activism: Repertoires of Transnational Protestant Outreach, Jared Bok, University of Nevada, Reno, jbok84@gmail.com

Paper 4: Max Weber, Life Conduct, and Contemporary Existential Cultures, Barbara Theriault, Department of sociology, University of Montreal, barbara.theriault@umontreal.ca

Paper 5:A Mighty Fortress: Security and Aesthetics in Guatemalan Religious Architecture, Brenneman, Robert, Saint Michael's College. rbrenneman@smcvt.edu

**C Sessions: 12:30-2:00pm**

C1: Author Meets Critics: The Holocaust Across Generations: Trauma and its Inheritance among Descendants of Survivors

Room: G. Belfour (303)

Organizer: Rhys H. Williams, Rwilliams7@luc.edu, Loyola University Chicago

Convener: Rhys H. Williams, Rwilliams7@luc.edu, Loyola University Chicago

Critic: Cheryl Townsend Gilkes, Colby College, ctgilkes@colby.edu

Critic: Marion Goldman, University of Oregon, mgoldman@uoregon.edu

Critic: Jeffrey K. Olick, University of Virginia, Jko3k@virginia.edu

Respondent: Janet L. Jacobs, University of Colorado, Boulder, jacobsjl@colorado.edu

C2: Author-Meets-Critics: Secular Conversions: Political Institutions and Religious Education in the United States and Australia, 1800–2000

Room: A. Joseph (402)

Organizer: Melissa Wilde, University of Pennsylvania, mwilde@upenn.edu

Convener: Melissa Wilde, University of Pennsylvania, mwilde@upenn.edu

Critic: Brian Steensland, Indiana University-Purdue University Indianapolis, bsteens@iupui.edu

Critic: Carol Ann MacGregor, Loyola University New Orleans, camacgre@loyno.edu

Critic: David Sikkink, University of Notre Dame, dsikkink@nd.edu

Critic: Lori Beaman, University of Ottawa, lbeaman@uOttawa.ca

Respondent: Damon Mayrl, Universidad Carlos III de Madrid, dmayrl@clio.uc3m.es

C3: Radicalization and Religious Studies. Theories, Critics and Empirical Researches

Room: W. Wilcom (401)

Organizer Solange Lefebvre, University of Montreal, Solange.lefebvre@umontreal.ca; Peter Beyer, University of Ottawa, pbeyer@uottawa.ca

Convener: Lorne Dawson, University of Waterloo, ldawson@uwaterloo.ca, University of Waterloo

Paper 1: The Religious Conversions of Jihadi Foreign Fighters: Insights from the Fighters and Their Families, Lorne Dawson, University of Waterloo, ldawson@uwaterloo.ca; Amarnath Amarasingam, University of Waterloo,

amarnath0330@gmail.com

Paper 2: Renegade Researchers and Recalcitrant Ethics Boards. New Impediments to Studying Radical Religions and Social Movements, Susan Palmer, Concordia University, susan.palmer@mcgill.ca

Paper 3: Atrocity Tales and Stereotypes. The Dangers of Mormon Fundamentalism as Presented in the Memoirs of Militant Ex-Polygamists, Mathilde Vanasse-Pelletier, University of Montreal, mathilde.vanasse-pelletier@umontreal.ca

Paper 4: Cultism in Nigerian Universities: Fighting back with Moral and Spiritual Weapons, Adeola, Kehinde Adedayo, University of Abuja, kehinde.adeola@uniabuja.edu.ng

C4: Religion and (Non)Violence

Room: C. Delafond (403)

Convener: Zacharias P. Pieri, University of South Florida Sarasota-Manatee, zpieri@usf.edu

Paper 1: Book Haram and the Promise of Islamist Violence: The Use of Takfir and other Justifications in Pursuit of an Islamic State, Zacharias P. Pieri, University of South Florida Sarasota-Manatee, zpieri@usf.edu

Paper 2: Intimate Partner Violence in Europe: The Intersection of Religion, Gender, Ethnicity and Class, Catherine Holtmann, Cathy.holtmann@unb.ca, University of New Brunswick; Crestina Matta, Crestina.Matta@unb.ca, University of New Brunswick

Paper 3: The Radical Leadership of Dorothy Day’s Nonviolent Resistance: A Sociological Examination, Barbara Jones Denison, Shippensburg University, bjdeni@ship.edu

C5: Religion and Family

Room: L. Bellatini (404)

Convener: Jason Freeman, Towson University, jfreeman@towson.edu

Paper 1: Losing or Choosing Faith: Mother Loss and Religious Change, Renae Wilkinson, Baylor University, renae\_wilkinson@baylor.edu

Paper 2: How Can They Believe If They Have Not Heard, Simon G. Brauer, Duke University; simon.brauer@duke.edu

Paper 3:Self-reported Marital Spirituality Predicting Observed Emotional Intimacy across the Transition to Parenthood, Emily Padgett; Annette Mahoney, Bowling Green State University, amahone@bgsu.edu; Kenneth I Pargament; A. DeMaris

Paper 4: Does the association between Personal Religiosity and Substance Use Behaviors Vary Across the Life Course? Jason Freeman, Towson University, jfreeman@towson.edu

C6: Professionalization: Surviving Graduate School and Navigating the Job Market

Room: A. Fraser (405)

Organizer: Di Di, Rice University, di.di@rice.edu

Convener: Rachel Kraus, Ball State University, rmkraus@bsu.edu

Panelist: Landon Schnabel, Indiana University Bloomington, lpschnab@indiana.edu

Panelist: Elaine Howard Ecklund, Rice University, ehe@rice.edu

Panelist: Korie Edwards, Ohio State University, edwards.623@osu.edu

Panelist: Rachel Kraus, Ball State University, rmkraus@bsu.edu

C7: Religious Division

Room: C. Sherwood S. (203)

Convener: Madeline Duntley, Bowling Green State University, dmadeli@bgsu.edu

Paper 1: Religious Division as a Lose-Lose Interaction: Factional Strife in Oljeitu's Court, Mohammad Hossein Kolahi, The Institute of Imamite Studies (Leuven, Belgium), mh.ahdejadid@yahoo.com

Paper 2: Transcendence and Solidarity: A Quasi-Religious Framework for Overcoming Division, Timothy Stacey, University of London/University of Ottawa, t.stacey@gold.ac.uk

Paper 3: Exodus of Clergy: When the Fight is Just Not Worth It Anymore - The Role of Conflict in Responding to the Call, Shaun Joynt, University of Pretoria/ North-West University, shaun@joynt.co.za

Paper 4: Charismatic Leadership in a Para-religion: The Leader, his Elders, and the Drum Circle Facilitation Movement, Tanice G. Foltz, Indiana University Northwest, tfoltz@iun.edu

Paper 5: Unity for Division: The "Inner Peace" Column & Post-New Age Progressivism, Madeline Duntley, Bowling Green State University, dmadeli@bgsu.edu

**D Sessions: 2:30-4:00pm**

D1: ASA/ASR Joint Session (ASA Hotel): Religious Dividing Lines: Race, Class, & Immigration

Room: Palais des congrès de Montréal, Level 5, 513A

Organizer: Jason Shelton, University of Texas Arlington, jeshelton@uta.edu

Convener: Jason Shelton, University of Texas Arlington, jeshelton@uta.edu

Discussant: Penny Edgell, University of Minnesota, edgell@umn.edu

Paper 1: Blackness as Primary: The Varied Effects of Race, Religion and Education on American’s Political Views, Melissa Wilde, University of Pennsylvania, mwilde@upenn.edu,

Paper 2:Latino/a Religious Organizations: Lifelines for Social and Political Engagement on Immigration. Milagros Peña, University of California Riverside, milagros.pena@ucr.edu

Paper 3: Are Blacks Divided By Faith? Examining the Role of Religious Denominations in the Formation of Racial Attitudes Among Black Americans, Ryon J. Cobb, University of Southern California, ryon.cobb@usc.edu and Jason Shelton, University of Texas Arlington, jeshelton@uta.edu

Paper 4: Latino and Asian American Evangelicals at the Crossroads of American Politics, Janelle Wong, University of Maryland, janellew@umd.edu.

D2: Author Meets Critics: Beheading the Saint: Nationalism, Religion, and Secularism in Quebec

Room: G. Belfour (303)

Organizer: Mary Ellen Konieczny, University of Notre Dame, Konieczny.1@nd.edu

Convener: Mary Ellen Konieczny, University of Notre Dame, Konieczny.1@nd.edu

Critic: John R. Hall, University of California, Davis, jrhall@ucdavic.edu

Critic: Paul Lichterman, University of Southern California, lichterm@usc.edu

Critic: Martin Meunier, University of Ottawa, mmeunier@uottawa.edu

Critic: Rhys Williams, Loyola University of Chicago, RWilliams7@luc.edu

Respondent: Genevieve Zubrzycki, University of Michigan, genez@umich.edu

D3: Author Meets Critics: Chasing Religion in the Caribbean: Ethnographic Journeys from Antigua to Trinidad

Room: A. Joseph (402)

Organizer: Michael Wilkinson, Trinity Western University, Michael.Wilkinson@twu.ca

Convener: Michael Wilkinson, Trinity Western University, Michael.Wilkinson@twu.ca

Critic: Carol Duncan, Wilfrid Laurier University, cduncan@wlu.ca

Critic: Richard Flory, University of Southern California, rflory@dornsife.usc.edu

Critic: Mark Jennings, Murdoch University, M.Jennings@murdoch.edu.au

Respondent: Peter Marina, University of Wisconsin-La Cross, pjmarina@gmail.com

D4: Korean New Religions in a New Context: A Case Study of Daesoon Jinrihoe

Room: W. Wilcom (401)

Organizer: Massimo Introvigne, Center for Studies on New Religions (CESNUR), Torino, Italy maxintrovigne@gmail.com

Convener: Massimo Introvigne, Center for Studies on New Religions (CESNUR), Torino, Italy maxintrovigne@gmail.com

Paper 1: Daesoon Jinrihoe in Context: An Introduction, Massimo Introvigne, Center for Studies on New Religions (CESNUR), Torino, Italy maxintrovigne@gmail.com

Paper 2: Kang Jeungsan in Context: Religion and Division in Joseon Korea, Namsik Ko, Daejin University, Pocheon City, Korea, nsko88@hanmail.net

Paper 3: Exploring Sacred Places in Korea During Japanese Colonial Era and Today: Mount Gyeryong and Mount Moak, Ingyu Park, Seoul National University, inkyu76@snu.ac.kr

Paper 4: The Two Principles of Haewon-sangsaeng and Boeun-sangsaeng in the Religious Experience of Followers of Daesoon Jinrihoe, Kyuhan Bae, Daejin University, Pocheon City, Korea, daos@daejin.ac.kr

Paper 5: Are We There Yet? Differing Views among Daesoon Jinrihoe Devotees as to Whether the Later World is Underway, Imminent, or Eventual, Jason Greenberger, jason.translator.chaplain@gmail.com

D5: Religion in the Public Sphere

Room: C. Delafond (403)

Organizer: Inger Furseth, University of Oslo, Norway, inger.furseth@sosgeo.uio.no; Douglas Ezzy, University of Tasmania, Australia, Douglas.Ezzy@utas.edu.au

Convener: Inger Furseth, University of Oslo, Norway, inger.furseth@sosgeo.uio.no

Paper1: The Public Presence of Religion - Controversies Over Gender? Inger Furseth, University of Oslo, Norway, inger.furseth@sosgeo.uio.no

Paper 2: Negotiating Religious Difference in the Public Sphere, Douglas Ezzy, University of Tasmania, Australia, Douglas.Ezzy@utas.edu.au

Paper 3: Religion in the Public Sphere in Contemporary Brazil, Paula Montero, University of St. Paulo, pmontero@usp.br

Paper 4: Theology of Pragmatic Reverence: How Religious Belief Motivates Progressive Catholic Civic Engagement, Maureen K. Day, Franciscan School of Theology, maureenday@fst.edu

D6: Religious Studies in Latin America: Addressing the Strength of Religion and Social Impact

Room: A. Fraser (405)

Organizer: Ana Lourdes Suarez, Catholic University of Argentina, analourdessuarez@gmail.com

Convener: Gustavo Morello, Boston College, morellog@bc.edu

Paper 1: Catholic Membership in Argentina: A Longitudinal Study of Córdoba, Argentina, Gustavo Morello, Boston College, morellog@bc.edu; Hugo Rabbia, CONICET – UCC

Paper 2: Argentinean Catholic Nuns Living in the Poor Urban Margins, Ana Lourdes Suarez, Catholic University of Argentina, analourdessuarez@gmail.com

Paper 3: Political Impact of Gender Ideology, Brenda Carranza, Catholic University of Campinas, Sao Paolo, brenda\_poveda@terra.com.br

Paper 4: Religious Beliefs and Practices of the Buenos Aires Slums Settlers, Juan Martín Lopez Fidanza, Catholic University of Argentina, juanfidanza@gmail.com

D7: Lived Religion

Room: L. Bellatini (404)

Convener: Karen Hooge Michalka, University of Notre Dame, karen.h.michalka.2@nd.edu

Paper 1: Digital Religion: The Road to Cultural Relevance, or the Slide to Secularism? Steve McMullin, Acadia University. stephen.mcmullin@acadiau.ca

Paper 2: Embodied Interruptions: How Jewish Outreach Organizations Disrupt Identities to Facilitate Jewish Experiences, Taylor Paige Winfield, Princeton University, taylorpw@princeton.edu

Paper 3: Religion in the Workplace in Urban China, Megan Rogers, University of Notre Dame, mroger10@nd.edu

D8: Progressive and Reactionary Islamic Thinkers and Movements

Room: C. Sherwood S. (203)

Organizer: Jean-Pierre Reed, Southern Illinois University at Carbondale, reedjp@siu.edu; Warren S. Goldstein, Center for Critical Research on Religion, goldstein@criticaltheoryofreligion.org

Convener: Warren S. Goldstein, Center for Critical Research on Religion, goldstein@criticaltheoryofreligion.org

Discussant: Jean-Pierre Reed, Southern Illinois University at Carbondale, reedjp@siu.edu

Paper 1: Pious Neoliberalism? The Economics of Tunisia's Ennahda and Jordan's Islamic Action Front, School of Advanced International Studies, Colin Powers, John Hopkins University, cpower15@jhu.edu

Paper 2: "Islam is What Muslims Will Make of It:" Islamism, Secularism, and Political Participation, Anders C. Härdig, American University, hardig@american.edu

Paper 3: "Everything But the Cheek of the Beloved:" The Leftist Reception of Sheik Bedreddin, Béatrice Hendrich, Turkish Language and Culture/Oriental Seminary, University of Cologne, bhendri1@uni-koeln.de

Paper 4: The Spectre of Shariati haunts Istanbul: Ihsan Eliacik and Anti-Capitalist Muslimhood in Turkey, Ayca Tomac, Cultural Studies, Queen's University, ayca.tomac@queensu.ca

**E Sessions: 4:30-6:00pm**

E1: Author Meets Critics: Diffused Religion

Room: G. Belfour (203)

Organizer: Michele Dillon, University of New Hampshire, Michele.dillon@unh.edu

Convener: Michele Dillon, University of New Hampshire, Michele.dillon@unh.edu

Critic: Michele Dillon, University of New Hampshire, Michele.dillon@unh.edu

Critic: Richard Flory, University of Southern California, rflory@dornsife.usc.edu

Critic: Richard Houtmam, Catholic University, Leuven, Belgium, dick.houtman@gmail.com

Respondent: Roberto Cipriani, University of Roma 3, Rome, Italy, Roberto.cipriani@tlc.uniroma3.it

E2: Author Meets Critics: Sociology of Religion in America: A History of a Secular Fascination with Religion

Room: A. Joseph (402)

Organizer: Di Di. Rice University, di.di@rice.edu

Convener: Kevin Christiano, University of Notre Dame, Kevin.J.Christiano.1@nd.edu

Critic: Randall Collins, University of Pennsylvania, collinsr@sas.upenn.edu

Critic: Rhys Williams, Loyola University Chicago, rwilliams7@luc.edu

Critic: David Smilde, Tulane University, dsmilde@tulane.edu

Critic: Janet Armitage, St. Mary’s University (Texas), jarmitage1@stmarytx.edu

Respondent: Anthony Blasi, j6anthonyblasi@yahoo.com

E3: Sex and the Church: Informal and Formal Teachings, Responses and Adaptations

Room: W. Wilcom (401)

Organizer: Heather Shipley, University of Ottawa, hshipley@uottawa.ca

Convener: Christine Cusack, University of Ottawa, christinelcusack@gmail.com

Paper 1: Propaganda in the Pews: Sexuality in 20th Century Catholic Pamphlet Literature, Billy Korinko, University of Kentucky

Paper 2: Negotiating Doctrines on Sexuality: Attitudes of Canadian Young Adults to Church Views on Sex, Pamela Dickey Young, Queen’s University, youngpd@queensu.ca

Paper 3: Canadian Catholic Women and Sex: The Complexity of Choice, Catherine Holtman, University of New Brunswick/ Muriel McQueen Fergusson Centre for Family Violence Research, cathy.holtmann@unb.ca

E4: Survey Studies of Religions in Chinese Societies

Room: L. Bellatini (404)

Organizer: Fenggang Yang, Purdue University, fyang@purdue.edu

Jonathan E. Pettit, Purdue University, jeepettit@purdue.edu

Convener: Luke Chao, Purdue University, lukechao@purdue.edu

Paper 1: Intergenerational Transmission of Religion in Contemporary Taiwan (1999—2009), Zixi Liu, Xiamen University, soci\_research@163.com

Paper 2: Religious Impacts on Drinking and Smoking among Chinese Students in the U.S., Luke Chao, Purdue University, lukechao@purdue.edu; Fenggang Yang, Purdue University, fyang@purdue.edu

Paper 3: Faith and Charitable Giving: Will Religion Make People More Generous?, Rongping Ruan, Renmin University, rrp34@126.com

Paper 4: Religious Beliefs and Social Values in China Today, Xiangping Li, East China Normal University, xpleelee@163.com

E5: Intersection between Religion and Politics

Room: C. Delafond (403)

Convener: Clayton Fordahl, Stony Brook University, clayton.fordahl@stonybrook.edu

Paper 1: Putting Our Eggs in Several Baskets: The Interplay of Religion and Politics in Creating the Religious Other, Rick Moore, University of Chicago, rickmoore@uchicago.edu

Paper 2: Political Attitudes of Religious Scientists: How Religious and Political Identities and Intersect for US Scientists, Sharan Kaur Mehta, Rice University, skm8@rice.edu; Elaine Howard Ecklund, Rice University, ehe@rice.edu

Paper 3: A Politics of Salvation: Examining the Intersections of Technologies, Apocalyptic Belief Systems, Political Engagement, and Salvation, Holly Thomas, Carleton University, holly.michelle.thomas@gmail.com

Paper 4: Requests for Action: The Promotion of Political and Social Activism within Religious Congregations, Dane R. Mataic, Penn State University, drm320@psu.edu

E6: Religion and Immigration

Room: A. Fraser (405)

Convener: Jared Bok, University of Nevada, Reno, jbok84@gmail.com

Paper 1: Peaceful Warriors: Race, Immigration, and American Buddhist Activism, Grace Yukich, Quinnipiac University, grace.yukich@quinnipiac.edu

Paper 2: Immigration, Populism and Religion, Richard Cimino, University of Richmond, relwatch1@msn.com

Paper 3: Religion and Immigration: Does Religion Influence Support for Deporting Immigrants? Scott A. Desmond, Indiana University Purdue University-Columbus, sadesmon@iupuc.edu

Paper 4: Religion and Culture: How the Racialization of Islam Impacts Immigrant Integration

Iman Sediqe, Northwestern University, imanas@u.northwestern.edu

Paper 5: Religious Fundamentalism among Muslims of Turkish origin in Germany, Olaf Muller, University of Muenster, Germany, omueller@uni-muenster.de

E7: Ethnographies of Religion

Room: C. Sherwood S. (203)

Organizer: Peter Marina, University of Wisconsin-La Cross, pmarina@uwlax.edu

Convener: Peter Marina, University of Wisconsin-La Cross, pmarina@uwlax.edu

Discussant: Michael Wilkinson, Trinity Western University, Michael.Wilkinson@twu.ca

Paper 1: Charismatic Ethnography in the Caribbean: Getting the Ethnographic It, Peter Marina, University of Wisconsin-La Cross, pmarina@uwlax.edu

Paper 2: Ethnic Identity in a Korean Pentecostal Congregation, 1997-2017, Michael Wilkinson, Trinity Western University, Michael.Wilkinson@twu.ca

Paper 3: Multi-Sited Ethnography in Religious Research, Mark Killian, Whitworth University, mkillian@whitworth.edu

**August 14th, 2017**

**F Sessions: 8:30-10:00am**

F1: Author Meets Critics: On Purpose: How We Create the Meaning of Life

Room: G. Belfour (303)

Convener: Nicolette Manglos-Weber, Kansas State University, manglosweber@k-state.edu

Critic: Hilary Davidson Green, University of Notre Dame, hdavidso@nd.edu

Critic: Graham W. Hill, University of Bern, graham.hill@soz.unibe.ch

Critic: Patricia Snell Herzog, University of Arkansas, Herzog@uark.edu

Critic: Michael Wilkinson, Trinity Western University, Michael.Wilkinson@twu.ca

Respondent: Paul Froese, Baylor University, Paul\_Froese@baylor.edu

F2: Religion and Sexual Behaviors

Room: W. Wilcom (401)

Convener: Amy Reynolds, Wheaton College, amy.reynolds@wheaton.edu

Paper 1: The Catfishing of Sister Wives' Meri Brown (and What it Can Tell Us About America's Relationship With its Alternative Religious Minorities, Michelle Mueller, Santa Clara University, mbmueller@scu.edu

Paper 2: The Value of Pornography Addiction: Religious Discourse and Scientific Literature, Kelsy Burke, University of Nebraska, kburke@unl.edu; Alice MillerMacPhee, University of Nebraska, alice.millermacphee@huskers.unl.edu

Paper 3: Swimming or Drowning in (Living) Waters? LGBTIQ experiences of staying in and leaving Australian Pentecostal-Charismatic Churches, Mark Jennings, Murdoch University m.jennings@murdoch.edu.au

Paper 4: Is Polygamy the Next Religious Rights Battlefield?: An Analysis of Mormon and Muslim Plural Marriage in the United States, Janet Bennion, Janet.bennion@lyndonstate.edu, Lyndon State College

F3: Religion and Physical Health

Room: C. Delafond (403)

Convener: Maureen Day, Franciscan School of Theology, maureenday@fst.edu

Paper 1: Religion and Health among African American Women: A Qualitative Investigation, Chelsea C. Belanger, Department of Sociology, University of Texas at San Antonio, ccbelanger87@yahoo.com; John P. Bartkowski, Department of Sociology, University of Texas at San Antonio, john.bartkowski@utsa.edu

Paper 2: Childhood Religion and Later-Life Mortality, Laura Upenieks, Department of Sociology, University of Toronto laura.upenieks@mail.utoronto.ca; Markus Schafer, Department of Sociology, University of Toronto; markus.schafer@utoronto.ca; Andreea Mogosanu, Department of Sociology, University of Toronto

Paper 3: Religion as Prescription: Producing Belonging and Exclusion through Religious Expression in a Long Term Care Organization, LaTonya Trotter, Vanderbilt University, l.trotter@vanderbilt.edu

Paper 4: Childhood Abuse and Negative Affectivity in Adulthood: The Role of Religiosity as a Moderator, Andrea Ruiz, alr349@psu.edu

F4: Chinese Conversions in the Globe

Room: L. Bellatini (404)

Organizer: Organizer: Fenggang Yang, Purdue University, fyang@purdue.edu

Jonathan E. Pettit, Purdue University, jeepettit@purdue.edu

Convener: Yi Lin, Pridi Banomyong International College, slcf@163.com

Paper 1: Theistic Conversion and Loneliness of Chinese International Students in Thailand, Yi Lin, Pridi Banomyong International College, slcf@163.com; Worapinya Kingminghae, Suan Dusit University, Thailand

Paper 2: Success at Institutional level?: A Christian Pursuit of Chinese Students in Britain, Lin Ma, University of Bristol, lin.ma@bristol.ac.uk

Paper 3: Embedded Rationality: Conversion of Twenty-Four Middle-aged and Elderly Women to Christianity in Contemporary Rural China, Hui Yang, Nanyang Technological University, yang0395@e.ntu.edu.sg

Paper 4: Islam, Christianity, or Buddhism?: Patterns of Religious Conversions among Chinese Expatriates in Dubai, Yuting Wang, Visiting Scholar in the Department of Ethnic Studies, University of California-Berkeley & Associate Professor of Sociology, Department of International Studies, American University of Sharjah. ywang@aus.edu

F5: Responding to Religious Radicalization

Room: A. Fraser (405)

Organizer: Solange Lefebvre, University of Montreal, Solange.lefebvre@umontreal.ca; Peter Beyer, University of Ottawa, pbeyer@uottawa.ca

Convener: Peter Beyer, University of Ottawa, pbeyer@uottawa.ca

Paper 1: Radicalization in the Media on an Ordinary Day, Solange Lefebvre, University of Montreal, solange.lefebvre@umontreal.ca; Mathilde Vanasse-Pelletier, University of Montreal, mathilde.vanasse-pelletier@umontreal.ca; Imane Khlifat, University of Montreal, mathilde.vanasse-pelletier@umontreal.ca

Paper 2:How “Alone” are Lone-Wolves?: Understanding Networks of Influence, Communication, and Tactical Support among Lone-Wolf Terrorists; David Hofmann, dhofmann@unb.ca, University of New Brunswick

Paper 3: What representation of Islam do the fight against radicalization convey in France? Aïcha Bounaga, Sciences Po Aix-en-Provence

Paper 4 : Unpacking “Unpacking Radicalisation in a Prison Environment” James A Beckford

University of Warwick, j.a.beckford@warwick.ac.uk

F6: Religious Identification

Room: C. Sherwood S. (203)

Convener: Diego de los Rios, Northwestern University, diegode2015@u.northwestern.edu

Paper 1: Southerner and Jewish? Regional and Jewish Identity in Savannah, Georgia, William L. Smith, Georgia Southern University, wmlsmith@georgiasouthern.edu; Pidi Zhang, Georgia Southern University, pzhang@georgiasouthern.edu

Paper 2: Who and what are American evangelicals? Moving Beyond Socio-Political and Theological Constructs, Nichole Phillips, Emory University, 1531 Dickey Drive, Atlanta, Georgia 30322, USA, Email: nichole.r.phillips@emory.edu

Paper 3: Collective Religious Hybrid Identities: Examining Bhabha’s Concept of Hybridity and Third Space Among Young Muslims in Toronto, Sana Patel, Carleton University, sana.patel@carleton.ca

Paper 4: How Place Shapes Religious Identity: The Case of Colombian Evangelicals in the US and Spain, Diego de los Rios, Northwestern University, diegode2015@u.northwestern.edu

F7: Intra-Religious Differences

Room: A. Joseph (402)

Convener: Stephanie Chan, Biola University, stephanie.chan@biola.edu

Paper 1: American Religious Conservatism - A Comparative Exploration, John O'Brien, New York University Abu Dhabi, jho3@nyu.edu; Eman Abdelhadi, New York University, ea1193@nyu.edu

Paper 2: Diversity in Death: A Case Study of a Muslim Cemetery Project in Quebec, Dia Dabby, University of Ottawa, dia.dabby@mail.mcgill.ca; Lori G. Beaman, Canada Research Chair in Religious Diversity and Social Change, University of Ottawa

Paper 3: "Part of God's Plan for My Life": American Christian Understandings of Their Social Advantages and Disadvantages, Stephanie Chan, Biola University, stephanie.chan@biola.edu

Paper 4: Does Religious Geography Predict Sentiment Expression in Online Social Media? Joey Marshall, Purdue University, marsha58@purdue.edu

**9:30-10:00am Coffee Break**

**G Sessions: 10:30-12:00pm**

G1: ASA/ASR Joint Session: Intra- and Inter-Religious Divisions

Room: A. Fraser (405)

Organizer: Michael O. Emerson, North Park University, moe@northpark.edu

Convener: Michael O. Emerson, North Park University, moe@northpark.edu

Discussant: Korie Edwards, Ohio State University, edwards.623@osu.edu

Paper 1:Religion, Gender and the Sociology of Islam: Sunni and Shi’a Perspectives on Gender Traditionalism, Gabriel Acevedo, University of Texas, San Antonio, gabriel.acevedo@utsa.edu

Paper 2: Civil Religion and the Crisis in American National Identity, Rhys Williams, Loyola University of Chicago, rwilliams7@luc.edu

Paper 3: The Freedom to Choose: Religious Homes, Religious Divorces, and Who’s Homeless, Nancy Ammerman, Boston University, nta@bu.edu

G2: Author Meets Critics: Soul Mates: Religion, Sex, Love, and Marriage among African Americans and Latinos

Room: G. Belfour (303)

Organizer: Di Di, Rice University, di.di@rice.edu

Convener: Jerry Z. Park, Baylor University, jerry\_park@baylor.edu

Critic: Christopher Ellison, University of Texas at San Antonio, christopher.ellison@utsa.edu

Critic: Annette Mahoney, Bowling Green State University, amahone@bgsu.edu

Critic: Sam Perry, University of Oklahoma, samperry@ou.edu

Respondent: Nicholas H. Wolfinger, University of Utah, nick.wolfinger@fcs.utah.edu

G3: Ethnography, Religion, and Reflexivity

Room: W. Wilcom (401)

Organizer: Kelsy Burke, University of Nebraska, kburke@unl.edu; Amy McDowell, University of Mississippi, mcdowell@olemiss.edu

Moderator: Kelsy Burke, University of Nebraska, kburke@unl.edu; Amy McDowell, University of Mississippi, mcdowell@olemiss.edu

Panelist: Roger Baumann, Yale University, roger.baumann@yale.edu

Panelist: Sarah Diefendorf, University of Washington, sdief@uw.edu

Panelist: Gowoon Jung, University at Albany, SUNY, gjung@albany.edu

Panelist: John O’Brien, New York University, Abu Dhabi, jho3@nyu.edu

G4: Religion, Popular Culture, and Consumption

Room: C. Delafond (403)

Organizer: Sara Teinturier, University of Montreal, sara.teinturier@umontreal.ca; Jessica Roda, Concordia University/Columbia, jessica.roda@concordia.ca

Convener: Sara Teinturier, University of Montreal, sara.teinturier@umontreal.ca

Paper 1: Imagining the End Times: Myths of the Apocalypse, Melanie Dean, Université de Montréal, melanieadean@gmail.com.

Paper 2: Beyond The Boundaries. When the Hasidic Lady Gaga Transcends The Norms In the Name of Simcha (Joy), Jessica Roda, Concordia University/Columbia, jessica.roda@concordia.ca

Paper 3: What does the Market do to Religion? Microbreweries in Quebec, Beer Labels and Religious Symbols, Sara Teinturier, University of Montreal, sara.teinturier@umontreal.ca

Paper 4: The Multidimensional Hasidic Responses to Digital Media and Modernity, Gabi Abramac, New York University, gabi.abramac@nyu.edu; gabi.abramac@sokrat.hr

G5: Historical and Contemporary Relations between Jews and Muslims in Western Europe and North-America

Room: A. Joseph (402)

Organizer: Suzanne Roggeveen, University of Amsterdam, s.roggeveen@uva.nl

Convener: Suzanne Roggeveen, University of Amsterdam, s.roggeveen@uva.nl

Paper 1: Symbolic Power in Turbulent Times, Suzanne Roggeveen, University of Amsterdam, s.roggeveen@uva.nl

Paper 2: Islamic and Jewish Religious and Legal Reasoning and Lived Religion: A European, Comparative Perspective, Gerard Wiegers, University of Amsterdam, g.a.wiegers@uva.nl

Paper 3: Anti-Semitism and Islamophobia, a Toxic Mixture: A Comparison between Dutch and British Cases, Sipco Vellenga, s.j.vellenga@rug.nl

G6: Construction of Political Views

Room: C. Sherwood S. (203)

Convener: Landon Schnabel, Indiana University-Bloomington, lpschnab@indiana.edu

Paper 1: Opiate of the Masses? Social Status, Religion, and Political Consciousness, Landon Schnabel, Indiana University-Bloomington, lpschnab@indiana.edu

Paper 2: Alternative Medicine in Right Wing Subcultures: Getting Past the Blues and On to Something New, Holly Folk, Western Washington University, Holly.Folk@wwu.edu

Paper 3: Martyrdom and National Revolution: Testing Theories of Sacralized Politics and Politicized Religion, Clayton Fordahl, Stony Brook University, clayton.fordahl@stonybrook.edu

**H Sessions: 12:30-2:00pm**

H1: Author-Meets-Critics: Religious Complexity in the Public Sphere. Comparing Nordic Countries

Room: G. Belfour (303)

Organizer: Di Di, Rice University, di.di@rice.edu

Convener: Lori Beaman, University of Ottawa, lbeaman@uottawa.ca

Critic: Lori Beaman, University of Ottawa, lbeaman@uottawa.ca

Critic: Mary Jo Neitz, University of Missouri, neitzm@missouri.edu

Critic: Rhys Williams, Loyola University Chicago, rwilliams7@luc.edu

Respondent: Inger Furseth, University of Oslo, Norway, inger.furseth@sosgeo.uio.no

H2: Author Meets Critics: Shades of White Flight: Evangelical Congregations and Urban Departure

Room: A. Joseph (402)

Organizer: Di Di, Rice University, di.di@rice.edu

Convener: Glenn E. Bracey, Hollins University, braceyge@hollins.edu

Critic: Elfriede Wedam, Loyola University of Chicago, ewedam@luc.edu

Critic: Elizabeth Korver-Glenn, University of New Mexico, ekg@unm.edu

Critic: Richard L. Wood, University of New Mexico, rlwood@unm.edu

Respondent: Mark Mulder, Calvin College, mmulder@calvin.edu

H3: Pew’s Jews in the 2014 American Religious Landscape

Room: W. Wilcom (401)

Organized by the Association for the Social Scientific Study of Jewry and the Berman Jewish DataBank

Organizer: Arnold Dashefsky, University of Connecticut, arnold.dashefsky@uconn.edu; Harriet Hartman, Rowan University, hartman@rowan.edu

Convener: Arnold Dashefsky, University of Connecticut, arnold.dashefsky@uconn.edu

Keynote Speaker: The Jewish Place in America’s Religious Landscape, Alan Cooperman, Pew Research Center, acooperman@pewresearch.org; Becka A. Alper Pew Research Center,balper@pewresearch.org

Panelist: Debra R. Kaufman, Northeastern University, debrarkaufman@gmail.com

Panelist: Morton Weinfeld, McGill University, morton.weinfeld@mcgill.ca

H4: Religion, Sexual Identities, and Sexual Attitudes

Room: C. Delafond (403)

Convener: Hilary Davidson Green, University of Notre Dame, hdavidso@nd.edu

Paper 1: She Keeps Me Warm: Religious and Sexual Identities in Emerging Adulthood, Patricia Snell Herzog, University of Arkansas, herzog@uark.edu; Tiffany E. Hood, University of Arkansas, temiller@uark.edu

Paper 2: Exploring the Nones: Differences in Attitudes Towards Homosexual Civil Rights of Groups within the Non-Religious Category, Nicole Frame, University of Texas at San Antonio, nicole.frame@utsa.edu

Paper 3: The Apocalypse of Love in the New Aeon of Thelema, Madeline Cantu, University of California - Santa Barbara, madeline00@umail.ucsb.edu

H5: Catholicism

Room: L. Bellatini (404)

Convener: Ana Lourdes Suarez, Catholic University of Argentina, analourdessuarez@gmail.com

Paper 1: From Religious to Secular Space. The Case of Concordia University’s Grey Nuns Building in Montreal, Monica Grigore Dovlete, University of Ottawa, adovlete@uottawa.ca

Paper 2: The Catholic Church and Democratization in the Philippines, Erik Martinez Kuhonta, McGill University, erik.kuhonta@mcgill.ca

Paper 3: The "Fallen Away" and "Disaffiliated': Macro Factors in Declining Catholic Numbers, William D. Dinges, The Catholic University of America, dinges@cua.edu

H6: The Myth of Secularization

Room: A. Fraser (405)

Convener: Ryan Calder, Johns Hopkins University, rcalder@jhu.edu

Paper 1: The Decline of Christian Religion and the Spiritual Turn: Believing without Belonging in Western Europe (1981-2007), Paul Tromp, University of Leuven, Paul.Tromp@kuleuven.be; Anna Kulkova, University of Leuven, Anna.Kulkova@kuleuven.be; Dick Houtman, University of Leuven, Dick.Houtman@kuleuven.be.

Paper 2: Science, Secularization, and Religious Shifts: The Religious Transitions of Scientists in Cross-National Context, Daniel Bolger, Department of Sociology, Rice University, dan.bolger@rice.edu; Robert A. Thomson Jr., Department of Sociology, Baylor University, bob\_thomson@baylor.edu; Elaine Howard Ecklund, Department of Sociology, Rice University, ehe@rice.edu

Paper 3: Negotiating the Secular in Everyday Life: A Christian Brotherhood’s Claim to Secularity in Mexico City, Graham W. Hill, University of Bern, graham.hill@soz.unibe.ch

Paper 4: Heterodox Protestantism -- an Emerging Typology, Holly Folk, Holly.Folk@wwu.edu, Western Washington University

Paper 5: Critical observations on Hubermas' the post-secularism: Beyond J’Û–RGEN HABERMAS, Luther Jeom Ok Kim, Georgia Christian University, jeomkim@gcuniv.edu

H7: Professionalization: Teaching Sociology of Religion

Room: C. Sherwood S. (203)

Organizer: Suzanne Fournier Macaluso, Abilene Christian University, Suzie.Macaluso@acu.edu

Convener: Suzanne Fournier Macaluso, Abilene Christian University, Suzie.Macaluso@acu.edu

Panelist: Suzanne Fournier Macaluso, Abilene Christian University, Suzie.Macaluso@acu.edu

Panelist: Rachel Kraus, Ball State University, rmkraus@bsu.edu

Panelist: William Mirola, Marian University, Marian University

Panelist: Tia Noelle Pratt, St. Joseph's University, tpratt@sjsu.edu

**I Sessions: 2:30-4:00pm**

I1: ASA/ASR Joint Session (ASA Hotel): Religion’s Role in International Conflicts and Violence

Room: Palais des congrès de Montréal, Level 5, 513A

Organizer: Michael O. Emerson, North Park University, moe@northpark.edu

Convener: Michael O. Emerson, North Park University, moe@northpark.edu

Discussant: Sarah MacMillen, Duquesne University, macmillens@duq.edu

Paper 1: Understanding the Forms and Tactics of Religious Conflicts, Roger Finke, Penn State University, rfinke@psu.edu

Paper 2: Is There Anything New about Contemporary Religious Violence and Terror? James K. Wellman, University of Washington, jwellman@u.washington.edu

Paper 3: Examining Exogenous Conditions and Factors in the Trajectory of Violence in Millenarian Movements, Stuart A. Wright, Lamar University, stuart.wright@lamar.edu

I2: Author Meets Critics: The Religious Lives of Older Laywomen

Room: G. Belfour (303)

Organizer: Michele Dillon, University of New Hampshire, Michele.dillon@unh.edu

Convener: Inger Furseth, University of Oslo, Norway, inger.furseth@sosgeo.uio.no

Critic: Nancy Ammerman, Boston University, nta@bu.edu

Critic: Mary Jo Neitz, University of Missouri, neitzm@missouri.edu

Critic: Paul Wink, Wellesley College, pwink@wellesley.edu

Respondent: Abby Day, University of London, abby.day@gold.ac.uk

I3: Ethnographic Insights on Latino Protestants in America: A Focus on Identity and Social Structure

Room: W. Wilcom (401)

Organizer: Gerardo Marti, Davidson College, gemarti@davidson.edu

Convener: Mark T. Mulder, Calvin College, mmulder@calvin.edu

Paper 1: Latino Pride and Stereotype Threat: How Racial/Ethnic Discourses are Shaped in Latino Protestant Congregations, Aida I. Ramos, George Fox University, aramos@georgefox.edu

Paper 2: Religious Competition and Collective Identity Among Latino Evangelicals,

Jonathan Eli Calvillo, Boston University, calvillo@bu.edu

Paper 3: When Faith and Crimmigration Collide: Examining How Latina/o Protestants Manage Criminalization and the Threat of Deportation in Fresno, California, Melissa Guzman, San Francisco State University, mguz@sfsu.edu

Paper 4: Congregational Rituals, Symbolic Boundaries, and Catholicism: How the “Old Country” Figures in Protestant Congregants’ Orientations Towards What It Means to be a Latino Immigrant in the U.S. Midwest, Karen Hooge Michalka, University of Notre Dame, karen.h.michalka.2@nd.edu

I4: Perceptions of Conflict between Evolutionary Science and Religion in the Contemporary West

Room: C. Delafond (403)

Organizer: Rebecca Catto, Kent State University, rcatto@kent.edu

Convener: Rebecca Catto, Kent State University, rcatto@kent.edu

Paper 1: Evolution on the small-screen: reflections on media, science and religion in twentieth-century Britain, Alex Hall, Newman University, Alexander.Hall@staff.newman.ac.uk;

Paper 2: Do conflict narratives between science, evolutionary science and religion reflect experience? Insights from a large-scale survey of public perceptions, Fern Elsdon-Baker, Newman University, F.Elsdon-Baker@staff.newman.ac.uk; Emma Preece, Newman University, Emma.Preece@staff.newman.ac.uk

Paper 3: Constructing the Religious Other: non-religious Canadians and Britons narratives of the science and religion conflict thesis, Rebecca Catto, Kent State University, rcatto@kent.edu; Stephen Jones, Newman University, Stephen.Jones@staff.newman.ac.uk; Tom Kaden, York University, Toronto, tomkaden@yorku.ca

I5: State, Church, and Civil Society in China

Room: C. Sherwood S. (203)

Convener: Ryan J. Parsons, Princeton University, rjparson@princeton.edu

Paper 1: Developmental Rule of Law: The Case of Chinese Investiture Policy, Ryan J. Parsons, Princeton University, rjparson@princeton.edu

Paper 2: From exception as rule to rule as exception: The exceptional dimension of religious law and policies of the People’ Republic of China, Man Lung Cheng, University of Nottingham (Ningbo, China); mlcheng2004@163.com

Paper 3: Kingdom of God on the Margins: Survey on the family church in Xi’an, China, Chao Wang, Shaanxi Normal University, wangchao@snnu.edu.cn

Paper 4: Religion, Spheres of Solidarity and Civil Society in China: A Critical Engagement with Jeffrey Alexander’s Civil Sphere, David A. Palmer, University of Hong Kong, palmer19@hku.hk

I6: Religion and Mental Health

Room: A. Fraser (405)

Convener: Matthew May, Oakland University, mmay2@oakland.edu

Paper 1: Examining the Role of Religious Social Support Resources on the Mental Health of Adults by Sexual Orientation, Brandi Woodell, University of Nebraska-Lincoln, bwoodell@huskers.unl.edu; Christina Falci, University of Nebraska-Lincoln, cfalci2@unl.edu; Alexis Swendener, University of Nebraska-Lincoln, aswendener@unl.edu

Paper 2: Religious Involvement, Social Support, and Psychological Well-Being: A Test of the Resource Substitution Hypothesis, Christopher G. Ellison, University of Texas-San Antonio, christopher.ellison@utsa.edu; Reed T. DeAngelis, University of Texas-San Antonio, reed.deangelis@utsa.edu

Paper 3: Gender, Race and Religion as Factors Influencing Psychological Distress Among Emerging Adults. Gabriel A. Acevedo, Associate Professor of Sociology, University of Texas at San Antonio, gabriel.acevedo@utsa.edu; Irene Escobar, Undergraduate Student, University of Texas at San Antonio email: irene\_escobar96@yahoo.com

Paper 4: The Influence of Close Ties on Depression and Self-Rated Health: Does Network Religiosity Matter? Laura Upenieks, University of Toronto, laura.upenieks@mail.utoronto.ca

Paper 5: The Effect of Attending a Weekend Religious Service on Emotional Well-Being: Evidence from a Smartphone-Based Daily Diary Study, Blake Victor Kent, Baylor University, Blake\_Kent@baylor.edu; Brad Wright, University of Connecticut, Bradley.Wright@uconn.edu; Chris Ellison, University of Texas - San Antonio, Christopher.Ellison@utsa.edu; Richard Blackmon, Blackmon Counseling, drrickblackmon@gmail.com

**4:15-4:45pm Reserve Book Pickup**

**J Sessions: 4:30-6:00pm**

J1: Author Meets Critics: Religion Vs. Science: What Religious People Really Think

Room: G. Belfour (303)

Organizer: Di Di, Rice University, di.di@rice.edu

Convener: Daniel Bolger, Rice University, dan.bolger@rice.edu

Critic: Jerry Z. Park, Baylor University, jerry\_park@baylor.edu

Critic: John Evans, University of California, San Diego, jhevans@ucsd.edu

Critic: John Schmalzbauer, Missouri State University, jschmalzbauer@missouristate.edu

Respondent: Elaine Howard Ecklund, Rice University, ehe@rice.edu

J2: Religious Landscape

Room: W. Wilcom (401)

Convener: KT Chun, Berkeley College, ericktchun@hotmail.com

Paper 1: Modest Rise in Global Restrictions on Religion in 2015, Katayoun Kishi, Pew Research Center, kkishi@pewresearch.org

Paper 2: Spirituality: What Does it Mean and for Whom? Brian Steensland, Indiana University-Purdue University Indianapolis, bsteens@iupui.edu; Xiaoyun Wang; Lauren Schmidt

Paper 3: The Generational Differences among Asian Americans in Their Religious Preferences and Practices, Pyong Gap Min, Queens College and the Graduate Center of CUNY, pyonggap.min@qc.cuny.edu; Daeshin Hayden Ju, The Graduate Center of CUNY, dju@grad.center.cuny.edu

Paper 4: Impeachment and Religiosity of South Korea, KT Chun, Berkeley College, ericktchun@hotmail.com

J3: Constructing Gender Identities

Room: C. Delafond (403)

Convener: Emily McKendry-Smith, University of West Georgia, mckendry@westga.edu

Paper 1: Becoming a Brahma Kumari: Gender Differences in Understanding Participation in a New Religious Movement, Emily McKendry-Smith, University of West Georgia, mckendry@westga.edu

Paper 2: A Qualitative Study of Black Religious Women & Submissive Identities, Brianne A. Painia, PhD Candidate, Louisiana State University, bpaini2@lsu.edu

Paper 3: Female Leaders and Church Support Networks, Amy Reynolds, Wheaton College, amy.reynolds@wheaton.edu; Madison Touloukian, Wheaton College, madison.touloukian@my.wheaton.edu, Princeton Theological Seminary

J4: Challenging the Boundary between The Sacred and the Secular

Room: C. Sherwood S. (203)

Convener: Daniel Jasper, Moravian College, jasper@moravian.edu

Paper 1: Christian but not religious: Being Church as Christian Hardcore Punk, Amy McDowell, Department of Sociology and Anthropology, University of Mississippi. mcdowell@olemiss.edu

Paper 2: Professionalization of the ’ Authentic’ Yoga Body, Amara Miller, University of California Davis, marmiller@ucdavis.edu

Paper 3: Self-Work as a Moral Project: The Intersection of Religious and Therapeutic Authority in Marriage Preparation and Reentry Programs, Cesraea Rumpf, Benedictine University, crumpf@ben.edu; Cortney Irby, cirby@luc.edu

Paper 4: Religiosity and Country Context: Multi-Level Models of Orientations Towards Science, Esther Chan, Yale University, esther.chan@yale.edu

Paper 5: The Lived Religion of Muslim (and other) Students: A Comparative Study, Barbara R. Walters, City University of New York, barbara.walters@cuny.edu

J5: Religious Change at Micro, Meso, and Macro Level

Room: A. Fraser (405)

Convener: Robert Shelby, University of Evansville, rs262@evansville.edu

Paper 1: Social Networks and Leaving Mainline Protestant Denominations, Wayne Luther Thompson, Carthage College, wthompson@carthage.edu

Paper 2: Continuity and Community: An Analysis of Membership Turnover, Growth & Decline in Three Congregations, Sally K. Gallagher, Oregon State University, sgallagher@oregonstate.edu

Paper 3: Spread of Modern Megachurch in the US (2005 to 2013), Robert Shelby, University of Evansville, rs262@evansville.edu

J6: Professionalization: Workshop on Funding for the Social Scientific Study of Religion from Louisville Institute

Room: A. Joseph (402)

Convener: Gerardo Marti, Davidson College, gemarti@davidson.edu

Panelist: Don C. Richter, Louisville Institute, drichter@louisville-institute.org

Panelist: Gerardo Marti, Davidson College, gemarti@davidson.edu

Panelist: Wendy Cadge, Brandeis University, wcadge@brandeis.edu

Panelist: Gary Adler, Pennsylvania State University, gary.adler@psu.edu

**August 15th, 2017**

**7:00-8:15 am ASR Executive Council Meeting**