

# **2009 FINAL PROGRAM**

**Saturday, August 8, 8:30-10:15 a.m.**

## **Session A1: Civil Religion and Social Capital**

Convener: Kevin J. Christiano, University of Notre Dame

*Continuity and Change in American Civil Religion* John Simpson, University of Toronto

*Analyzing the Relationship between National Identity and State Secularization in Latin America*  
Jonathan Eastwood, Washington and Lee University

*Social Capital and Religion Revisited* Gábor Dániel Nagy, University of Szeged

*"We Will Have A New China": Calling, Career, and Change Among American-Educated Chinese Evangelicals* Roman R. Williams, Boston University

## **Session A2: Factors Affecting Religiosity**

Convener and discussant: Stephen Vaisey, University of California–Berkeley

*Black-White Differences in Religiousness in Late Life: Exploring Race-of-Interviewer Effects*  
Christopher Ellison, Michael McFarland, University of Texas – Austin, and Neal Krause, University of Michigan

*Education, Religiosity, and Religious Prejudice*  
Elena Lisovskaya, Vyacheslav Karpov, and Yevgeniya Leont'yeva, Western Michigan University

*Friends at Church: Religious Participation and Identification*  
Samuel Stroope, Baylor University

## **Session A3: Thinking (Very) Broadly About What Constitutes Religion Today**

Convener and discussant: Michele Dillon, University of New Hampshire

*Ontological Rebellion: The Otherkin Community and the Struggle for Reality*  
Joseph Laycock, Boston University

*On Religion and the Production of Automobility*  
Nick Scott, Carleton University

*An Examination of Factors Affecting Religious and Spiritual Identities*  
Donavan Bowers and David A. Gay, University of Central Florida

*Buddhism's Other Face*  
James William Coleman, California Polytechnic State University

#### **Session A4: Religion in China**

Convener and discussant: Barbara Walters, Kingsborough College, CUNY

*Overseas Chinese Christians in China: Faith, Business, and Ethics*  
Joy Tong Kooi Chin, National University of Singapore

*Falun Gong and Its Human-Rights Campaign*  
Weishan Huang, New School for Social Research

*The Coexistence of Christian Faith and Belief in Reincarnation among Different Chinese Christian Groups in Taiwan, Hong Kong, and China*  
Hsing-Kuang Chao and Wei-chun Chiu, Tunghai University

*Pathways to Buddhist Identities in Contemporary China: Ascription, Voluntarism, and Pragmatism*  
Alison Denton Jones, Harvard University

**Saturday, August 8, 10:30 a.m.-12:15 p.m.**

#### **Session B1: Religion, Crime and Terrorism Cross-Nationally**

Convener and discussant: Randal Collins, University of Pennsylvania

*Religious Affiliation and Support for Government Policies on Terrorism*  
David Gay and John Lynxwiler, University of Central Florida

*Belief, Ritual, and Moral Community: A Cross-National Analysis of the Effects of Religion on Tolerance of Crime* Katie Corcoran, David Pettinicchio, and Blaine Robbins, University of Washington

*Curly and the Virgin: Religion, Ethnicity, and Nationality in the Central American Gang*  
Robert Brenneman, University of Notre Dame

#### **Session B2: Religion and Inequality**

Convener and discussant: Michael Hout, University of California – Berkeley

*Neighborhood Effects on Adolescent Religiosity*  
Scott Desmond, Sarah E. Soper, and Kristopher H. Morgan, Purdue University

*Mortality Differentials by Religion in the United States*  
Allison R. Sullivan, University of Pennsylvania

*Government Faith-Based Initiatives: A View from Urban Mothers in Poverty*  
Susan Crawford Sullivan, College of the Holy Cross

### **Session B3: Religion and the State**

Convener: Richard McCarthy, University of Wisconsin System (retired)

*The Development and Major Problems of Religious Legislation in Taiwan (1949-2008)*  
Pen-Hsuan Lin, National United University (Taiwan)

*"Got Religion?": State-Sanctioned Christian Beliefs and Social Control*  
Zagros Madjd-Sadjadi and Paul Theophilus, Winston-Salem State University

*Toward a Theoretical Framework for Researching State-Regime Transformation*  
Isaiah Wilson III, United States Military Academy

*Genres of Religious Freedom: Discourses on Religion at the State Department*  
Rick Moore, University of Chicago

**Saturday, August 8, 12:15-5:00 p.m.**

### **Book Exhibit**

**Saturday, August 8, 1:00-2:45 p.m.**

### **Session C1: Religion in the Middle East and Its Diaspora**

Convener and discussant: Cihan Tugal, University of California – Berkeley

*New Religious Orthodoxies and Cultural Sites of Hybridity: Muslimism in Turkey*  
Neslihan Cevik and George Thomas, Arizona State University

*Mûsa al-Sadr and the Shi'ites of Lebanon: Religion as an Emancipatory Force in the Deepening of Democracy...or Theocracy?*

André G. Sleiman, École des Hautes Études en Sciences Sociales/Centre d'Études Interdisciplinaires des Faits Religieux

*Religion in the Ethnic Economy*

Kathleen Marker, University of California – San Diego

*Being Muslim in the Upper Midwest*

Matthew Luther Lindholm, Kera Halvorson, and Bethany Santema, Concordia College

### **Session C2: Music, Ritual, and Community Action**

Organizer and convener: Tanice G. Foltz, Indiana University Northwest

*Drum Circles and "Rhythm Evangelism": Responding to the Call*

Tanice G. Foltz, Indiana University Northwest

*Religion and Rap Music: An Analysis of Black Church Usage*

Sandra L. Barnes, Vanderbilt University

*Rock of Ages: Feeling Awe and Intimacy in the Practice of Contemporary Evangelical Worship*

Kevin McElmurry, University of Missouri

*A Witches' Sabbat: Religion as Embodied Performance*

Douglas Ezzy, University of Tasmania

### **Session C3: Religiosity, Belonging and Doubt**

Convener and discussant: Wade Clark Roof, University of California – Santa Barbara

*Religious Certainty and Doubt*

Jason Wollschleger, University of Washington

*(Re)Creating Community: Urban Mennonites Mediating Neighborhood Social Cohesion in Philadelphia*

Candice Dias, University of Groningen

*Rethinking "Secularism": How Organized Atheism Makes a Problem Out of Religion*

Bradly Nabors, University of Southern California

### **Session C4: Religious America/Secular Europe?**

Convener and discussant: Margarita Mooney, University of North Carolina – Chapel Hill

*Explaining Scandinavian Irreligiosity: Why Are Danes and Swedes So Secular?*

Phil Zuckerman, Pitzer College

*The Reaffirmation of a Traditional Belief System in a Secularized Society: Portugal as a Case Study*

Steffan Dix, University of Lisbon

*Religious America, Secular Europe: A Framework for Debate*

Grace Davie, University of Exeter

*Apparent Diversity in Belief and Dogmatic Uniformity in Advanced Industrial Societies*

Raphaël Liogier, Université Paul Cézanne

**Saturday, August 8, 3:00-4:45 p.m.**

**Session D1: Author-Meets-Critics: Prema Kurien's *A Place at the Multicultural Table: The Development of an American Hinduism***

Organizer and convener: R. Stephen Warner, University of Illinois – Chicago

Panel: Pawan Dhingra, Oberlin College

Pyong Gap Min, Queens College

Rhys H. Williams, Loyola University Chicago

Wendy Cadge, Brandeis University

Respondent: Prema Kurien, Syracuse University

**Session D2: Catholicism, Change, and Context: The Lifeworld of Ralph Lane and the Birthing of the ASR**

Organizer: Anthony J. Blasi, Tennessee State University

Convener and discussant: Patricia Wittberg, Indiana University-Purdue University – Indianapolis

*Ralph Lane's "New Beginning": Progress Toward a Goal for the Sociology of Religion*

Kevin J. Christiano, University of Notre Dame

*Catholic Academic Freedom*

Anthony J. Blasi, Tennessee State University

*Catholic Social Critique: Ivan Illich and Ralph Lane*

John A. Coleman, S.J., Loyola House, San Francisco

*Sociology at the University of San Francisco: A Cornerstone of Ralph Lane's Campus-wide Legacy*

Stephen Zavestoski, University of San Francisco

**Session D3: The Sociology of Secularity**

Organizer and convener: Christel Manning, Sacred Heart University

*Atheism, Secularity, and Well-Being*

Phil Zuckerman, Pitzer College

*A Portrait of Secular Group Affiliates*

Frank Pasquale, ISSSC

*Sexuality and the Secular*

Thomas Linneman, College of William and Mary

*Secular Parenting: The Religiously Uncommitted and the Next Generation*

Christel Manning, Sacred Heart University

*Atheism and Secularity in the former Soviet Union*

Leontina Hormel, University of Idaho

**Saturday, August 8, 5:00 p.m.**

#### **ASR Presidential Address**

Convener: Mary Jo Neitz, University of Missouri

*Post-Secular Tensions in Politics and Culture*

Michele Dillon, University of New Hampshire

**Saturday, August 8, 6:00-8:00 p.m.\***

#### **ASR Presidential Reception**

The Presidential Reception is co-sponsored by Oxford University Press/Oxford Journals, publisher of *Sociology of Religion: A Quarterly Review*, the official journal of the Association for the Sociology of Religion.

\*Time approximate: reception to open upon the conclusion of the address.

**Sunday, August 9, 7:00-8:15 a.m.**

**New Attendees' Welcoming Breakfast**

*Attendance by preregistration only.*

**Sunday, August 9, 8:00 a.m.-3:00 p.m.**

**Registration**

**Sunday, August 9, 8:15 a.m.-5:00 p.m.**

**ASR Book Exhibit**

**Sunday, August 9, 8:30-10:10 a.m.**

**Session E1: Religion in the Reshaping of Political Community: Comparative Perspectives  
(ASR/ASA Joint Thematic Session)**

Organizer, convener, and discussant: Michele Dillon, University of New Hampshire

*The Politics of Religious Identity in the United States*

Michael Hout and Claude Fischer, University of California – Berkeley

*Using Religious Symbols to Redefine the Nation: Evidence from Poland and Québec*

Geneviève Zubrzycki, University of Michigan

*Politics and Religion in the Production of Civil Society in Southeast Asia*

Bryan Turner, National University of Singapore

**Sunday, August 9, 10:30 a.m.-12:15 p.m.**

**Session F1: Author-Meets-Critics: Margaret M. Poloma and Ralph W. Hood, Jr.'s *Blood and Fire: Godly Love in a Pentecostal Emerging Church***

Organizer and convener: Matthew Lee, University of Akron

Panel: Robin Perrin, Pepperdine University

Janet Jacobs, University of Colorado

Richard Flory, University of Southern California

Respondent: Margaret Poloma, University of Akron

## **Session F2: Religion, Social Movements and Politics**

Convener and discussant: William H. Swatos, Jr., Augustana College (Illinois)

*"Who Is My Neighbor?" Religious Worldviews and Framing Atlanta's Movement to End Homelessness*

William W. Holland, Georgia State University

*Religion and Mutiny in 20<sup>th</sup> Century Nonviolent Uprisings*

Sharon Erickson Nepstad, University of New Mexico

*Have You Ever Felt Called by God to Do Something? Religious Experience and Political Participation*

Jong Hyun Jung, University of Southern California

## **Session F3: Evangelical Boundary Work**

Convener and discussant: Dawne Moon, Marquette University

*Managing the Boundary between Religion and Science: Evangelicals on Intelligent Design and Reparative Therapy*

Antony Alumkal, Iliff School of Theology

*The Rise and Fall of "Set Free"*

Christine Woodman and David Bromley, Virginia Commonwealth University

*From Gays to Men: Ex-Gay Ministries and the Configurations of Evangelical Masculinity*

Lynne Gerber, University of California – Berkeley

## **Session F4: Religion and Gender**

Convener and discussant: Mary Jo Neitz, University of Missouri

*Holistic Spirituality, Gender, and the Rise of a Belly Dance Subculture*

Rachel Kraus, Ball State University

*Cohabitation, Gender and Religiosity*

Anthony E. Healy, Georgia State University

*Rabbis and Cantors: Gender in the Home and the Pulpit*

Susan B. Prager, Brooklyn College/CUNY



**Sunday, August 9, 12:30-2:15 p.m.**

**Session G1: Women and Islam**

Convener and discussant: Jen'nan Read, Duke University

*Sociology of the Afterlife: The Case of Women in Islamic Visions of Heaven and Hell*

Graeme Lang and Vivienne Wee, City University of Hong Kong, and Man Ke, Chinese University of Hong Kong

*Comparing Marian Devotion among Muslim and Christian Women in a Southern Lebanese Village: Common Themes and Diverging Issues*

André G. Sleiman, École des Hautes Études en Sciences Sociales/Centre d'Études Interdisciplinaires des Faits Religieux

*Muslim Women's Voluntarism: Public Piety in Iran and Egypt*

Sarah Garlington, Boston University

**Session G2: Immigrant Religion**

Convener and discussant: Jerry Park, Baylor University

*Religion and Assimilation: Turkish Immigrants in the United States*

Elif Bulut, Doraville, Georgia

*Balm for the Soul: Immigrant Religion and Emotional Well-Being*

Phillip Connor, Princeton University

*Interpretations of Order: Culture Clash in a Catholic Parish Shared by Latino/as and Euro-Americans*

Brett C. Hoover, Graduate Theological Union – Berkeley

**Session G3: Judaism Today**

Convener and discussant: Susan B. Prager, Brooklyn College/CUNY

*Construction of Ethnic and Religious Identities among Young Adult Children of Inter-marriage with One Jewish Parent*

Rachel Rockenmacher, Clark University

*"Sparring with Patriarchy": The Case of Jewish Orthodox Women who Challenge their Exclusion from Synagogue Ritual*

Yael Israel-Cohen, Tel Aviv University

*Through the Lens of Bar/Bat Mitzvah: Different Perspectives on Judaism as Expressed by Leadership and Family*

Patricia Munro, University of California – Berkeley

**Sunday, August 9, 2:30-4:45 p.m.**

**Session H1: Author-Meets-Critics: John Hall's *Apocalypse: From Antiquity to the Empire of Modernity***

Organizer and convener: Mary Jo Neitz, University of Missouri

Panel: Lutz Kaelber, University of Vermont

Genevieve Zubrzycki, University of Michigan

Marion S. Goldman, University of Oregon

Respondent: John Hall, University of California – Davis

**Session H2: Missionaries and Their Effects**

Convener and discussant: Robert Woodberry, University of Texas – Austin

*The Phenomenon of Corruption and Its Likelihood to Disappear*

Stanley L. Kasun, University of Texas – Austin

*Kakure Kirishitan: The "Hidden Christians" of Japan*

Richard McCarthy, Appleton, Wisconsin

*The Sister Church Phenomenon: A Case Study of the Institutional Restructuring of North American Religion*

Janel K. Bakker, Catholic University of America

*The Secular Path of Least Resistance: Managerialism and the Transformation of Religious Education in New South Wales Government Schools, 1950-1980*

Damon Maryl, University of California – Berkeley

**Session H3: Religion, Culture, and Citizenship**

Organizer, convener, and discussant: Mary Ellen Konieczny, University of Notre Dame

*Can Integrating Religion into a Political Campaign Create an Engaged Citizenry? Data from Progressive Movement Politics*

Rebecca Sager, Loyola Marymount University

*Whose Citizenship Matters? Global Inequality, Gender Exclusion, and Religion in the Global Public Sphere*

Evelyn Bush, Fordham University

*"The Time Has Come to Set Aside Childish Things": Presidential Addresses and the Changing Face of Citizenship*

Kari Christoffersen, University of Notre Dame

#### **Session H4: Religion Combating Stigma and Providing Social Support**

Convener: William H. Swatos, Jr., Augustana College (Illinois)

*Black Churches and HIV/AIDS: Mechanisms Influencing Organizational Responsiveness to Stigmatized Crises*

Brad Fulton, Duke University

*How Welcoming are Religious Congregations of People with HIV/AIDS?*

Rhys H. Williams, Magdalena Szaflarski, C. Jeffrey Jacobson, P. Neal Ritchey, University of Cincinnati; Susan N. Sherman, Sherman Consulting; and Joel Tsevat, University of Cincinnati

*The Power of Forgiveness on Social Support in Church Communities*

Robert W. B. Love, Jr. and Christopher Ellison, University of Texas – Austin

*The Role of Religious Leaders in Suicide Prevention: A Comparison between the Clergy of American Christian Churches and Japanese Buddhist Temples*

Tatsushi Hirono, State University of New York – Stony Brook

**Sunday, August 9, 5:00 –6:00 p.m.**

#### **The Paul Hanly Furfey Lecture**

*Return of the Sacred: What African Chiefs Teach Us About Secularization*

Ann Swidler, University of California – Berkeley

#### **The Paul Hanly Furfey Reception**

**Monday, August 10, 7:15-8:25 a.m.**

**ASR Business Meeting**

Presiding: Michele Dillon, University of New Hampshire, and Rhys H. Williams, University of Cincinnati

**Monday, August 10, 8:00 a.m.-1:00 p.m.**

**Registration**

**Monday, August 10, 8:15 a.m. –10:25 a.m.**

**Reserve Book Pick-up**

**Monday, August 10, 8:30-10:15 a.m.**

**Session I1: Author-Meets Critics: Margarita Mooney's *Faith Makes Us Live: Surviving and Thriving in the Haitian Diaspora***

Organizer and convener: Phillip Connor, Princeton University

Panel: Nancy Ammerman, Boston University

Omar McRoberts, University of Chicago

Solange Lefebvre, Université de Montréal

Respondent: Margarita Mooney

**Session I2: Religion, Social Movements and Religious Movements**

Convener and discussant: Michael Young, University of Texas at Austin

*Creation Care: Trends in Evangelicals' Environmentalism, 1988-2008*

Sabrina Danielsen, University of Pennsylvania

*Evangelical Environmentalism and the Fracturing of Evangelicalism*

Laurel Kearns, Drew University

*Interfaith Movements as "Experiments in Living": Cultural Struggles in the New Sanctuary Movement*  
[2009 Robert J. McNamara Award Paper]

Grace Yukich, New York University

*Charisma and the Rise and Decline of New Vrindaban*

E. Burke Rochford, Jr., Middlebury College

**Session I3: Intersections of Pasts and Presents in Religions**

Convener: Barbara Walters, Kingsborough College, CUNY

*When the Political Becomes Religious: Spaces and Symbols of the Past in Maharashtra*

Daniel L. Jasper, Moravian College

*Catholic Hospitals, Secularization, and the State in 20<sup>th</sup> Century America*

Barbara Mann Wall, University of Pennsylvania School of Nursing

*The Soul Prison of the Body: Conflicts between God's Will, State Law, and the Individual's Freedom*

Giuseppe Giordan, University of Padua

*Past in the Present: Indigenous Leadership and Contemporary Politics Among the Amasiri, Southeastern Nigeria*

Elijah Obinna, University of Edinburgh

**Session I4: Coping with Armageddon**

Convener and discussant: Richard McCarthy, University of Wisconsin System (retired)

*Disaster and World Religions in the World-System*

John Barnshaw and Lynn Letukas, University of Delaware

*From Abraham to Armageddon: Legitimizing Contemporary Conflict through Apocalyptic Discourse*

Holly Thomas, Carleton University

*Exhibiting the "Good Death": Sacredness and Trauma in the Public Display of Nazi "Euthanasia" Crimes*

Lutz Kaelber, University of Vermont

**Monday, August 10, 10:25a.m.-12:25p.m.**

**Final Book Sale**

**Monday, August 10, 10:30 a.m.-12:15 p.m.**

**Session J1: The New Politics of Religious Communities: Managing Diversity and Inequality  
(ASR/ASA Joint Thematic Session)**

Organizer and convener: Rhys H. Williams, Loyola University Chicago

*Whose Religion Counts: Religious Repertoires and Boundaries in American Life*

Penny Edgell and Douglas Hartmann, University of Minnesota

*Managing Diversity and Inequality in Multiracial Congregations*

Michael O. Emerson, Rice University

*Difficult Dialogues: The Emotions and Politics of Reconciliation*

Dawne Moon, Marquette University

*Establishing an "Ethnic" Christianity: The Challenges Facing the Marthoma Indian*

*Church in the United States*

Prema A. Kurien, Syracuse University

Discussant: R. Stephen Warner, University of Illinois – Chicago

## **Session J2: American Jews' Politics and the Politics of American Jewry**

**Co-sponsored by the Association for the Social Scientific Study of Jewry (ASSJ) and the Mandell Berman Institute North American Jewish Data Bank**

Organizers and co-conveners: Harriet Hartman, Rowan University, and Arnold Dashefsky, University of Connecticut

*Everything Old Is New Again: Independent Minyanim, Young Adults Jews, and the Politics of Creating Jewish Communities*

Tobin Belzer, University of Southern California

*American Jews and the 2008 Presidential Election: As Democratic and Liberal as Ever?*

Steven M. Cohen, Hebrew Union College, Samuel J. Abrams, New York University – Hamilton Center, and Judith Veinstein, New York University – Wagner

*The Religious, Cultural and Political Context of Charitable Choices among American Jews*

Arnold Dashefsky, University of Connecticut, and Bernard Lazerwitz, Bar-Ilan University

*Good Husbands: Men, Inter-marriage, and Jewish Identity Politics*

Keren R. McGinity, University of Michigan

Discussant: Harriet Hartman, Rowan University

**Session J3: Religion in Africa**

Organizer and convener: Afe Adogame, University of Edinburgh

*Conflict and Peace Making in Africa*

Lucas Shamala, Metropolitan State College of Denver

*Talking with Local Elites: Exploring the Habitus of Religious Leadership in Rural Malawi*

Nicolette Manglos, University of Texas – Austin

*Erupting Songs of Praise and Protest: African Women Fighting for Space*

Lilian Dube, University of San Francisco

*Religion in Private and Public Spheres in Africa*

Kwasi Kwakye-Nuako, Howard University

Discussant: Ann Swidler, University of California – Berkeley

**Session J4: Classical and Cultural Theory in the Sociology of Religion**

Convener and discussant: Mary Ellen Konieczny, University of Notre Dame

*Georg Simmel's Sociology of Religion*

Anthony J. Blasi, Tennessee State University

*Reconstructing the Classics*

Warren Goldstein, Harvard University

*Weberian Asceticism and Straight-Edge Punk Music*

William Tsitsos, Towson University

*The Cost of Falling Short, the Relationship between Shame and Habitus, and Strategies of Coping*

Tim Helton, Drew University

**Monday, August 10, 12:30-2:10 p.m.**

**Session K1: Workshop on Journal Publishing**

Convener: Peter Kivisto, Augustana College (Illinois)

Editor of *Journal for the Scientific Study of Religion*

Marie Cornwall, Brigham Young University

Editor of *Sociology of Religion*

David Yamane, Wake Forest University

Former Editor of *Review of Religious Research*

Patricia Wittberg, Indiana University-Purdue University – Indianapolis

### **Session K2: Religion and Sexuality**

Convener and discussant: Melissa Wilcox, Whitman College

*Heavenly Communication to Sinful Fornication: The Downward Spiral of Sex*

Melissa Galica, University of Wisconsin

*Waning Homosexual Opposition? Evangelicalism and the Subtleties of Shifting Moral Strategies*

Jeremy Thomas, Purdue University

*Maintaining Worth: Fear, Avoidance, and Repentance of Sexual Sin in the LDS Church*

Amy Moff Hudec, Boston University

### **Session K3: Religion and Politics in America**

Convener and discussant: William H. Swatos, Jr., Augustana College (Illinois)

*The Black Mega Church: Traditional and Non-Traditional Forms of Political Activism*

Sandra L. Barnes, Vanderbilt University

*Does Religious Mean Conservative? How Ordinary People Evaluate Religion in American Public Debate*

Michael S. Evans, University of California – San Diego

*Investigating Moral Expertise in Public Policy Advocacy*

Ruth Braunstein, Social Science Research Council

### **Session K4: Socialization into New Religious Movements**



Organizer and convener: Benjamin Zablocki, Rutgers University

*To Have and to Hold: Non-recruitment and Retention of Children in NRMs*

Janja Lalich, California State University – Chico

*The Cowardly Lion Was Onto Something: The Role of Courage in Recruitment to Reclaiming Tradition Witchcraft and Activism*

Elizabeth Williamson, Rutgers University

*The Public Face of Private Groups: The Role of Media in Evolving Identities at the Boundaries of Group Life*

Patricia Millar, Fielding Graduate University

*Beyond Indoctrination: Extreme Programmatic Socialization in New Religious Movements*

David Peterson and Benjamin Zablocki, Rutgers University

**Monday, August 10, 2:30-4:15 p.m.**

**Session L1: Catholicism in the United States Today**

Convener and discussant: Brian Starks, Florida State University

*The Politics of Ritual: Examining Parishes Implementing the Rite of Christian Initiation for Adults (RCIA)*

Sarah L. MacMillen, Duquesne University, and David Yamane, Wake Forest University

*The Concept of "Community" in Catholic Parishes*

Patricia Wittberg, Indiana University-Purdue University – Indianapolis

*The Development of Internally Grounded Pluralism in American Catholicism and its Civic Implications*

Michael Agliardo, Canisius College

*Young Adult Seminarians: Of Their Generation or Outliers?*

Anthony J. Pogorelc, Catholic University of America

**Session L2: Author Meets Critics — Sharon Erickson Nepstad's *Religion and War***

***Resistance in the Plowshares Movement***

Organizer and convener: Melissa Wilde, University of Pennsylvania

Panel: Laurel Kearns, Drew University

Benjamin Zablocki, Rutgers University

Nathan Wright, Bryn Mawr College

Mary Ellen Konieczny, University of Notre Dame

Respondent: Sharon Erickson Nepstad, University of New Mexico

**Session L3: The Sociology of Godly Love: New Research in an Emerging Field of Study**

Organizer and convener: Matthew Lee, University of Akron

*Godly Love and Revitalizing American Pentecostalism*

Margaret M. Poloma, University of Akron

*Altruism and Godly Love: An Exploration of Competing Ways to Frame Benevolent Service.*

Matthew T. Lee, University of Akron

*The Dream Center as an Expression of Godly Love: Preliminary Findings from a Qualitative Analysis*

Richard Flory and Donald E. Miller, University of Southern California

Discussant: Jong Hyun Jung, University of Southern California

**Session L4: Religion and the Family**

Convener and discussant: Orit Avishai, Fordham University

*Does Family Matter: How Family Ideologies Influence Religious Involvement*

Young-il Kim, University of Virginia

*Why Is Religion Absent from the Marriage and Family Journals?*

Christopher G. Ellison and Jennifer Storch, University of Texas – Austin

*Our Father Which Art in Heaven: Christian Protestants' Perceptions and Meanings of Gendered Family Metaphors for God*

Julie A. Zaloudek, University of Minnesota