OVERVIEW*

*Full ASR session listings begin after this listing.

Wednesday, July 30

5:00 – 8:45 p.m.
Executive Council Meeting –
7:00 – 9:00 p.m.

Registration –
9:00 – 10:00 p.m.


**Thursday, July 31**

8:00 a.m. – 3:00 p.m.

Registration –

8:30 – 10:15 a.m.

A1. Twenty Years of Theory Revisited –
A2. Religion and Immigration –
A3. Religion, Gender, and Identity –
A4. New Survey Results –

10:30 a.m. – 12:15 p.m.

B1. Religion, Community Organizing, and Development –
B2. Jewish Boundaries and Boundary Crossing –
B3. Asian American Religions –
B4. Historical Episodes, Contemporary Relevance –

12:15 – 5:00 p.m., ASR Book Exhibit –
1:00 – 2:45 p.m.
C1. Catholic Reflections and Developments I –
C2. New Dynamics of Religious Expansion in a Globalizing World I –
C3. Religion in the City –

3:00 – 4:45 p.m.
D1. Catholic Reflections and Developments II –
D2. New Dynamics of Religious Expansion in a Globalizing World II –
D3. Exploring Religious Dynamics –

5:00 p.m.
ASR Presidential Address –

6:00 – 8:00 p.m.*
ASR Presidential Reception –

*Time approximate: Reception opens at the conclusion of the address.

Friday, August 1

7:15 – 8:30 a.m.
New Attendees’ Welcoming Breakfast –
Attendance by preregistration only

8:00 a.m. – 3:00 p.m.

Registration –

8:15 a.m. – 5:00 p.m.

ASR Book Exhibit –

8:30 – 10:15 a.m.


E2. Religious Transformations –

E3. Religion in Colleges and Universities –

E4. The Impact of Social Change on Religious Boundaries in Contemporary Taiwan –

10:30 a.m. – 12:15 p.m.

F1. ASR/ASA Joint Session: Partnering for Change: How Researchers are Helping Shelter Workers and Religious Leaders Create a Shared Discourse about Domestic Violence –

F2. Putting Emotions Back into the Sociology of Religion –


F4. Religion in Asia –

12:30 – 2:15 p.m.

G1. Mary in the Geranium and Some Guy in a Tree: Religion in Unlikely Places –
G2. New Methods in the Sociology of Religion –
G3. Current Trends in European Religion –

2:30 – 4:45 p.m.

H1. Probing the Boundaries between Religion and Spirituality –

5:00 p.m.

The Paul Hanly Furfey Lecture –

6:00 – 8:00 p.m. *

The Paul Hanly Furfey Reception –

*Time approximate: Reception opens at the conclusion of the lecture.

Saturday, August 2

7:15 – 8:15 a.m.

ASR Business Meeting –

8:00 a.m. – 1:00 p.m.

Registration –

8:15 – 10:25 a.m.
Reserve Book Pick-up –

8:30 – 10:15 a.m.
I1. Congregations –
I2. Religion, State, and Nation –
I3. Godly Love in Theory and Praxis –
I4. Author Meets Critics: David Smilde’s *Reason to Believe: Cultural Agency in Latin American Evangelicalism* –

10:25 a.m. – 12:25 p.m.

Final Book Sale –

10:30 – 12:15 p.m.
J1. From Hand to Mouth: Assessments of Where We Stand and Where We’re Headed from the Editors of and Contributors to *The Sage Handbook of the Sociology of Religion* –
J2. Insights from African American Religions –
J3. Professional Development Workshop: Teaching the Hidden Curriculum — What Students *Really* Learn in Our Courses –
J4. Religion and Popular Culture –

12:30 – 2:15 p.m.
K1. Religion Rethinking Race –
K2. Mentoring Session for Graduate Students and Young Professionals –
Attendance by preregistration only. For information, contact Kevin McElmurry
klm143@mizzou.edu

K3. Religion, Sexuality, Homosexuality –
K4. The Sociology of Medieval Religion –

2:30 p.m. – 4:30 p.m.
L1. Religions, Ideologies, and Social Conflicts –
L2. Author Meets Critics — Carolyn Chen’s Getting Saved in America: Taiwanese Immigration and Religious Experience –
L3. Professional Development Workshop: Assessment of Teaching in the Sociology of Religion
    — Issues of Learning, Accreditation, and Performance-Based Funding –
L4. Author Meets Critics: Randal Balmer’s God in the White House –
L5. ASA/ASR Joint Thematic Session: Religion and Labor –

5:00 p.m.
ASR Executive Council –

SESSIONS
Thursday, July 31, 8:30-10:15 a.m.

Session A1: Twenty Years of Theory Revisited
Convener: Ole Riis, Adger University

On Reconceptualizing Types of Religious Groups: Churches, Sects, Cults, Ethnic
Churches

David Bromley, Virginia Commonwealth University, and J. Gordon Melton,

Institute for the Study of American Religion

New Paradigm: Progress or Retreat?

Steve McMullin, University of New Brunswick

Gender and Supply-Side Theories of Religious Transformation: A Human Rights Critique

Evelyn Bush, Fordham University

Crossing Boundaries to Spread the Faith: What Makes Missionary Religions

Robert L. Montgomery, Swannanoa, North Carolina

Session A2: Religion and Immigration

Convener: Danielle Koning, VU University

Immigrant Religiosity in Canada: The Impact of Religious Context

Phillip Connor, Princeton University

Second-Generation Indian Hindus’ Embrace of Elements of Hinduism

Pyong Gap Min, Queens College/CUNY Graduate Center

Religious Communities and Immigrant Health: Overcoming Borders and Creating Opportunities

Ephraim Shapiro, Columbia University


Daehoon Han, University of Missouri
Session A3: Religion, Gender, and Identity

Convener: Andrew Yip, University of Nottingham

Gender and Conversion Narratives: A Follow-Up Study

Ines W. Jindra, Spring Arbor University, Robert H. Woods, Spring Arbor University, and Jenell Paris, Messiah College

Tough Faith: An Ethnographic Study of Identity Imposition Strategies at a Pentecostal Church

Sean Elliott Currie, University of South Florida

Contributions of Early 20th Century North American Baha’i Women to Promoting Gender Equality in Iran

Hoda Mahmoudi, Baha’i World Centre

"They Saw Me Cry": Conversion and Emotional Rules among Former Members of Central American Gangs

Robert Brenneman, University of Notre Dame

Session A4: New Survey Results

Convener: David Yamane, Wake Forest University

Religion and Attitudes toward the Spanking of Children: Evidence from the Survey of Texas Adults

Adrienne Celaya, University of Miami

Analyzing Trends in and Explaining the Growth of the "No Religion" Category, 1872-2006

Mazen Elfakhani, University of Texas

Stranger Danger? Private Prayer and Trust in Strangers
Matthew T. Loveland, LeMoyne College

Religious and Spiritual Responses to 9/11: Evidence from the Add Health Study

Jeremy E. Uecker, University of Texas

Spiritual Transformation and Subjective Well-Being: The Mediating Effects of Spiritual Experiences, Compassionate Love, and Altruistic Behavior

Nicholas Vargas and Monika Ardelt, University of Florida

Thursday, July 31, 10:30 a.m.-12:15 p.m.

Session B1: Religion, Community Organizing, and Development
Convener: William Mirola, Marion College

Faith as a Political Resource: Investigating Congregational Motivations for Engagement in Faith-Based Community Organizing

Kristin Geraty, Indiana University

Religion Crossing Boundaries? The Churches and the Challenges of Reconciliation in Northern Ireland

Gladys Ganiel, Trinity College Dublin

Faith and Development: Changing Perspectives on the Relations between Religion and Social, Political, and Economic Development in the Global South

James A. Beckford, University of Warwick

Session B2: Jewish Boundaries and Boundary Crossing (co-sponsored by the Association for the Social Scientific Study of Jewry)

Organizers: Harriet Hartman, Rowan University, and Arnold Dashefsky, University of Connecticut
Convener: Harriet Hartman

Geographic Isolation and Subjective Jewish Identity

Becka Alper, Purdue University
Jewish-Gentile Intermarriage: Intermarried Couples, Judaism, and the Jewish Community

Arnold Dashefsky, University of Connecticut

Reconstructing the Meaning of Jewish Identity: Crossing Ethnic and Religious Boundaries

Debra Kaufman, Northeastern University

Redefining Boundaries: New Identity’s Referents and Institutional Borders — The Mexican Case

Judit Bokser Liwerant, Universidad Nacional Autónoma de México, and Daniel Fainstein,

Universidad Hebraica

Session B3: Asian American Religions

Convener: Paul D. Numrich, Theological Consortium of Greater Columbus

The Model Minority in the Episcopal Church: Race and the Experience of Asian Americans in the Denominational Context

Pui-Yan Lam, Eastern Washington University

Creating a Religiously and Culturally Safe Space: The Korean Religious Enclave in Flushing, Queens

K. Christine Pae, New York Theological Seminary

Patterns of Conversion among Chinese Protestants in New England

Andrew S. Abel, University of Massachusetts

Religious Responses to Neighborhood Ethnic Diversity: The Case of Flushing, Queens

Weishan Huang, New York Theological Seminary

Session B4: Historical Episodes, Contemporary Relevance

Convener: Richard McCarthy, University of Wisconsin Rock County
Religious Fictions, Promotional Endeavors, and Consumers of Fantasy: Lucian (120-200) on the Cult of Alexander and Accounts of the Supernatural

Robert Prus, University of Waterloo

Connections or Boundaries? Prehistoric Research and Faith in the French Catholic Scientific Community, 1859-1962

Fanny DeFrance-Jublot, École Pratique des Hautes Études

The Chemistry of Capitalism and the Protestants: Weber’s Protestant Ethic and the Attractions of Elective Affinity

Andrew McKinnon, University of Aberdeen

Ferdinand Buisson and the Unitarian Influence on French Public Elementary Schools

Mireille Gueissaz, Groupe Sociétés Religions Laïcités

Thursday, July 31, 12:15-5:00 p.m.

Book Exhibit

Thursday, July 31, 1:00-2:45 p.m.

Session C1: Catholic Reflections and Developments I

Convener: Jerome Baggett, Jesuit School of Theology at Berkeley

Early Social Science Research on American Catholics: Setting Benchmarks and Prefiguring Contemporary Social Science Themes and Theories

William Dinges, Catholic University of America

Catholic without the Roman: Catholic Identity in Spiritus Christi Church

Jody L. Caldwell, Drew University

Catholicism at the Margins: Emerging "Indie" Communities
Laura Leming, University of Dayton

*My Sister—My Self: Women Religious at Work*

Cathy Holtmann, University of New Brunswick

**Session C2: New Dynamics of Religious Expansion in a Globalizing World I**

Organizers: Afe Adogame, University of Edinburgh, and Shobana Shankar, Bard High School Early College

Convener: Shobana Shankar

*The Rhetoric of Reverse Mission: African Christianity and the Changing Dynamics of Religious Expansion*

Afe Adogame

*Local Relevance and Global Appeal: Gender, Power, Identity, and Nigerian Religious Leaders with Missions at Home and in London*

Bolaji Bateye, Obafemi Awolowo University

*Recruitment by and Conversion within Immigrant Churches in the Netherlands*

Danielle Koning, VU University

*Migrants and the Roles of Christian Missionaries in Ireland: A Cultural Perspective*

Stephen Onakuse and Eamon Lenihan, University College Cork

**Session C3: Religion in the City**

Convener: Weishan Huang, New School for Social Research

*Revelations of Community: Personal Providence in an Orthodox Jewish Neighborhood*

Iddo Tavory, University of California Los Angeles

*Crossing the Great Divide: Religious Institutions and Real Estate Development*

Nadia Mian, Ecologies of Learning Project
God and the Growth Machine: Religion and Development in West Harlem, New York

Max Arthur Herman, Rutgers University

Hurricane Katrina and a Tale of Three Churches

William H. Day, Jr., New Orleans Baptist Theological Seminary

Session C4: Clio Goes to Church (Again): History, Time, Meaning, and Memory in the Study of Religion

Organizer and convener: John H. Simpson, University of Toronto

Panel: Peter Beyer, University of Ottawa

Kevin J. Christiano, University of Notre Dame

Philip Gorski, Yale University

William H. Swatos, Jr., Augustana College (Illinois)

Thursday, July 31, 3:00-4:45 p.m.

Session D1: Catholic Reflections and Developments II

Convener: William Dinges, Catholic University of America

Religious Reflexivity and Its Limitations: The Case of American Catholics

Jerome Baggett, Jesuit School of Theology at Berkeley

On Consensus and the Constitution of Social Movements: The Case of the Catholic Worker

Paul V. Stock, Colorado State University

Social Movement Bricolage: The Relationship between Catholic Action and Call to Action

Anthony J. Pogorelc, Catholic University of America

Catholic Master Identities on College Campuses

Morgan Gist MacDonald, Vanderbilt University
Session D2: New Dynamics of Religious Expansion in a Globalizing World II

Organizers: Afe Adogame, University of Edinburgh, and Shobana Shankar, Bard High School Early College

Convener: Afe Adogame

Dislocating Patriarchy, Contesting Public Space: Pentecostal Female Leaders and their Growing Influence in Public Life in Kenya

Damaris S. Parsitau, Egerton University

New Religious Movements as Salvage Religions for Youth in Emuhaya District, Western Kenya

Susan M. Kilonzo, Maseno University

Dynamics of Islamic Religious Movements in Nigeria: A Case Study of Nasrul-Lahil-Faith Society of Nigeria (NASFAT)

Musa Adeniyi, Obafemi Awolowo University

From Widow’s Mite to Business Empire: New Generation Churches and the Politics of Revenue Generation and Remittance in Nigeria

A.O. Olaniyan, University of Ado Ekiti

Islam in English: Indian Ahmadiyya Publishing in Colonial Africa and Visions of a Global Umma

Shobana Shankar, Bard High School Early College

Session D3: Exploring Religious Dynamics

Convener: Christine Woodman, Virginia Commonwealth University

Manufacturing Moral Fear in Religion: The Case of Christian Divorce Rates

Bradley Wright, University of Connecticut, Christina Zozula, University of Connecticut, W. Bradford Wlcox, University of Virginia
Dissecting the Effects of Religiosity on Medical Helpseeking: The Case of Infertility

Arthur L. Greil, Alfred University, Julia McQuillan, University of Nebraska–Lincoln, David R. Burch, Pennsylvania State University, Andrea Burch, Alfred University

Giving and Receiving in Religious Organizations

Karen Monique Gregg, University of Notre Dame

Boundaries between Religious Groups Based on the Type of Social Capital They Produce

Gábor Dániel Nagy, University of Szeged

Church Renewal in Theoretical Perspective: A Protestant Case Study

Pierre Hegy, Adelphi University

Session D4: New Theory in the Sociology of Religion

Convener: James A. Beckford, University of Warwick

Toward a Theoretical Framework for the Sociological Study of Religious Subjectivity

Daniel A. Winchester, University of Minnesota

Conversion as a Redirection of Foundational Trust

Anthony J. Blasi, Tennessee State University

Religion in Liquid Modernity

C. N. de Groot, Tilburg University

Conceptualizing the Notions of "Boundary" and "Frontier" in the "2-B Theory" Frame

Olga Breskaya, University of Brest

Salvation Goods, the Gift Economy, and Charismatic Concern
Enzo Pace, University of Padova

Thursday, July 31, 5:00 p.m.

ASR Presidential Address

Convener: William H. Swatos, Jr., Augustana College (Illinois)
Presiding: James D. Davidson, Purdue University

Encounters in the Heartland: What Studying Rural Congregations Taught Me about Working across Differences

Mary Jo Neitz, University of Missouri

Thursday, July 31, 6:00-8:00 p.m.*

ASR Presidential Reception

*Time approximate: reception to open upon the conclusion of the address.

*

Friday, August 1, 7:15-8:30 a.m.

New Attendees’ Welcoming Breakfast

Attendance by preregistration only.

Friday, August 1, 8:00 a.m.-3:00 p.m.

Registration

Friday, August 1, 8:15 a.m.-5:00 p.m.

ASR Book Exhibit

Friday, August 1, 8:30-10:15 a.m.


**Session E1: Religious Practices in a Secular World (Joint ASR/ASA Session)**

Organizer, convener, and discussant: Nancy Ammerman, Boston University

*Religion on the Ground: The Practice of Religious Environmentalism*

Rebecca Kneale Gould, Middlebury College

*Priests in the Temples of Medicine: The Existing Institutional Arrangements of Hospital Chaplains*

Wendy Cadge, Brandeis University

*Space for God: Exploring the Boundaries of Sacred Space in Everyday Life*

Roman Williams, Boston University

**Session E2: Religious Transformations**

Organizer and convener: Lynn Davidman, Brown University

*American Muslim Women and the Process of Unveiling*

Farha Ternikar, LeMoyne College

*Religious Disaffiliation and the Transformation of Bodily Practices*

Lynn Davidman

*Divorce and Religious Transformation of the Self*

Kathleen Jenkins, College of William and Mary

*Transformations of Piety in the Fundamentalist World*

Nurit Stadler, Hebrew University of Jerusalem

**Session E3: Religion in Colleges and Universities**

Convener: Dana Fenton, Lehman College, CUNY

*Religious Service Attendance during College: Do Religious Schools Make a Difference?*
Jonathan P. Hill, University of Notre Dame

Facebookismanity, St. Tupac Shakur, and Lucid Dreaming: What College Students Want from Religion

Kevin M. Taylor, Boston University

Privately Questioning their Faith: How Students and Professors Negotiate the Religion and Society Debate in a University Setting

Kristopher H. Morgan, Purdue University

Session E4: The Impact of Social Change on Religious Boundaries in Contemporary Taiwan

Organizer and convener: Hsing-Kuang Chao, Tung Hai University

Reincarnation Faith among Contemporary Taiwanese Christians

Hsing-Kuang Chao

The Change of Ancestor Worship in Taiwan

Hsinchih Chen, Tamkang University

Religious Mobility and Geographical Mobility in Taiwan, 1999-2004

Pen-Hsuan Lin, National United University

The Crossing Boundaries of New Agers in Taiwan

Chialuen Chen, Hungkung University

Friday, August 1, 10:30 a.m.-12:15 p.m.

Session F1: Partnering for Change: How Researchers are Helping Shelter Workers and Religious Leaders Create a Shared Discourse about Domestic Violence (Joint ASR/ASA Session)

Organizer: Nancy Nason-Clark, University of New Brunswick

Convener: Mary Jo Neitz, University of Missouri

Panel: Nancy Nason-Clark

Catherine Clark Kroeger, Gordon Conwell Theological Seminary
Session F2: Putting Emotions Back into the Sociology of Religion

Organizers: Linda Woodhead, University of Lancaster, and Ole Riis, Adger University

Convener: R. Stephen Warner, University of Illinois Chicago

*Emotions in Religion*

Linda Woodhead

*A Dialectical Model for a Sociological Analysis of Religious Emotions*

Ole Riis

*Emotions in Lived Religions*

Meredith McGuire, Trinity University (Texas)

Discussant: Vincenzo Pace, University of Padova

Session F3: Religion, Spirituality, and Generations

Convener: Anthony J. Pogorelc, Catholic University of America

*Not Your Grandparents’ Religion? Effects of College Students’ and Older Adults’ Spiritual Beliefs on Subjective Well-being and Fear of Death Mediated by Spiritual Activities and Purpose in Life*

Monika Ardelt, Wendy Young, and Melissa I. Bamba, University of Florida

*Engaged Young Adults’ Beliefs about Religion and Spirituality*
Michelle Fugate, General Board of Higher Education and Ministry, United Methodist Church

*Being Spiritual not Religious: The Younger Generation*

Solang Lefebvre, University of Montreal

*The "Common Sense" Religion*

Giuseppe Giordan, University of Valle d’Aosta

**Session F4: Religion in Asia**

Convener: Phillip Connor, Princeton University

*Between the Mosque and the Market: How Religion Affects the Decision-making of Chinese Muslim Business People*

Yuting Wang, University of Notre Dame, and Fenggang Yang, Purdue University

*Buddhists, the Market, and the State in a Chinese City*

Graeme Lang, City University of Hong Kong, Selina Chan, Hong Kong Shueyan

University, and Wai Chan, City University of Hong Kong

*Mission in Our Own Backyard: Korean Churches and Migrant Workers*

Soyoun Park, Keimyung University

*This is Not Your Grandmother’s Buddhism: Chinese Buddhists Rejecting Religion*

Alison Denton Jones, Harvard University

**Friday, August 1, 12:30-2:15 p.m.**

**Session G1: Mary in the Geranium and Some Guy in a Tree: Religion in Unlikely Places**

Organizer and convener: Lori G. Beaman, University of Ottawa

*Constructing Religion in Unexpected Places*
James A. Beckford, University of Warwick

*Mary in the Geranium and Other Tales of Magic*

Lori G. Beaman

"A Little Bit Buddhist": Incidental Religious Participation and the Reproduction of Religions in Global Society

Peter Beyer, University of Ottawa

*Baby Religions, Cult Formation, and Crossing the Sacred/Secular Line*

Susan Palmer, Dawson College

**Session G2: New Methods in the Sociology of Religion**

Convener: Richard McCarthy, University of Wisconsin Rock County

*Congregations and Membership Dispersion: A Lutheran Case Study*

Paul J. Olson, Briar Cliff University

*Seeing is Believing: Using Visual Data in the Sociology of Religion*

Geneviève Zubrzycki, University of Michigan

*Liturgical Songs and the Religious Imagination: Catholicism in West Africa*

Yanick St. Jean, Institut Jean Paul II (Benin), and André Quénume, University Catholique de l’Afrique de l’Ouest

*Visual Culture and Mass Trauma: Ethical Issues in Research and Representation*

Janet Jacobs, University of Colorado

**Session G3: Current Trends in European Religion**

Convener: N.J. Demerath III, University of Massachusetts

*The Role of Religion in the European Union: To What Extent Does Religion Affect EU Politics?*
Brent Garrett, Department of Homeland Security

On Church Fusions and Schisms in the Netherlands A.D. 2004: A Re-explanation of Success

and Failure of Two Schismatic Movements

Durk Hak, Groningen, Netherlands

Islam: A Cultural Heritage or a Religion? — Shifting Boundaries of Islam in Denmark

Lene Kühle, University of Aarhus

No Exit? Crossing Boundaries of Religion and Ethnicity in Northern Ireland

Gladys Ganiel, Trinity College Dublin, Sara Templer, Trinity College Dublin, Claire Mitchell, Queen’s University Belfast

Religion without Churches? The "Believing without Belonging" Thesis Revisited

Daniel Stegmueller, University of Frankfort

Session G4: Seeking and Finding: Alternate Religious Forms and Developments

Convener: Pierre Hegy, Adelphi University

Seekers Church: A Thriving Example of a Progressive Christian Community without Clergy

Pat Conover, Silver Spring, Maryland

"Death of the Author": Practicing Post-Modernism in the Production of Seeker Worship

Kevin McElmurry, University of Missouri

Religious Retreat Centers in Rural North America: A Quiet Niche in the Spiritual Marketplace
Janet McLellan, Wilfrid Laurier University

Innovations in Hospice/Palliative Care: An Examination of Buddhism and Its Influence on End-of-Life Care in the United States

Lynn Eldershaw, University of Maine at Presque Isle

Friday, August 1, 2:30-4:45 p.m.

Session H1: Probing the Boundaries between Religion and Spirituality

Organizer and convener: Michele Dillon, University of New Hampshire

How (and When) Did Spirituality Become Autonomous?

Courtney Bender, Columbia University

Dissecting the Boundaries between Religion and Spirituality in Everyday Life

Michele Dillon

Locating Spirituality: Self and Other in post-Boomer Faith

Richard Flory and Donald Miller, University of Southern California

Faith and Practice in Everyday Life

Meredith McGuire, Trinity University (Texas)

Session H2: After Secularization: The New Religious Diversity in Quebec

Organizers: Deirdre Meintel and Géraldine Mossière, University of Montreal

Convener: James Spickard, University of Redlands

Religion in Quebec Today: Where Have All the Catholics Gone?

Deirdre Meintel

A Struggle without a Fight: Managing Homosexuality in a Catholic Parish

David Koussens, University of Quebec at Montreal

From Official Teachings to Effective Beliefs: The Impact of Doctrinal Changes in a French-
Speaking Quebec Congregation of the Worldwide Church of God

Claude Rochon, University of Montreal

**Being a Good Christian in Montreal: How Religious Principles Regulate Behavior in the Secular**

Recalde Aranzazu, University of Montreal

*Catholicism as Seen through the Eyes of Quebecois Converts to Islam*

Géraldine Mossière, University of Montreal

**Session H3: Alt.Religion: Religion in Post-Modern and Cyber Spaces**

Convener: Melissa Warner, University of Wisconsin Rock County

**Virtual Virtue: Exploring the Authenticity of Online Religious Expression**

Holly Thomas, Carleton University

**Faith and Fellowship Online: Using Social Network Analysis to Identify Virtual Religious Communities**

Katie Corcoran, University of Washington

**Alt.Monotheism: The Postmodern Convergence of Contemporary Monotheistic Faiths**

Lloyd Chia, University of Missouri

**A Denominational Typology of Church Websites**

Justin P. Farrell, Princeton Theological Seminary

**Session H4: Professional Development Workshop: Outlets and Audiences for Sociology of Religion**

Organizer and convener: Kevin McElmurry, University of Missouri

Panel: Nancy Nason-Clark, University of New Brunswick
Janet Jacobs, University of Colorado
Laurel Kearns, Drew University

**Friday, August 1, 5:00-6:00 p.m.**

**The Paul Hanly Furfey Lecture**
Presiding: Mary Jo Neitz, University of Missouri

*Principle*

Allison Hedge Coke, University of Nebraska, Kearney

**Friday, August 1, 6:00-8:00 p.m.**

**The Paul Hanly Furfey Reception**

*Time approximate: reception to open upon the conclusion of the lecture.*

*

**Saturday, August 2, 7:15-8:15 a.m.**

**ASR Business Meeting**
Presiding: Mary Jo Neitz, University of Missouri, and Michele Dillon, University of Missouri

**Saturday, August 2, 8:00 a.m.-1:00 p.m.**

**Registration**

**Saturday, August 2, 8:15-10:25 a.m.**

**Reserve Book Pick-up**

**Saturday, August 2, 8:30-10:15 a.m.**

**Session I1: Congregations**
Convener: Paul J. Olson, Briarcliff University

*Communication in Congregations*
Wayne Luther Thompson, Carthage College

*Gentrification and Congregational Conflict and Competition*

Richard Cimino, New York Theological Seminary

*Testing the Strictness Thesis: Exploring Theories of Congregational and Denominational Growth via the U.S. Congregational Life Survey*

Jeremy Thomas, Purdue University

*Congregations and Homosexuality*

Gary Adler, University of Arizona, and Mark Chaves, Duke University

Session I2: Religion, State, and Nation

Convener and discussant: Lene Kühle, University of Denmark

*The Debate Concerning the Exploitation of Religion in Turkish Politics*

Okumus Ejder, Dokuz Eylul University

*The Judicial Institution in the Service of Neutrality? Reasonable Accommodation and Reasoned Accommodation in Canada and in France*

David Koussens, University of Quebec at Montreal

*Blood and Belief: The Role of Ethnonationalism and Religious Freedom in a Globalized Political Context*

William R. Garrett, St. Michael’s College

Session I3: Godly Love in Theory and Praxis

Organizer: Margaret Poloma, University of Akron

Convener and discussant: Adair Lummis, Hartford Seminary
Sociology, Theology, and the "Flame of Love Project"

Margaret Poloma

*Godly Love: Theological Reflections on the Sorokin Scale*

Stephen G. Post, Case Western Reserve University

*Integrating Social Science and Theology in the Study of Godly Love: Preliminary Findings from Qualitative Interviews*

Matthew Lee, University of Akron

**Session I4: Author Meets Critics: David Smilde’s Reason to Believe: Cultural Agency in Latin American Evangelicalism**

Organizer and convener: Richard L. Wood, University of New Mexico

Panel: Gerardo Marti, Davidson College

Sharon Nepstad, University of Southern Maine

Rhys Williams, University of Cincinnati

Respondent: David Smilde, University of Georgia

**Saturday, August 2, 10:25a.m.-12:25p.m.**

**Final Book Sale**

**Saturday, August 2, 10:30 a.m.-12:15 p.m.**

**Session J1: From Hand to Mouth: Assessments of Where We Stand and Where We’re Heading from the Editors of and Contributors to The Sage Handbook of the Sociology of Religion**

Organizers and conveners: James A. Beckford, University of Warwick, and N.J. Demerath III, University of Massachusetts

Panel: Peter Beyer, University of Ottawa

Kevin J. Christiano, University of Notre Dame

Lynn Davidman, Brown University
Session J2: Insights from African American Religions

Convener: Peggy Levitt, Wellesley College

Theological Conservatism across Racial Lines
William Tsitos, Towson University

The Black Mega-Church’s Response to HIV/AIDS: Big Churches Crossing Big Boundaries
Sandra L. Barnes, Case Western Reserve University

Dr. Malachi Z. York and the United Nation of Moors: Apocalyptic/Ritual Responses to Cultural Opposition
Susan Palmer, Concordia University

Hegemony in Christianity and African-American Slave Accounts: Crossing the Boundary between Phenomenological and Critical Accounts of Religion
Sarah L. MacMillen, Duquesne University

Session J3: Professional Development Workshop: Teaching the Hidden Curriculum — What Students Really Learn in Our Courses

Organizer: Kevin McElmurry, University of Missouri

Convener: Jim Spickard, University of Redlands

Panel: Nancy Martin, California State University, Long Beach
Joy Charlton, Swarthmore College
Gerardo Marti, Davidson College

**Session J4: Religion and Popular Culture**

Convener: Dana Fenton, Lehman College, CUNY

*White Buffalos and Virgin Shrines: Religious Tourism in Wisconsin*

Melissa Warner, University of Wisconsin Rock County

*Holy Hollywood! Church, Cinema, and Censorship?*

Richard McCarthy, University of Wisconsin Rock County

*They Danced in the Bible: Religious Role Conflict among Belly Dancers?*

Rachel Kraus, Ball State University

*Tattooing among the Religious: To Tattoo or Not to Tattoo?*

Suzanne Fournier Macaluso, Purdue University

**Saturday, August 2, 12:30-2:15 p.m.**

**Session K1: Religion Rethinking Race**

Convener: Sarah Louise MacMillan, Duquesne University

*Negotiating Identities: An Ethnographic Analysis of Black Catholics in the Archdiocese of New York*

Tia Noelle Pratt, Fordham University

*Catholics Addressing Racial Divides*

Marian Fredal, Cardinal Stritch University

"We Are Not These Bodies": Race and Identity in ISKCON

Travis Van de Berg, Ithaca College
Reconceptualizing Race, Religion, and Ethnicity in the United States: The Case of Latinos and Asian Americans

Carolyn Chen, Northwestern University

Session K2: Mentoring Session for Graduate Students and Young Professionals

Organizer and convener: Kevin McElmurry, University of Missouri

This session is open only to preregistrants. For information, contact Kevin McElmurry klm143@mizzou.edu

Mentors: Nancy Ammerman, Boston University

  Courtney Bender, Columbia University

  Karen A. Bradley, University of Central Missouri

  Lynn Davidman, Brown University

  Arthur L. Greil, Alfred University

  Gerardo Marti, Davidson College

  Pyong Gap Min, Queens College, CUNY

  Paul Olson, Briar Cliff College

  Scott Thumma, Hartford Seminary

Session K3: Religion, Sexuality, Homosexuality

Convener: Barbara J. Denison, Shippensburg University

Excluding Inclusivity: Protestant Framing of Sexuality, Homosexuality, and Sex Education

  Daniel R. Flowers, Carolyn Kapinus, and Rachel Kraus, Ball State University

  Lay Attitudes Toward the Official Roman Catholic Stance on Homosexuality

  Britt Baumann, University of Waterloo
Social Capital, Mobilization, and Sexuality: An Exploration of Support Networks of Lesbian, Gay, and Bisexual Muslims

Andrew Yip, University of Nottingham

A Hypothesis for the Typologization of Sexual Power Structures as Mediated across the Politico-Religious Spectrum

Jeremy Thomas, Purdue University

**Session K4: The Sociology of Medieval Religion**

Organizers: Lutz Kaelber, University of Vermont, and John R. Hall, University of California, Davis

Convener: Stephen J. Fichter, Rutgers University

Medieval Apocalyptic, the Church, the State, and the Reformation

John R. Hall, University of California, Davis

"Cultures of Inquiry" in the Reconstruction of Medieval Liturgy

Barbara R. Walters, Kingsborough Community College, CUNY

Spiritual Pilgrimage in the Middle Ages

Lutz Kaelber, University of Vermont

The Medieval Sources of Early Modern Capitalism

Don Swenson, Mount Royal College

**Saturday, August 2, 2:30-4:30 p.m.**

**Session L1: Religions, Ideologies, and Social Conflicts**

Convener: Karen A. Bradley, University of Central Missouri

Framing Narratives in the Struggle over the Bible in Public Schools

Christopher Haynes, Drew University
Does Family Matter? How Familialism Shapes Religious Involvement
Young-Il Kim, University of Virginia

How Does Faith Go with Fear? Security Perspectives on Religious Radicalization
Mona Kanwal Sheikh, University of Copenhagen

A Common Word, Uncommon Faiths: Interfaith Bridge-Building Across Difference
Lloyd Chia, University of Missouri

**Session L2: Author Meets Critics — Carolyn Chen’s Getting Saved in America: Taiwanese Immigration and Religious Experience**

Organizer and convener: Elaine Howard Ecklund, SUNY at Buffalo
Panel: Fenggang Yang, Purdue University
R. Stephen Warner, University of Illinois Chicago
Peggy Levitt, Wellesley College
Respondent: Carolyn Chen, Northwestern University

**Session L3: Professional Development Workshop: Assessment of Teaching in the Sociology of Religion — Issues of Learning, Accreditation, and Performance-Based Funding**

Organizer: Barbara J. Denison, Shippensburg University
Convener: Kevin J. Christiano, University of Notre Dame
Panel: Barbara J. Denison
Keith A. Roberts, Hanover College
Don Swenson, Mount Royal College

**Session L4: Author Meets Critics: Randal Balmer’s God in the White House**

Organizer and convener: Laura Desfor Edles, California State University, Northridge
Panel: Gene Burns, Michigan State University
Stephen Hart, State University of New York at Buffalo

TBA

Respondent: Randall Balmer, Barnard College

Session L5: ASA/ASR Joint Thematic Session: Religion and Labor

Organizers: Mary Jo Neitz, University of Missouri, and Michael O. Emerson, Rice University

Convener: Christian Smith, University of Notre Dame

Panel: William A. Mirola, Marian College

David Smilde, University of Georgia

Rhys Williams, University of Cincinnati

Saturday, August 2, 5:00 p.m.

ASR Executive Council

Presiding: Michele Dillon, University of New Hampshire