

SESSIONS

Thursday, August 10, 8:30-10:15 a.m.

Session A1: Christianity in East Asia: Sociological Perspectives – Argenteuil

Co-Organizers: Mark R. Mullins, Sophia University, and Fenggang Yang, Purdue University

Convener and discussant: Graeme Lang, City University of Hong Kong
Christianity in Japan: Toward a Sociology of Success and Failure

Mark R. Mullins, Sophia University

The “Christianization” of South Korea: Religious and Nonreligious Factors for Protestant Growth

Andrew Eungi Kim, Korea University

The Man Who Has Will Always Be Given More? Winners of the Protestant Market in Taiwan

Hsing-Kuang Chao, Tunghai University

Explaining the Growth of Christianity in China: A Research Agenda

Fenggang Yang, Purdue University

Session A2: Catholic Decline and Renewal – Auteuil

Convener: Anthony J. Blasi, Tennessee State University

Renewal Prophets and Movement of Renewal

Don Swenson, Mount Royal College

Faith Under Communism: Insights into Cuban Catholicism Today

Margarita Mooney, Princeton University

Catholic Decline and the Challenge of Liberalism

Pierre Hegy, Adelphi University

How Religious Institutions Enable Internal Reform Movements: Voice of the Faithful and the Enabling Mechanisms of the Catholic Church

Tricia Colleen Bruce, University of California, Santa Barbara

Session A3: Religious Markets and Marketing – Picardie A

Convener and discussant: David Yamane, Wake Forest University

The Charismatic Movement and the Contemporary Worship Style: How Their Impacts on Church Growth Differ between Mainline and Conservative Congregations

Hui-Tzu Grace Chou, Utah Valley State College

Religious Competition: A Qualitative Study

Paul J. Olson, Briar Cliff University

How Congregations Advertise and Market Themselves

Steven Frenk, Duke University and Wayne Luther Thompson, Carthage College

Session A4: Developments in Theory – Picardie B

Convener: Richard McCarthy, Kutztown University

Religious Conversions in South Asia: Agency and Social Bonds, Action and Structures

Sarah Shafiq, University of Notre Dame

Joining Systems Theory and the Sociology of Religion

Robert Liebman and Martin Zwick, Portland State University

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Beyond Identity: A Framework for Understanding the Dynamics of Religious Journeys

Gladys Ganiel, Trinity College Dublin, and Claire Mitchell, Queen's University Belfast

The Cutting Edge of History and the Cutting Edge of Scholarship

Peter Staples, University of Utrecht

Thursday, August 10, 10:30 a.m.-12:15 p.m.

Session B1: Author Meets Critics: Kathleen Jenkins's *Awesome Families: The Promise of Healing in the International Church of Christ* – Argenteuil

Organizer and Convener: Lynn Davidman, Brown University

Mary Jo Neitz, University of Missouri, Columbia

John Bartowski, Mississippi State University

Courtney Bender, Columbia University

Arthur Greil, Alfred University

Respondent: Kathleen Jenkins, College of William and Mary

Session B2: Issues in Islam and (Post?)Modernity – Auteuil

Convener: John H. Simpson, University of Toronto

Orientalists, Islamists and the Global Discourse on Islam: Shaping the Modern Image of a Religion

Dietrich Jung, University of Copenhagen

Utilizing a Practice Approach to the Study of Religious Identities: A Case Study in Muslim Conversion

Daniel A. Winchester, University of Missouri, Columbia

No Laughing Matter: The One/Twelve Cartoons that Shook the World (Applying Durkheim to the "Clash of Civilizations")

Edward Tiryakian, Duke University

Cultural Coexistence as Seen in the Islamic Architecture of China's Central Plain

Xiaorong Tang and Changwen Chen, Sichuan University

Session B3: Religious and Spiritual Globalization – Picardie A

Convener: Melissa Warner, University of Wisconsin–Oshkosh

"We've Always had Human Rights": Religious Movements and Discursive Change in the Global Human Rights Regime

David V. Brewington, Emory University

Emergent Global Ethics: ReEnchantment and the Rhetoric of the Dispossessed

JoAnn Chirico, Pennsylvania State University

When I Survey the Cutting-Edge of History: The Rising and Falling of the Gospel of Political Correctness in the Netherlands

Peter Staples, University of Utrecht

On the Conceptualization and Measurement of Religious Intolerance: Theoretical Considerations and an Empirical Application

Vyacheslav Karpov, Western Michigan University, Kimmo Kääriäinen, Finnish Church Research Institute, and Elena Lisovskaya, Western Michigan University

Session B4: The Protestant Ethic Thesis – Picardie B

Convener and discussant: Peter Kivisto, Augustana College

The Mormon Work Ethic and the Spirit of Capitalism

Michelle Fether-Samtouni and Barry Goetz, Western Michigan University

Confucian Marxism and the Weberian Thesis

Weigang Chen, University of Vermont

Rescuing Weber: A Critique of the Culturalist View of Protestantism and Progress in Latin America

Madeleine Cousineau, Mount Ida College

Thursday, August 10, 12:15-6:00 p.m.

Book Exhibit – Executif et Hospitalite Foyer

Please see the insert “How the ASR Book Exhibit Works” in your registration packet.

Thursday, August 10, 1:00-2:45 p.m.

Session C1: Religion and Immigration: Globalization, Institutions, Security – Argentineuil

Organizer: John H. Simpson, University of Toronto

Convener and discussant: William H. Swatos, Jr., ASR/RRA Executive Office

John H. Simpson, University of Toronto

William R. Garrett, St. Michael’s College

Nancy Nason-Clark, University of New Brunswick

Lori Beaman, University of Ottawa

Session C2: Religion and Public Policy: Culture Wars and Cultural Warriors in Western Countries – Auteuil

Organizer and convener: Pauline Côté, University of Laval

What is Religion for Americans?

T. Jeremy Gunn, Emory University

Contemporary Manifestations of Religion: The Example of the “Carriers” of Diversity within Police Forces in Germany

Barbara Thériault, University of Montréal

Public Policy towards New Religious Movements: The French Case in European Perspective

Sabrina Pastorelli, École Pratique des Hautes Études

Images of Religion in the Policy Process: The Case of Religious Arbitration in Canada (Ontario)

Ronan Teyssier, École des Hautes Études Sciences Sociales

Session C3: Didactic Session: Publishing Journal Articles – Picardie A

Organizer and Convener: Charlene Chen McGrew, University of Pennsylvania

Joy Charlton, Swarthmore College, Book Review Editor, *Journal for the Scientific Study of Religion*

Rhys Williams, University of Cincinnati, Editor, *Journal for the Scientific Study of Religion*

Patricia Wittberg, Indiana University/Purdue University–Indianapolis, Editor, *Review of Religious Research*

David Yamane, Wake Forest University, Editor, *Sociology of Religion*

Session C4: Religion and Science – Picardie B

Convener: Suzanne Fournier, Purdue University

Evangelical Alternative Science: Parallels between Intelligent Design Theory and the National Association for Research and Therapy of Homosexuality

Antony Alumkal, Iliff School of Theology

Strong Religion and the Hard Sciences: American Muslims and Hindus and the Applied Sciences

Richard Cimino, New School for Social Research

“Spiritual but Not Religious?” Spiritual and Religious Identities among Academic Scientists

Elaine Howard Ecklund, Rice University and Elizabeth Long, Rice University

Along the Cutting Edge of Scholarship: On Borrowing or Stealing Each Other’s Tools

Peter Staples, University of Utrecht

Thursday, August 10, 3:00-4:45 p.m.

Session D1: New Religions in the Province of Québec – Argenteuil

Organizer: Solange Lefebvre, Université de Montréal

Convener: Martin Geoffroy, Université de Moncton

Catholicism as Memory in a Spiritualist Congregation

Dierdre Meintel, Université de Montréal

The Worldwide Church of God in Québec: A Case Study of a New Religious Movement in a “Distinct Society”

Claude Rochon, Université de Montréal

Muslim Discourses in the Public Sphere in Québec

Ali G. Dizboni, Royal Military College of Canada

When Immigrant Religious Groups Attract Québécois Converts

Geraldine Mossière, Université de Montréal

From Tolerance to Prohibition: The Question of the Islamic Headscarf in France’s and Québec’s Schools

David Koussens, Université du Québec à Montréal

Session D2: History of American Sociology of Religion I – Auteuil

Organizer and discussant: Anthony Blasi, Tennessee State University

Convener: William H. Swatos, Jr., ASR/RRA Executive Office

A Sociological Analysis of Latino Religions: The Formation of the Theoretical Binary and Beyond

Alberto Lopez Pulido, University of San Diego

Women, Gender and Feminism in the Sociology of Religion: Theory, Research, and Social Action

Nancy Nason-Clark and Barbara Fisher-Townsend, University of New Brunswick

The Trajectory of African American Studies

Omar McRoberts, University of Chicago

Session D3: Religion and Youth – Picardie A

Convener: Melissa Warner, University of Wisconsin–Oshkosh

Denominational Variations in Spiritual Capital among American Youth, 1976-Present: Identifying Trends from Monitoring the Future

John Bartkowski, Xiaohu Xu, and Kristi McLeod, Mississippi State University

Religious Involvement, Race, and Adolescent Sexual Behavior

Amy M. Burdette, University of Texas, Austin

“Extreme” Catholicism on College Campuses: Reclaiming or Renovating Tradition?

Laura M. Leming, University of Dayton

Who Goes to World Youth Day?

Richard Rymarz, Australian Catholic University

Session D4: Religious Identities – Picardie B

Convener: Richard McCarthy, Kutztown University

Sweet Potato Latkes and Other Southern Jewish Delicacies: Exploring the Myriad Flavors of Jewish Identity Formation in the American South

Dana M. Greene, Appalachian State University

Mennonite Cultures of Pacifism: Resistance, Knowledge, and Use

Kendra L. Yoder, University of Missouri, Columbia

Remaking Selves: Buddhist Meditation in the Context of Late Modernity

Michal Pagis, University of Chicago

Flexible Boundaries: Religious Identity in the Twelve Tribes

Nicole Saunders, Concordia University

Thursday, August 10, 5:00 p.m.

ASR Presidential Address – Hospitalite

Convener: N. J. Demerath III, University of Massachusetts–Amherst

Clio Goes to Church: Revisiting and Revitalizing Historical Thinking in the Sociology of Religion

Kevin J. Christiano, University of Notre Dame

Thursday, August 10, 6:00-8:00 p.m.*

ASR Presidential Reception – Café Fleuri

*Time approximate: reception to open upon the conclusion of the address.

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Friday, August 11, 7:15-8:30 a.m.

New Attendees’ Welcoming Breakfast – Ete des Indiens

Attendance by preregistration only.

Friday, August 11, 8:00 a.m.-3:00 p.m.

Registration – Vestiare Hospitalite

Friday, August 11, 8:15 a.m.-6:00 p.m.

ASR Book Exhibit – Executif et Hospitalite Foyer

Friday, August 11, 8:30-10:15 a.m.

Session E1: Religion and Emotions – Argenteuil

Organizer and convener: Lynn Davidman, Brown University

The Domestication of Fundamentalist Masculinity: The Case of the Haredi Yeshiva World in Israel

Nurit Stadler, Hebrew University

Hochschild's "Commercialization of Feeling" Thesis: The Relevance for Churches

Mary Jo Neitz, University of Missouri, Columbia

The Night the Guru Spanked Natalie Wood: Emotion and Legend at Esalen

Marion Goldman, University of Oregon

Feeling Jesus in the Backbeat: Music and Emotion in an Evangelical Worship Experience

Kevin L. McElmurry, University of Missouri, Columbia

Session E2: Gender Matters – Auteuil

Convener: Kathleen Jenkins, College of William and Mary

The Oppositional Impact of Feminism and Religious Fundamentalism: Gendered Variations in Ideological Processes on U.S. National Identity

Carrie L. Alexandrowicz, Brown University

Gender, Patriarchy, and Religion in Japan: Testing a Socialization Model of Gender Differences in a Non-US Context

Michael Roemer and Matt Bradshaw, University of Texas, Austin

Progressive Politics, Conservative Practices: Rethinking Gender in the Asian American Church

Karen L. Yonemoto, University of Southern California

Does Religion Influence Gender Role Ideologies in Taiwan

Elisa Jeixia Zhai and Christopher G. Ellison, University of Texas, Austin

Session E3: Denominations and Theological Concerns – Picardie A

Convener: Dana Fenton, Lehman College, CUNY

How Theology Matters for Congregants in Presbyterian Churches

Jennifer Campbell Hackett, Princeton Theological Seminary

The Impact of Race on Denominational Variations in Social Attitudes: The Issue and Its Dimensions

David A. Gay, John P. Lynxwiler, and Warren S. Goldstein, University of Central Florida

Evangelicalism as the Future of an "Illusion"? An Evolutionary Perspective

Durk Hak, University of Groningen

The Religious Mainline as a Non-Historiographic Touchpoint

Yaakov Ariel, University of North Carolina, Chapel Hill

Friday, August 11, 10:30 a.m.-12:15 p.m.

Session F1: History of American Sociology of Religion II – Argentineuil

Organizer: Anthony Blasi, Tennessee State University

Convener and discussant: William H. Swatos, Jr., ASR/RRA Executive Office

Globalization and the Ordering of the World: Theory and Research in North America

John H. Simpson, University of Toronto

The Theoretical Trajectory

D. Paul Johnson, Texas Tech University

Early Dissertations in American Sociology of Religion

Anthony Blasi, Tennessee State University

Session F2: Aging, Healing and Well-being – Auteuil

Convener and discussant: Robert E. Beckley, West Texas A& M University

Social Stratification and the Effects of Religious Involvement on Changes in the Sense of Divine Control in Late-Life

Scott Schieman, University of Toronto and Alex Bierman, University of Maryland

Mellowing with Age? Exploring Age Variations in Anger toward God

Christopher G. Ellison and Wei Zhang, University of Texas, Austin

Spiritual Dimensions of Everyday Life: Perspectives from Elders

Susan A. Eisenhandler, University of Connecticut

Session F3: Clergy and Congregations – Picardie A

Convener: Suzanne Fournier, Purdue University

Where the Babies Are: Patterns of Congregational Fertility

Conrad Hackett, Princeton University

Religious Leadership Under Fire: Conflict and Tension in the Air Force Chaplain Service

Barbara J. Denison, Shippensburg University

The Social Ecology of Congregations Project: Congregational Studies from the Middle-Level

Wayne Luther Thompson, Carthage College, Jeffrey Kroll, University of Arizona, and Steven Frenk, Duke University

“Heart and Head” in Reaching Pastors in Black Churches

Adair T. Lummis, Hartford Seminary

Session F4: Religious Ritual – Picardie B

Convener: Kevin J. Christiano, University of Notre Dame

God Matters, Ritual Doesn't: The Effects of Importance of Religion and Church Attendance on Moral Beliefs

Scott A. Desmond, Purdue University, and Rachel Kraus, Ball State University

Rituals of Civil Religion: Beyond Durkheim

Diane Johnson, Kutztown University

From Watch Night to First Night

Richard McCarthy, Kutztown University, and Melissa Warner, University of Wisconsin–Oshkosh

The Political Past as Sacred Past: Making Shivaji a Sacred King in Western India

Daniel Jasper, Moravian College

Friday, August 11, 12:30-2:15 p.m.

Session G1: Pilgrimages, Popular Culture, and Tourism – Argenteuil

Convener: Sarah Bill Schott, Loyola University Chicago

*“Dark Pilgrimages” in Virtual Reality and Cyberspace: The Example of
“Browsing’ through Auschwitz”*

Lutz Kaelber, University of Vermont

*The Meanings of Mary: Tourism, Faith and Cultural Dimensions of Marian
Apparitions*

Michelle Madsen Camacho, University of San Diego

*Going and Coming: The Belated Development of the Chapel of Our Lady of the
Miraculous Medal as a Pilgrimage Site*

William H. Swatos, Jr., ASR/RRA Executive Office, and Sophie-
Hélène Trigeaud, École des Hautes Études en Sciences Sociales

Sacred Sacrilege: Religion and Popular Culture in Singapore

Lloyd Chia, University of Missouri, Columbia

Session G2: Neo-Hindu Movements in the West – Auteuil

Convener: Susan Palmer, Dawson College

The Hinduization of the Hare Krishna Movement

E. Burke Rochford, Jr., Middlebury College

*Borderlands and Boundaries: Globalization, Culture and Translation in the
Sathya Sai Movement*

Tulasi Srinivas, Wheaton College

*ISKCON at 40: Indian Immigrants, Krishna Consciousness, and the Future of
a New Religious Movement in North America*

Travis Vande Berg, Ithaca College

*Inner-worldly Mysticism and Successful Social Integration: The Case of Sikhs
in Italy*

Enzo Pace, University of Padova

**Session G3: Spiritualities and Communities in this World and the Next –
Picardie A**

Convener: Melissa Warner, University of Wisconsin–Oshkosh

Liturgy and Imaginary Communities

Barbara R. Walters, Kingsborough College, CUNY

Drumming as Embodied Spirituality: Focus on Religious Venues

Tanice G. Foltz, Indiana University Northwest

Religions Beliefs and Illness Behavior of Africans in the 21st Century

Augustine A. Aryee, Fitchburg State College

*Somewhere between Heaven and Hell: Congregation Members Reflect on the
Afterlife*

Pamela Leong, University of Southern California

Session G4: Historical and Sociological Analysis – Picardie B

Convener: Richard McCarthy, Kutztown University

*“Epistle to Galatians” or Epistle to the Galli? Roman Cultural Politics and
Pagan Influences in the New Testament and Beyond*

Orestis Lindermayer, Athens, Greece

*The History of Oppression of Religion in the Soviet Union and the People’s
Republic of China*

Charles Allan McCoy, Purdue University

Thomas F. O'Dea on Mormon Intellectual Life: An Assessment Fifty Years Later

O. Kendall White, Jr., Washington and Lee University

Pride in the Nation: The Role of Religion

Lauren E. Pinkus, Ohio State University

Friday, August 11, 2:30-4:45 p.m.

Session H1: Politics, Civil Society, and Religion: Official Launching of the Journal *Sociologie et Société* – Argenteuil

Organizer: Martin Geoffroy, Université de Moncton

Convener: Marcel Fournier, Université de Montréal

Regulation of Religious Pluralism in Québec

Jean-Guy Vaillancourt and Élisabeth Campos, Université de Montréal

Religion in the Public School System

Solange Lefebvre, Université de Montréal

How Religion Circulates in America's Local Public Square

Paul Lichterman, University of Southern California

Discussant: Yolande Cohen, Université du Québec à Montréal

Session H2: Immigrant Religions – Auteuil

Convener: Peter Kivisto, Augustana College

Views on Marriage among Immigrant Muslim Women in the Los Angeles Area

Inger Furseth, KIFO Centre for Church Research

The Last Shall Be First: The Leveling Effect of Pentecostalism in Latino Immigrants

Tony Tian-Ren Lin, University of Virginia

Bringing Theology Back In: Building a Swedish Lutheran Parish in an Industrializing City

Michael Hillary, University of Wisconsin–Waukesha

Conversion to Mormonism in France among Young Adults Today

Sophie-Hélène Trigeaud, École des Hautes Études en Sciences Sociales

Session H3: Interrogating Modes of Inquiry – Picardie A

Convener: Dana Fenton, Lehman College, CUNY

The Canadian History of Wicca: Obstacles on the Path of the Uninitiated Researcher

Mireille Gagnon, Laval University

Material Culture and the Sociology of Religion: Speaking the Language of Objects

Douglas E. Cowan, Renison College, University of Waterloo

Jewish Ghost Stories: Support for a Cultural Source Theory for Extraordinary Human Experience

Christopher M Moreman, St. Francis Xavier University

Ethnographic Fluidity: Connections between Religiosity, Vulnerability, and Power

Kristina Kahl, University of Colorado

Session H4: Families and Religion – Picardie B

Convener and discussant: Barbara J. Denison, Shippensburg University

Religious Coping, Family Stressors and Elderly Depression in Taiwan

Daisy Fan and Gang-Hua Fan, University of Texas

Religion—A Seedbed of Civic Privatism? How Religious Familism Influences Civic Engagement

Young-Il Kim, University of Virginia

Prostitution, Parenting, and Pedophilia: An Exploratory Study of Women's Accounts of Life in a Sex Cult

Miriam Williams Boeri, Kennesaw State University

Friday, August 11, 5:00 p.m.

The Paul Hanly Furfey Lecture – Hospitalite

Convener: Kevin J. Christiano, University of Notre Dame

Cognition and Religion

Robert Wuthnow, Princeton University

Friday, August 11, 6:00-8:00 p.m.*

Paul Hanly Furfey Lecture Reception – Terrasse et Pavillon Jeanne-Mance

*Time approximate: reception to open upon the conclusion of the lecture.

The 2006 Furfey Reception is co-sponsored by the ASR and Les Presses de l'Université de Montréal to mark the launch of the journal *Sociologie et Société*

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Saturday, August 12, 7:15-8:15 a.m.

ASR Business Meeting – Argenteuil

Presiding: Kevin J. Christiano, University of Notre Dame, and James D. Davidson, Purdue University

Saturday, August 12, 8:00 a.m.-1:00 p.m.

Registration – Vestiaire Hospitalite

Saturday, August 12, 8:15-10:20 a.m.

Reserve Book Pick-up – Executif et Hospitalite Foyer

Saturday, August 12, 8:30-10:15 a.m.

Session I1: ASR/ASA Joint Thematic Session: Crossing Boundaries:

Contrasting Religion in Canada and the United States – Room 518A Palais de Congrès

Organizer: Sam Reimer, Atlantic Baptist University

Convener: Kevin J. Christiano, University of Notre Dame

Freedom of Incorporation and the Incorporation of Religious and Voluntary Organizations in the Nineteenth-Century United States and Canada

Jason Kaufman, Harvard University

Religious Freedom in Contrast: A Comparative Analysis of Canada and the United States

Lori Beaman, University of Ottawa

Evangelical Protestantism in the United States and Canada

Sam Reimer, Atlantic Baptist University

Worlds Apart? A Comparative Study of the Place of Religion in Canadian and American Society

Martin Geoffroy, Université de Moncton, and Jean-Guy Vaillancourt, Université de Montréal

Session I2: Critical Theory of Religion and the Critique of Rational Choice – Auteuil

Organizer and convener: Warren S. Goldstein, University of Central Florida

Reasonable Irrationality: Religious Abnegations of the World Revisited

Lauren Langman, Loyola University, Chicago

Religious Experiences and the Economy of Exchange: Notes toward a Theory of Material Christianity

Kenneth MacKendrick, University of Manitoba

Consumer Culture and the Logic of Religious Markets

Andrew McKinnon, University of Toronto

From A Beautiful Mind to a Critical Theory of Religion: Rational Choice, Religion, and Adorno

Christopher Craig Brittain, Atlantic School of Theology

Socially Constructing the Experience of Individuation and Group Membership: A Challenge to the Premise of Rational Choice Theory

Bonnie Wright, Ferris State University

Session I3: Economic Forces and Religious Behavior – Picardie A

Convener: Barbara J. Denison, Shippensburg University

Structure and Agency in Religious Empowerment: A Pragmatic Alternative

David Smilde, University of Georgia

American and Catholic: The Composition of the U.S. Bishop's Economic Pastoral

Anthony J. Pogorelc, Catholic University of America

Socioeconomic Status and the Influence of Religious Participation on Political Participation

Veronica Momjian, Fordham University

Moral Crisis in a General Motors Town: An Examination of Church Response to the Flint, Michigan Sit-Down Strike, 1936-37

Amy M. Lane, University of Missouri, Columbia

Session I4: Politics and Religion – Picardie B

Convener: Richard McCarthy, Kutztown University

Laïcité in France: A French Feminist Perspective

Jennifer Selby, McMaster University

Evangelicalism and Change in the DUP: The Implications for Northern Ireland

Gladys Ganiel, Trinity College Dublin

The Mobilization of "Anti Anti-Cult Movements": A Turning Point in the French Cult Controversy

Véronique Altglas, University of Warwick

Fighting a Culture War? The Political Priorities of Washington Offices

Rachel Kraus, Ball State University

Saturday, August 12, 10:20a.m.-12:30p.m.

Final Book Sale – Executif et Hospitalite Foyer

Saturday, August 12, 10:30 a.m.-12:15 p.m.

Session J1: ASR/ASA Joint Thematic Session: “Not Your Father’s Weekly Worship”: Studying Multi-Cultural Religious Congregations – Argenteuil

Organizer and convener: Gerardo Marti, Davidson College

Affinity, Identity, and Transcendence: The Experience of Religious Racial Assimilation in Diverse Churches

Gerardo Marti, Davidson College

Wrestling with the Meaning of Multiracial Congregations

Michael O. Emerson, Rice University

Independence and Integration: Chinese Christian Churches in America

Fenggang Yang, Purdue University

Discussants: Peggy Levitt, Wellesley College, and Peter Kivisto, Augustana College

Session J2: Didactic Session: The Art and Craft of Researching Religion – Picardie A

Organizer and Convener: Charlene Chen McGrew, University of Pennsylvania

The Process of Doing Fieldwork

Elaine Howard Ecklund, SUNY Buffalo

Conducting a Cross-National Ethnography

Margarita Mooney, Princeton University

Internet Surveys with College Students

Jerry Park, Baylor University

Historical/Comparative and Cross-National Statistical Research

Robert Woodberry, University of Texas, Austin

Session J3: New Religions Past and Present – Picardie B

Convener: Becka Alper, Purdue University

Definitional Issues Concerning Child Sexual Abuse in Alternative Religions

Stephen A. Kent, University of Alberta

France’s Sectes in Social Context: A History of Public Management of Minority Religions—from the Guyard Report to Chirac’s “Principe du Laïcité”

Susan J. Palmer, Dawson College

Who Does She Think She Is? Analyzing Self-Perceptions of Charismatic Leader Mary Baker Eddy through Archival Research

Susan M. Setta, Northeastern University

A “New” Religious Movement: The Dutch Prophetess and Healer, Mrs. Sonja de Vries

Lammert G. Jansma, Foundation Forces (Netherlands)

Saturday, August 12, 12:30-2:15 p.m.

Session K1: Graduate Student Mentoring Meeting* – Auteuil

Organizer and Convener: Charlene Chen McGrew, University of Pennsylvania

This session is open only to preregistrants.

R. Stephen Warner, University of Illinois Chicago

Fenggang Yang, Purdue University

Mark Chaves, University of Arizona

Penny Edgell, University of Minnesota
Mary Jo Neitz, University of Missouri, Columbia
Jay Demerath, University of Massachusetts, Amherst
Otto Maduro, Drew University
Adair Lummis, Hartford Seminary
Mark Regnerus, University of Texas

Session K2: Islam, Politics, and Culture – Argenteuil

Convener: Sarah MacMillan, Duquesne University

Turkey's Quest for European Union Membership: Will the EU Accept a Muslim Candidate?

Brent Garrett, US Department of Homeland Security

Muslims of the West: Loyalty to Faith and Membership in Western Society

Kamel Ghozzi, Central Missouri State University

Muslim American Politics and Presidential Elections: Discourses, Strategies, Orientations

Marcel Fallu, Université Laval

Islam, Orthodoxy, and Religious Intolerance in Russia

Vyacheslav Karpov, Western Michigan University, Kimmo Kääriäinen, Finnish Church Research Institute, and Elena Lisovskaya, Western Michigan University

Session K3: Religion and the State in Canada – Picardie A

Organizer and convener: Martin Geoffroy, Université de Moncton

Foundational Issues in the Study of Christianity and Ethnicity in Canada

Paul Bramadat, University of Winnipeg

Chaplaincy in the Canadian Forces: New Challenges for an Old Institution

David Seljak, St. Jermone's University

The Secularist Movement in Québec

Martin Geoffroy, Université de Moncton

The Roman French Catholic Church in Canada

Solange Lefebvre, Université de Montréal

Session K4: Reports from the Field, Research Agendas for the Future – Picardie B

Convener: Barbara J. Denison, Shippensburg University

Getting to the Table: Establishing a Context for African-American Catholics and Setting the Stage for Additional Research

Tia Noelle Pratt, Fordham University

The Catholic Worker and Resistance to the State: On the Relevance of Anarchy

Paul Stock, Colorado State University

The Place of the Charismatic Renewal in the Formation of the Coalition of Opposition to the Consecration of V. Gene Robinson as Episcopal Bishop of New Hampshire

Dana Fenton, Lehman College

First Steps in the Study of Nondenominational and Independent Churches: How to Find the Churches

Jacqueline Wenger, Catholic University of America

Saturday, August 12, 2:30-4:30 p.m.

Session L1: ASR/ASA Joint Thematic Session: *Dharma Crossing Boundaries: Buddhist Culture in the New World – Argenteuil*

Organizer, convener, and discussant: Paul Numrich, Greater Columbus Theological Consortium

The New Buddhism

James William Coleman, California Polytechnic State University

Buddhism in the HomeSpace

Jane N. Iwamura, University of Southern California

True Buddhism is Not Chinese: Taiwanese Immigrants becoming “True Buddhists” in the United States

Carolyn Chen, Northwestern University

Japanese-American Religiosity: A Contemporary Perspective

Tetsuden Kashima, University of Washington

Session L2: Author Meets Critics: Kristy Nabhan-Warren’s *The Virgin of El Barrio: Marian Apparitions, Catholic Evangelizing, and Mexican-American Activism – Picardie A*

Organizer and Convener: Peter Kivisto, Augustana College

R. Stephen Warner, University of Illinois at Chicago

Cecilia Menjivar, Arizona State University

Michelle Madsen Camacho, University of San Diego

William H. Swatos, Jr., ASR/RRA Executive Office

Respondent: Kristy Nabhan-Warren, Augustana College

Session L3: North American and Western European Trends – Picardie B

Convener: Becka Alper, Purdue University

Canada’s Contemporary Religious Landscape: Reflections on the Religious Data in the 2001 National Census

Roger O’Toole, University of Toronto

Religion, Religiosity, or Something Else? Political Trends in the U.S.

Sandy Marquart-Pyatt, Utah State University

Faith-Based Conferences as State-Sponsored Religion

Rebecca Sager, University of Arizona

Are Religious Revivals Over in France and the UK? When History and Sociology Compete for the Answer

Sebastien Fath, École Pratique des Hautes Études

Saturday, August 12, 4:45 p.m.

ASR Executive Council – Executif

Presiding: James D. Davidson, Purdue University