2009 FINAL PROGRAM

Saturday, August 8, 8:30-10:15 a.m.

Session A1: Civil Religion and Social Capital
Convener: Kevin J. Christiano, University of Notre Dame

*Continuity and Change in American Civil Religion*  John Simpson, University of Toronto


*Social Capital and Religion Revisited*  Gábor Dániel Nagy, University of Szeged

"We Will Have A New China": Calling, Career, and Change Among American-Educated Chinese Evangelicals  Roman R. Williams, Boston University

Session A2: Factors Affecting Religiosi

Convener and discussant: Stephen Vaisey, University of California–Berkeley

*Black-White Differences in Religiousness in Late Life: Exploring Race-of-Interviewer Effects*  Christopher Ellison, Michael McFarland, University of Texas – Austin, and Neal Krause, University of Michigan

*Education, Religiosity, and Religious Prejudice*  Elena Lisovskaya, Vyacheslav Karpov, and Yevgeniya Leont’yeva, Western Michigan University

*Friends at Church: Religious Participation and Identification*  Samuel Stroope, Baylor University

Session A3: Thinking (Very) Broadly About What Constitutes Religion Today

Convener and discussant: Michele Dillon, University of New Hampshire

*Ontological Rebellion: The Otherkin Community and the Struggle for Reality*  Joseph Laycock, Boston University

*On Religion and the Production of Automobility*  Nick Scott, Carleton University

*An Examination of Factors Affecting Religious and Spiritual Identities*  Donavan Bowers and David A. Gay, University of Central Florida

*Buddhism’s Other Face*  James William Coleman, California Polytechnic State University
**Session A4: Religion in China**

Convener and discussant: Barbara Walters, Kingsborough College, CUNY

*Overseas Chinese Christians in China: Faith, Business, and Ethics*
Joy Tong Kooi Chin, National University of Singapore

*Falun Gong and Its Human-Rights Campaign*
Weishan Huang, New School for Social Research

*The Coexistence of Christian Faith and Belief in Reincarnation among Different Chinese Christian Groups in Taiwan, Hong Kong, and China*
Hsing-Kuang Chao and Wei-chun Chiu, Tunghai University

*Pathways to Buddhist Identities in Contemporary China: Ascription, Voluntarism, and Pragmatism*
Alison Denton Jones, Harvard University

---

**Saturday, August 8, 10:30 a.m.-12:15 p.m.**

**Session B1: Religion, Crime and Terrorism Cross-Nationally**

Convener and discussant: Randal Collins, University of Pennsylvania

*Religious Affiliation and Support for Government Polities on Terrorism*
David Gay and John Lynxwiler, University of Central Florida

*Belief, Ritual, and Moral Community: A Cross-National Analysis of the Effects of Religion on Tolerance of Crime*
Katie Corcoran, David Pettinicchio, and Blaine Robbins, University of Washington

*Curly and the Virgin: Religion, Ethnicity, and Nationality in the Central American Gang*
Robert Brenneman, University of Notre Dame

**Session B2: Religion and Inequality**

Convener and discussant: Michael Hout, University of California – Berkeley

*Neighborhood Effects on Adolescent Religiosity*
Scott Desmond, Sarah E. Soper, and Kristopher H. Morgan, Purdue University

*Mortality Differentials by Religion in the United States*
Allison R. Sullivan, University of Pennsylvania

*Government Faith-Based Initiatives: A View from Urban Mothers in Poverty*
Susan Crawford Sullivan, College of the Holy Cross
Session B3: Religion and the State

Convener: Richard McCarthy, University of Wisconsin System (retired)

The Development and Major Problems of Religious Legislation in Taiwan (1949-2008)
Pen-Hsuan Lin, National United University (Taiwan)

"Got Religion?": State-Sanctioned Christian Beliefs and Social Control
Zagros Madjd-Sadjadi and Paul Theophilus, Winston-Salem State University

Toward a Theoretical Framework for Researching State-Regime Transformation
Isaiah Wilson III, United States Military Academy

Genres of Religious Freedom: Discourses on Religion at the State Department
Rick Moore, University of Chicago

Saturday, August 8, 12:15-5:00 p.m.

Book Exhibit

Saturday, August 8, 1:00-2:45 p.m.

Session C1: Religion in the Middle East and Its Diaspora

Convener and discussant: Cihan Tugal, University of California – Berkeley

New Religious Orthodoxies and Cultural Sites of Hybridity: Muslimism in Turkey
Neslihan Cevik and George Thomas, Arizona State University

Mūsa al-Sadr and the Shi’ites of Lebanon: Religion as an Emancipatory Force in the Deepening of Democracy...or Theocracy?

André G. Sleiman, École des Hautes Études en Sciences Sociales/Centre d’Études Interdisciplinaires des Faits Religieux

Religion in the Ethnic Economy
Kathleen Marker, University of California – San Diego

Being Muslim in the Upper Midwest
Matthew Luther Lindholm, Kera Halvorson, and Bethany Santema, Concordia College

Session C2: Music, Ritual, and Community Action

Organizer and convener: Tanice G. Foltz, Indiana University Northwest
Drum Circles and "Rhythm Evangelism": Responding to the Call
Tanice G. Foltz, Indiana University Northwest

Religion and Rap Music: An Analysis of Black Church Usage
Sandrea L. Barnes, Vanderbilt University

Rock of Ages: Feeling Awe and Intimacy in the Practice of Contemporary Evangelical Worship
Kevin McElmurry, University of Missouri

A Witches' Sabbat: Religion as Embodied Performance
Douglas Ezzy, University of Tasmania

Session C3: Religiosity, Belonging and Doubt
Convener and discussant: Wade Clark Roof, University of California – Santa Barbara

Religious Certainty and Doubt
Jason Wollenschleger, University of Washington

(Re)Creating Community: Urban Mennonites Mediating Neighborhood Social Cohesion in Philadelphia
Candice Dias, University of Groningen

Rethinking "Secularism": How Organized Atheism Makes a Problem Out of Religion
Bradly Nabors, University of Southern California

Session C4: Religious America/Secular Europe?
Convener and discussant: Margarita Mooney, University of North Carolina – Chapel Hill

Explaining Scandinavian Irreligiosity: Why Are Danes and Swedes So Secular?
Phil Zuckerman, Pitzer College

The Reaffirmation of a Traditional Belief System in a Secularized Society: Portugal as a Case Study
Steffan Dix, University of Lisbon

Religious America, Secular Europe: A Framework for Debate
Grace Davie, University of Exeter
Apparent Diversity in Belief and Dogmatic Uniformity in Advanced Industrial Societies

Raphaël Liogier, Université Paul Cézanne

Saturday, August 8, 3:00-4:45 p.m.

Session D1: Author-Meets-Critics: Prema Kurien’s A Place at the Multicultural Table: The Development of an American Hinduism

Organizer and convener: R. Stephen Warner, University of Illinois – Chicago

Panel: Pawan Dhingra, Oberlin College

Pyong Gap Min, Queens College

Rhys H. Williams, Loyola University Chicago

Wendy Cadge, Brandeis University

Respondent: Prema Kurien, Syracuse University

Session D2: Catholicism, Change, and Context: The Lifeworld of Ralph Lane and the Birthing of the ASR

Organizer: Anthony J. Blasi, Tennessee State University

Convener and discussant: Patricia Wittberg, Indiana University-Purdue University – Indianapolis

Ralph Lane’s "New Beginning": Progress Toward a Goal for the Sociology of Religion

Kevin J. Christiano, University of Notre Dame

Catholic Academic Freedom

Anthony J. Blasi, Tennessee State University

Catholic Social Critique: Ivan Illich and Ralph Lane

John A. Coleman, S.J., Loyola House, San Francisco

Sociology at the University of San Francisco: A Cornerstone of Ralph Lane’s Campus-wide Legacy

Stephen Zavestoski, University of San Francisco

Session D3: The Sociology of Secularity
Organizer and convener: Christel Manning, Sacred Heart University

Atheism, Secularity, and Well-Being
Phil Zuckerman, Pitzer College

A Portrait of Secular Group Affiliates
Frank Pasquale, ISSSC

Sexuality and the Secular
Thomas Linneman, College of William and Mary

Secular Parenting: The Religiously Uncommitted and the Next Generation
Christel Manning, Sacred Heart University

Atheism and Secularity in the former Soviet Union
Leontina Hormel, University of Idaho

Saturday, August 8, 5:00 p.m.

ASR Presidential Address
Convener: Mary Jo Neitz, University of Missouri

Post-Secular Tensions in Politics and Culture
Michele Dillon, University of New Hampshire

Saturday, August 8, 6:00-8:00 p.m.*

ASR Presidential Reception

The Presidential Reception is co-sponsored by Oxford University Press/Oxford Journals, publisher of Sociology of Religion: A Quarterly Review, the official journal of the Association for the Sociology of Religion.

*Time approximate: reception to open upon the conclusion of the address.
Sunday, August 9, 7:00-8:15 a.m.

New Attendees’ Welcoming Breakfast

*Attendance by preregistration only.*

Sunday, August 9, 8:00 a.m.-3:00 p.m.

Registration

Sunday, August 9, 8:15 a.m.-5:00 p.m.

ASR Book Exhibit

Sunday, August 9, 8:30-10:10 a.m.

*Session E1: Religion in the Reshaping of Political Community: Comparative Perspectives (ASR/ASA Joint Thematic Session)*

Organizer, convener, and discussant: Michele Dillon, University of New Hampshire

*The Politics of Religious Identity in the United States*

Michael Hout and Claude Fischer, University of California – Berkeley

*Using Religious Symbols to Redefine the Nation: Evidence from Poland and Québec*

Geneviève Zubrzycki, University of Michigan

*Politics and Religion in the Production of Civil Society in Southeast Asia*

Bryan Turner, National University of Singapore

Sunday, August 9, 10:30 a.m.-12:15 p.m.

*Session F1: Author-Meets-Critics: Margaret M. Poloma and Ralph W. Hood, Jr.’s Blood and Fire: Godly Love in a Pentecostal Emerging Church*

Organizer and convener: Matthew Lee, University of Akron

Panel: Robin Perrin, Pepperdine University

Janet Jacobs, University of Colorado

Richard Flory, University of Southern California

Respondent: Margaret Poloma, University of Akron
**Session F2: Religion, Social Movements and Politics**

Convener and discussant: William H. Swatos, Jr., Augustana College (Illinois)

"Who Is My Neighbor?" Religious Worldviews and Framing Atlanta's Movement to End Homelessness
William W. Holland, Georgia State University

Religion and Mutiny in 20th Century Nonviolent Uprisings
Sharon Erickson Nepstad, University of New Mexico

Have You Ever Felt Called by God to Do Something? Religious Experience and Political Participation
Jong Hyun Jung, University of Southern California

**Session F3: Evangelical Boundary Work**

Convener and discussant: Dawne Moon, Marquette University

Managing the Boundary between Religion and Science: Evangelicals on Intelligent Design and Reparative Therapy
Antony Alumkal, Iliff School of Theology

The Rise and Fall of "Set Free"
Christine Woodman and David Bromley, Virginia Commonwealth University

From Gays to Men: Ex-Gay Ministries and the Configurations of Evangelical Masculinity
Lynne Gerber, University of California – Berkeley

**Session F4: Religion and Gender**

Convener and discussant: Mary Jo Neitz, University of Missouri

Holistic Spirituality, Gender, and the Rise of a Belly Dance Subculture
Rachel Kraus, Ball State University

Cohabitation, Gender and Religiosity
Anthony E. Healy, Georgia State University

Rabbis and Cantors: Gender in the Home and the Pulpit
Susan B. Prager, Brooklyn College/CUNY
Sunday, August 9, 12:30-2:15 p.m.

**Session G1: Women and Islam**

Convener and discussant: Jen’nan Read, Duke University

*Sociology of the Afterlife: The Case of Women in Islamic Visions of Heaven and Hell*

Graeme Lang and Vivienne Wee, City University of Hong Kong, and Man Ke, Chinese University of Hong Kong

*Comparing Marian Devotion among Muslim and Christian Women in a Southern Lebanese Village: Common Themes and Diverging Issues*

André G. Sleiman, École des Hautes Études en Sciences Sociales/Centre d’Études Interdisciplinaires des Faits Religieux

*Muslim Women’s Voluntarism: Public Piety in Iran and Egypt*

Sarah Garlington, Boston University

**Session G2: Immigrant Religion**

Convener and discussant: Jerry Park, Baylor University

*Religion and Assimilation: Turkish Immigrants in the United States*

Elif Bulut, Doraville, Georgia

*Balm for the Soul: Immigrant Religion and Emotional Well-Being*

Phillip Connor, Princeton University

*Interpretations of Order: Culture Clash in a Catholic Parish Shared by Latino/as and Euro-Americans*

Brett C. Hoover, Graduate Theological Union – Berkeley

**Session G3: Judaism Today**

Convener and discussant: Susan B. Prager, Brooklyn College/CUNY

*Construction of Ethnic and Religious Identities among Young Adult Children of Intermarriage with One Jewish Parent*

Rachel Rockenmacher, Clark University

"Sparring with Patriarchy": The Case of Jewish Orthodox Women who Challenge their Exclusion from Synagogue Ritual
Yael Israel-Cohen, Tel Aviv University

*Through the Lens of Bar/Bat Mitzvah: Different Perspectives on Judaism as Expressed by Leadership and Family*

Patricia Munro, University of California – Berkeley

**Sunday, August 9, 2:30-4:45 p.m.**

**Session H1: Author-Meets-Critics: John Hall’s *Apocalypse: From Antiquity to the Empire of Modernity***

Organizer and convener: Mary Jo Neitz, University of Missouri

Panel: Lutz Kaelber, University of Vermont

Genevieve Zubrzycki, University of Michigan

Marion S. Goldman, University of Oregon

Respondent: John Hall, University of California – Davis

**Session H2: Missionaries and Their Effects***

Convener and discussant: Robert Woodberry, University of Texas – Austin

*The Phenomenon of Corruption and Its Likelihood to Disappear*

Stanley L. Kasun, University of Texas – Austin

*Kakure Kirishitan: The "Hidden Christians" of Japan*

Richard McCarthy, Appleton, Wisconsin

*The Sister Church Phenomenon: A Case Study of the Institutional Restructuring of North American Religion*

Janel K. Bakker, Catholic University of America


Damon Maryl, University of California – Berkeley

**Session H3: Religion, Culture, and Citizenship***

Organizer, convener, and discussant: Mary Ellen Konieczny, University of Notre Dame
Can Integrating Religion into a Political Campaign Create an Engaged Citizenry? Data from Progressive Movement Politics

Rebecca Sager, Loyola Marymount University

Whose Citizenship Matters? Global Inequality, Gender Exclusion, and Religion in the Global Public Sphere

Evelyn Bush, Fordham University

"The Time Has Come to Set Aside Childish Things": Presidential Addresses and the Changing Face of Citizenship

Kari Christoffersen, University of Notre Dame

Session H4: Religion Combating Stigma and Providing Social Support

Convener: William H. Swatos, Jr., Augustana College (Illinois)

Black Churches and HIV/AIDS: Mechanisms Influencing Organizational Responsiveness to Stigmatized Crises

Brad Fulton, Duke University

How Welcoming are Religious Congregations of People with HIV/AIDS?

Rhys H. Williams, Magdalena Szafarski, C. Jeffrey Jacobson, P. Neal Ritchey, University of Cincinnati; Susan N. Sherman, Sherman Consulting; and Joel Tsevat, University of Cincinnati

The Power of Forgiveness on Social Support in Church Communities

Robert W. B. Love, Jr. and Christopher Ellison, University of Texas – Austin

The Role of Religious Leaders in Suicide Prevention: A Comparison between the Clergy of American Christian Churches and Japanese Buddhist Temples

Tatsushi Hirono, State University of New York – Stony Brook

Sunday, August 9, 5:00 –6:00 p.m.

The Paul Hanly Furfey Lecture

Return of the Sacred: What African Chiefs Teach Us About Secularization

Ann Swidler, University of California – Berkeley

The Paul Hanly Furfey Reception
Monday, August 10, 7:15-8:25 a.m.

ASR Business Meeting

Presiding: Michele Dillon, University of New Hampshire, and Rhys H. Williams, University of Cincinnati

Monday, August 10, 8:00 a.m.-1:00 p.m.

Registration

Monday, August 10, 8:15 a.m. –10:25 a.m.

Reserve Book Pick-up

Monday, August 10, 8:30-10:15 a.m.

Session I1: Author-Meets Critics: Margarita Mooney’s *Faith Makes Us Live: Surviving and Thriving in the Haitian Diaspora*

Organizer and convener: Phillip Connor, Princeton University

Panel: Nancy Ammerman, Boston University
Omar McRoberts, University of Chicago
Solange Lefebvre, Université de Montréal
Respondent: Margarita Mooney

Session I2: Religion, Social Movements and Religious Movements

Convener and discussant: Michael Young, University of Texas at Austin

*Creation Care: Trends in Evangelicals’ Environmentalism, 1988-2008*
Sabrina Danielsen, University of Pennsylvania

*Evangelical Environmentalism and the Fracturing of Evangelicalism*
Laurel Kearns, Drew University

*Interfaith Movements as "Experiments in Living": Cultural Struggles in the New Sanctuary Movement* [2009 Robert J. McNamara Award Paper]
Grace Yukich, New York University

*Charisma and the Rise and Decline of New Vrindaban*
E. Burke Rochford, Jr., Middlebury College

**Session I3: Intersections of Pasts and Presents in Religions**

Convener: Barbara Walters, Kingsborough College, CUNY

*When the Political Becomes Religious: Spaces and Symbols of the Past in Maharashtra*

Daniel L. Jasper, Moravian College

*Catholic Hospitals, Secularization, and the State in 20th Century America*

Barbara Mann Wall, University of Pennsylvania School of Nursing

*The Soul Prison of the Body: Conflicts between God’s Will, State Law, and the Individual’s Freedom*

Giuseppe Giordan, University of Padua

*Past in the Present: Indigenous Leadership and Contemporary Politics Among the Amasiri, Southeastern Nigeria*

Elijah Obinna, University of Edinburgh

**Session I4: Coping with Armageddon**

Convener and discussant: Richard McCarthy, University of Wisconsin System (retired)

*Disaster and World Religions in the World-System*

John Barnshaw and Lynn Letukas, University of Delaware

*From Abraham to Armageddon: Legitimizing Contemporary Conflict through Apocalyptic Discourse*

Holly Thomas, Carleton University

*Exhibiting the "Good Death": Sacredness and Trauma in the Public Display of Nazi "Euthanasia" Crimes*

Lutz Kaelber, University of Vermont

Monday, August 10, 10:25 a.m.-12:25 p.m.

**Final Book Sale**

Monday, August 10, 10:30 a.m.-12:15 p.m.

**Session J1: The New Politics of Religious Communities: Managing Diversity and Inequality (ASR/ASA Joint Thematic Session)**
Organizer and convener: Rhys H. Williams, Loyola University Chicago

**Whose Religion Counts: Religious Repertoires and Boundaries in American Life**

Penny Edgell and Douglas Hartmann, University of Minnesota

**Managing Diversity and Inequality in Multiracial Congregations**

Michael O. Emerson, Rice University

**Difficult Dialogues: The Emotions and Politics of Reconciliation**

Dawne Moon, Marquette University

**Establishing an "Ethnic" Christianity: The Challenges Facing the Marthoma Indian Church in the United States**

Prema A. Kurien, Syracuse University

Discussant: R. Stephen Warner, University of Illinois – Chicago

**Session J2: American Jews’ Politics and the Politics of American Jewry**

Co-sponsored by the Association for the Social Scientific Study of Jewry (ASSJ) and the Mandell Berman Institute North American Jewish Data Bank

Organizers and co-conveners: Harriet Hartman, Rowan University, and Arnold Dashefsky, University of Connecticut

**Everything Old Is New Again: Independent Minyanim, Young Adults Jews, and the Politics of Creating Jewish Communities**

Tobin Belzer, University of Southern California

**American Jews and the 2008 Presidential Election: As Democratic and Liberal as Ever?**

Steven M. Cohen, Hebrew Union College, Samuel J. Abrams, New York University – Hamilton Center, and Judith Veinstein, New York University – Wagner

**The Religious, Cultural and Political Context of Charitable Choices among American Jews**

Arnold Dashefsky, University of Connecticut, and Bernard Lazerwitz, Bar-Ilan University

**Good Husbands: Men, Intermarriage, and Jewish Identity Politics**

Keren R. McGinity, University of Michigan
Discussant: Harriet Hartman, Rowan University

**Session J3: Religion in Africa**

Organizer and convener: Afe Adogame, University of Edinburgh

*Conflict and Peace Making in Africa*

Lucas Shamala, Metropolitan State College of Denver

*Talking with Local Elites: Exploring the Habitus of Religious Leadership in Rural Malawi*

Nicolette Manglos, University of Texas – Austin

*Erupting Songs of Praise and Protest: African Women Fighting for Space*

Lilian Dube, University of San Francisco

*Religion in Private and Public Spheres in Africa*

Kwasi Kwakye-Nuako, Howard University

Discussant: Ann Swidler, University of California – Berkeley

**Session J4: Classical and Cultural Theory in the Sociology of Religion**

Convener and discussant: Mary Ellen Konieczny, University of Notre Dame

*Georg Simmel’s Sociology of Religion*

Anthony J. Blasi, Tennessee State University

*Reconstructing the Classics*

Warren Goldstein, Harvard University

*Weberian Asceticism and Straight-Edge Punk Music*

William Tsitsos, Towson University

*The Cost of Falling Short, the Relationship between Shame and Habitus, and Strategies of Coping*

Tim Helton, Drew University

Monday, August 10, 12:30-2:10 p.m.

**Session K1: Workshop on Journal Publishing**
Session K2: Religion and Sexuality

Convener and discussant: Melissa Wilcox, Whitman College

Heavenly Communication to Sinful Fornication: The Downward Spiral of Sex
Melissa Galica, University of Wisconsin

Waning Homosexual Opposition? Evangelicalism and the Subtleties of Shifting Moral Strategies
Jeremy Thomas, Purdue University

Maintaining Worth: Fear, Avoidance, and Repentance of Sexual Sin in the LDS Church
Amy Moff Hudec, Boston University

Session K3: Religion and Politics in America

Convener and discussant: William H. Swatos, Jr., Augustana College (Illinois)

The Black Mega Church: Traditional and Non-Traditional Forms of Political Activism
Sandra L. Barnes, Vanderbilt University

Does Religious Mean Conservative? How Ordinary People Evaluate Religion in American Public Debate
Michael S. Evans, University of California – San Diego

Investigating Moral Expertise in Public Policy Advocacy
Ruth Braunstein, Social Science Research Council

Session K4: Socialization into New Religious Movements
Organizer and convener: Benjamin Zablocki, Rutgers University

To Have and to Hold: Non-recruitment and Retention of Children in NRM
Janja Lalich, California State University – Chico

The Cowardly Lion Was Onto Something: The Role of Courage in Recruitment to Reclaiming Tradition
Witchcraft and Activism
Elizabeth Williamson, Rutgers University

The Public Face of Private Groups: The Role of Media in Evolving Identities at the Boundaries of Group Life
Patricia Millar, Fielding Graduate University

Beyond Indoctrination: Extreme Programmatic Socialization in New Religious Movements
David Peterson and Benjamin Zablocki, Rutgers University

Monday, August 10, 2:30-4:15 p.m.

Session L1: Catholicism in the United States Today

Convener and discussant: Brian Starks, Florida State University

The Politics of Ritual: Examining Parishes Implementing the Rite of Christian Initiation for Adults (RCIA)
Sarah L. MacMillen, Duquesne University, and David Yamane, Wake Forest University

The Concept of "Community" in Catholic Parishes
Patricia Wittberg, Indiana University-Purdue University – Indianapolis

The Development of Internally Grounded Pluralism in American Catholicism and its Civic Implications
Michael Agliardo, Canisius College

Young Adult Seminarians: Of Their Generation or Outliers?
Anthony J. Pogorelc, Catholic University of America

Session L2: Author Meets Critics — Sharon Erickson Nepstad’s Religion and War

Resistance in the Plowshares Movement
Organizer and convener: Melissa Wilde, University of Pennsylvania
Panel: Laurel Kearns, Drew University
Benjamin Zablocki, Rutgers University
Nathan Wright, Bryn Mawr College
Mary Ellen Konieczny, University of Notre Dame

Respondent: Sharon Erickson Nepstad, University of New Mexico

Session L3: The Sociology of Godly Love: New Research in an Emerging Field of Study

Organizer and convener: Matthew Lee, University of Akron

Godly Love and Revitalizing American Pentecostalism
Margaret M. Poloma, University of Akron

Altruism and Godly Love: An Exploration of Competing Ways to Frame Benevolent Service.
Matthew T. Lee, University of Akron

The Dream Center as an Expression of Godly Love: Preliminary Findings from a Qualitative Analysis
Richard Flory and Donald E. Miller, University of Southern California

Discussant: Jong Hyun Jung, University of Southern California

Session L4: Religion and the Family

Convener and discussant: Orit Avishai, Fordham University

Does Family Matter: How Family Ideologies Influence Religious Involvement
Young-il Kim, University of Virginia

Why Is Religion Absent from the Marriage and Family Journals?
Christopher G. Ellison and Jennifer Storch, University of Texas – Austin

Our Father Which Art in Heaven: Christian Protestants’ Perceptions and Meanings of Gendered Family Metaphors for God
Julie A. Zaloudek, University of Minnesota